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The Combat.

Drawn by W. Hatherell, R. I. — Etched by W. Boucher.

Édition de Luxe

COUNT ROBERT OF PARIS

IN TWO VOLUMES
VOL. II.

THE SURGEON'S DAUGHTER

BY SIR WALTER SCOTT, BART.

With Introductory Essay and Notes
BY ANDREW LANG

WITH ILLUSTRATIONS

BOSTON
ESTES AND LAURIAT
1894

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TALES OF MY LANDLORD.

FOURTH AND LAST SERIES.

COLLECTED AND ARRANGED

BY

JEDEDIAH CLEISHBOTHAM,

SCHOOLMASTER AND PARISH-CLERK OF GANDERCLEUCH.

The European with the Asian shore —
  Sophia's cupola with golden gleam —
The cypress groves — Olympus high and hoar —
  The twelve isles, and the more than I could dream,
Far less describe, present the very view
That charm'd the charming Mary Montagu.

Don Juan.

COUNT ROBERT OF PARIS.

Édition de Luxe.

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COUNT ROBERT OF PARIS.

CHAPTER I.

She comes! she comes! in all the charms of youth,
Unequall'd love, and unsuspected truth!

HEREWARD was not long in tracing the cry through the wooded walks, when a female rushed into his arms; alarmed, as it appeared, by Sylvan, who was pursuing her closely. The figure of Hereward, with his axe uplifted, put an instant stop to his career, and, with a terrified note of his native cries, he withdrew into the thickest of the adjoining foliage.

Relieved from his presence, Hereward had time to look at the female whom he had succoured. She was arrayed in a dress which consisted of several colours, that which predominated being a pale yellow; her tunic was of this colour, and, like a modern gown, was closely fitted to the body, which, in the present case, was that of a tall but very well-formed person. The mantle, or upper garment, in which the whole figure was wrapped, was of fine cloth; and the kind of hood which was attached to it, having flown back with the rapidity of her motion, gave to view the hair, beautifully adorned and twisted into a natural headdress. Beneath this natural headgear appeared a face pale

as death, from a sense of the supposed danger, but which preserved, even amidst its terrors, an exquisite degree of beauty.

Hereward was thunderstruck at this apparition. The dress was neither Grecian, Italian, nor of the costume of the Franks; — it was *Saxon!* — connected by a thousand tender remembrances with Hereward's childhood and youth. The circumstance was most extraordinary. Saxon women, indeed, there were in Constantinople, who had united their fortunes with those of the Varangians; and those often chose to wear their national dress in the city, because the character and conduct of their husbands secured them a degree of respect which they might not have met with either as Grecian or as stranger females of a similar rank. But almost all these were personally known to Hereward. It was no time, however, for reverie — he was himself in danger — the situation of the young female might be no safe one. In every case, it was judicious to quit the more public part of the gardens; he therefore lost not a moment in conveying the fainting Saxon to a retreat he fortunately was acquainted with. A covered path, obscured by vegetation, led through a species of labyrinth to an artificial cave, at the bottom of which, half paved with shells, moss, and spar, lay the gigantic and half-recumbent statue of a river deity, with its usual attributes — that is, its front crowned with water-lilies and sedges, and its ample hand half resting upon an empty urn. The attitude of the whole figure corresponded with the motto — "I SLEEP — AWAKE ME NOT."

"Accursed relic of paganism," said Hereward, who was, in proportion to his light, a zealous

Christian — "brutish stock or stone that thou art! I will wake thee with a vengeance." So saying, he struck the head of the slumbering deity with his battle-axe, and deranged the play of the fountain so much that the water began to pour into the basin.

"Thou art a good block nevertheless," said the Varangian, "to send succour so needful to the aid of my poor countrywoman. Thou shalt give her also, with thy leave, a portion of thy couch." So saying, he arranged his fair burden, who was as yet insensible, upon the pedestal where the figure of the river god reclined. In doing this, his attention was recalled to her face, and again and again he was thrilled with an emotion of hope, but so excessively like fear, that it could only be compared to the flickering of a torch, uncertain whether it is to light up or be instantly extinguished. With a sort of mechanical attention, he continued to make such efforts as he could to recall the intellect of the beautiful creature before him. His feelings were those of the astronomical sage, to whom the rise of the moon slowly restores the contemplation of that heaven, which is at once, as a Christian, his hope of felicity, and, as a philosopher, the source of his knowledge. The blood returned to her cheek, and reanimation, and even recollection, took place in her earlier than in the astonished Varangian.

"Blessed Mary!" she said, "have I indeed tasted the last bitter cup, and is it here where thou reunitest thy votaries after death? — Speak, Hereward! if thou art aught but an empty creature of the imagination! — speak, and tell me, if I have but dreamed of that monstrous ogre!"

"Collect thyself, my beloved Bertha," said the Anglo-Saxon, recalled by the sound of her voice, "and prepare to endure what thou livest to witness, and thy Hereward survives to tell. That hideous thing exists — nay, do not start, and look for a hiding-place — thy own gentle hand with a riding-rod is sufficient to tame its courage. And am I not here, Bertha? Wouldst thou wish another safeguard?"

"No — no," exclaimed she, seizing on the arm of her recovered lover. "Do I not know you now?"

"And is it but now you know me, Bertha?" said Hereward.

"I suspected before," she said, casting down her eyes; "but I know with certainty that mark of the boar's tusk."

Hereward suffered her imagination to clear itself from the shock it had received so suddenly, before he ventured to enter upon present events, in which there was so much both to doubt and to fear. He permitted her, therefore, to recall to her memory all the circumstances of the rousing the hideous animal, assisted by the tribes of both their fathers. She mentioned in broken words the flight of arrows discharged against the boar by young and old, male and female, and how her own well-aimed but feeble shaft wounded him sharply; she forgot not how, incensed at the pain, the creature rushed upon her as the cause, laid her palfrey dead upon the spot, and would soon have slain her, had not Hereward, when every attempt failed to bring his horse up to the monster, thrown himself from his seat, and interposed personally between the boar and Bertha. The battle was not decided without

a desperate struggle; the boar was slain, but Hereward received the deep gash upon his brow which she whom he had saved now recalled to her memory. "Alas!" she said, "what have we been to each other since that period? And what are we now, in this foreign land?"

"Answer for thyself, my Bertha," said the Varangian, "if thou canst; — and if thou canst with truth say that thou art the same Bertha who vowed affection to Hereward, believe me, it were sinful to suppose that the saints have brought us together with a view of our being afterwards separated."

"Hereward," said Bertha, "you have not preserved the bird in your bosom safer than I have; at home or abroad, in servitude or in freedom, amidst sorrow or joy, plenty or want, my thought was always on the troth I had plighted to Hereward at the stone of Odin." (*a*)[1]

"Say no more of that," said Hereward; "it was an impious rite, and good could not come of it."

"Was it then so impious?" she said, the unbidden tear rushing into her large blue eye. "Alas! it was a pleasure to reflect that Hereward was mine by that solemn engagement!"

"Listen to me, my Bertha," said Hereward, taking her hand: "we were then almost children; and though our vow was in itself innocent, yet it was so far wrong, as being sworn in the presence of a dumb idol, representing one who was, while alive, a bloody and cruel magician. But we will,

[1] See Editor's Notes at the end of the Volume. Wherever a similar reference occurs, the reader will understand that the same direction applies.

the instant an opportunity offers itself, renew our vow before a shrine of real sanctity, and promise suitable penance for our ignorant acknowledgment of Odin, to propitiate the real Deity, who can bear us through those storms of adversity which are like to surround us."

Leaving them for the time to their love-discourse, of a nature pure, simple, and interesting, we shall give, in few words, all that the reader needs to know of their separate history between the boar's hunt and the time of their meeting in the gardens of Agelastes.

In that doubtful state experienced by outlaws, Waltheoff, the father of Hereward, and Engelred, the parent of Bertha, used to assemble their unsubdued tribes, sometimes in the fertile regions of Devonshire, sometimes in the dark wooded solitudes of Hampshire, but as much as possible within the call of the bugle of the famous Ederic the Forester, so long leader of the insurgent Saxons. The chiefs we have mentioned were among the last bold men who asserted the independence of the Saxon race of England; and like their captain, Ederic, they were generally known by the name of Foresters, as men who lived by hunting, when their power of making excursions was checked and repelled. Hence they made a step backwards in civilisation, and became more like to their remote ancestors of German descent, than they were to their more immediate and civilised predecessors, who, before the battle of Hastings, had advanced considerably in the arts of civilised life.

Old superstitions had begun to revive among them, and hence the practice of youths and maidens

plighting their troth at the stone circles dedicated, as it was supposed, to Odin, in whom, however, they had long ceased to nourish any of the sincere belief which was entertained by their heathen ancestors.

In another respect these outlaws were fast reassuming a striking peculiarity of the ancient Germans. Their circumstances naturally brought the youth of both sexes much together, and by early marriage, or less permanent connections, the population would have increased far beyond the means which the outlaws had to maintain, or even to protect themselves. The laws of the Foresters, therefore, strictly enjoined that marriages should be prohibited until the bridegroom was twenty-one years complete. Future alliances were indeed often formed by the young people, nor was this discountenanced by their parents, provided that the lovers waited until the period when the majority of the bridegroom should permit them to marry. Such youths as infringed this rule incurred the dishonourable epithet of *niddering*, or worthless, — an epithet of a nature so insulting, that men were known to have slain themselves rather than endure life under such opprobrium. But the offenders were very few amidst a race trained in moderation and self-denial; and hence it was that woman, worshipped for so many years like something sacred, was received, when she became the head of a family, into the arms and heart of a husband who had so long expected her, was treated as something more elevated than the mere idol of the moment, and, feeling the rate at which she was valued, endeavoured by her actions to make her life correspond with it.

It was by the whole population of these tribes, as well as their parents, that after the adventure of the boar-hunt Hereward and Bertha were considered as lovers whose alliance was pointed out by Heaven, and they were encouraged to approximate as much as their mutual inclinations prompted them. The youths of the tribe avoided asking Bertha's hand at the dance, and the maidens used no maidenly entreaty or artifice to detain Hereward beside them, if Bertha was present at the feast. They clasped each other's hands through the perforated stone, which they called the altar of Odin, though later ages have ascribed it to the Druids, and they implored that if they broke their faith to each other their fault might be avenged by the twelve swords which were now drawn around them during the ceremony by as many youths, and that their misfortunes might be so many as twelve maidens, who stood around with their hair loosened, should be unable to recount, either in prose or verse.

The torch of the Saxon Cupid shone for some years as brilliant as when it was first lighted. The time, however, came when they were to be tried by adversity, though undeserved by the perfidy of either. Years had gone past, and Hereward had to count with anxiety how many months and weeks were to separate him from the bride, who was beginning already by degrees to shrink less shyly from the expressions and caresses of one who was soon to term her all his own. William Rufus, however, had formed a plan of totally extirpating the Foresters, whose implacable hatred and restless love of freedom had so often disturbed the quiet of his kingdom, and despised his forest

laws. He assembled his Norman forces, and united to them a body of Saxons who had submitted to his rule. He thus brought an overpowering force upon the bands of Waltheoff and Engelred, who found no resource but to throw the females of their tribe, and such as could not bear arms, into a convent dedicated to St. Augustin, of which Kenelm their relation was prior, and then, turning to the battle, vindicated their ancient valour by fighting it to the last. Both the unfortunate chiefs remained dead on the field, and Hereward and his brother had well-nigh shared their fate; but some Saxon inhabitants of the neighbourhood, who adventured on the field of battle, which the victors had left bare of everything save the booty of the kites and the ravens, found the bodies of the youths still retaining life. As they were generally well known and much beloved by these people, Hereward and his brother were taken care of till their wounds began to close, and their strength returned. Hereward then heard the doleful news of the death of his father and Engelred. His next inquiry was concerning his betrothed bride and her mother. The poor inhabitants could give him little information. Some of the females who had taken refuge in the convent the Norman knights and nobles had seized upon as their slaves, and the rest, with the monks who had harboured them, were turned adrift, and their place of retreat was completely sacked and burnt to the ground.

Half dead himself at hearing these tidings, Hereward sallied out, and at every risk of death — for the Saxon Foresters were treated as outlaws — commenced inquiries after those so dear to him.

He asked concerning the particular fate of Bertha and her mother, among the miserable creatures who yet hovered about the neighbourhood of the convent, like a few half-scorched bees about their smothered hive. But, in the magnitude of their own terrors, none had retained eyes for their neighbours, and all that they could say was that the wife and daughter of Engelred were certainly lost; and their imaginations suggested so many heart-rending details to this conclusion, that Hereward gave up all thoughts of further researches, likely to terminate so uselessly and so horribly.

The young Saxon had been all his life bred up in a patriotic hatred to the Normans, who did not, it was likely, become dearer to his thoughts in consequence of this victory. He dreamed at first of crossing the Strait, to make war against the hated enemy in their own country; but an idea so extravagant did not long retain possession of his mind. His fate was decided by his encountering an aged palmer, who knew, or pretended to have known, his father, and to be a native of England. This man was a disguised Varangian, selected for the purpose, possessed of art and dexterity, and well provided with money. He had little difficulty in persuading Hereward, in the hopeless desolation of his condition, to join the Varangian Guard, at this moment at war with the Normans, under which name it suited Hereward's prepossessions to represent the Emperor's wars with Robert Guiscard, his son Bohemond, and other adventurers, in Italy, Greece, or Sicily. A journey to the East also inferred a pilgrimage, and gave the unfortunate Hereward the chance of purchasing pardon for his sins by visiting the Holy Land.

In gaining Hereward, the recruiter also secured the services of his elder brother, who had vowed not to separate from him.

The high character of both brothers for courage induced this wily agent to consider them as a great prize, and it was from the memoranda respecting the history and character of those whom he recruited, in which the elder had been unreservedly communicative, that Agelastes picked up the information respecting Hereward's family and circumstances, which, at their first secret interview, he made use of to impress upon the Varangian the idea of his supernatural knowledge. Several of his companions in arms were thus gained over; for it will easily be guessed, that these memorials were intrusted to the keeping of Achilles Tatius, and he, to further their joint purposes, imparted them to Agelastes, who thus obtained a general credit for supernatural knowledge among these ignorant men. But Hereward's blunt faith and honesty enabled him to shun the snare.

Such being the fortunes of Hereward, those of Bertha formed the subject of a broken and passionate communication between the lovers, broken like an April day, and mingled with many a tender caress, such as modesty permits to lovers when they meet again unexpectedly after a separation which threatened to be eternal. But the story may be comprehended in few words. Amid the general sack of the monastery, an old Norman knight seized upon Bertha as his prize. Struck with her beauty, he designed her as an attendant upon his daughter, just then come out of the years of childhood, and the very apple of her father's

eye, being the only child of his beloved countess, and sent late in life to bless their marriage bed. It was in the order of things that the Lady of Aspramonte, who was considerably younger than the knight, should govern her husband, and that Brenhilda, their daughter, should govern both her parents.

The Knight of Aspramonte, however, it may be observed, entertained some desire to direct his young offspring to more feminine amusements than those which began already to put her life frequently in danger. Contradiction was not to be thought of, as the good old knight knew by experience. The influence and example of a companion a little older than herself might be of some avail, and it was with this view that, in the confusion of the sack, Aspramonte seized upon the youthful Bertha. Terrified to the utmost degree, she clung to her mother, and the Knight of Aspramonte, who had a softer heart than was then usually found under a steel cuirass, moved by the affliction of the mother and daughter, and recollecting that the former might also be a useful attendant upon his lady, extended his protection to both, and, conveying them out of the press, paid the soldiers who ventured to dispute the spoil with him, partly in some small pieces of money, and partly in dry blows with the reverse of his lance.

The well-natured knight soon after returned to his own castle, and being a man of an orderly life and virtuous habits, the charming beauties of the Saxon virgin, and the more ripened charms of her mother, did not prevent their travelling in all honour as well as safety to his family fortress, the castle of Aspramonte. Here such masters as could

be procured were got together to teach the young Bertha every sort of female accomplishment, in the hope that her mistress, Brenhilda, might be inspired with a desire to partake in her education; but although this so far succeeded, that the Saxon captive became highly skilled in such music, needlework, and other female accomplishments as were known to the time, yet her young mistress, Brenhilda, retained the taste for those martial amusements which had so sensibly grieved her father, but to which her mother, who herself had nourished such fancies in her youth, readily gave sanction.

The captives, however, were kindly treated. Brenhilda became infinitely attached to the young Anglo-Saxon, whom she loved less for her ingenuity in arts than for her activity in field sports, to which her early state of independence had trained her.

The Lady of Aspramonte was also kind to both the captives; but, in one particular, she exercised a piece of petty tyranny over them. She had imbibed an idea, strengthened by an old doting father-confessor, that the Saxons were heathens at that time, or at least heretics, and made a positive point with her husband that the bondswoman and girl who were to attend on her person and that of her daughter should be qualified for the office by being anew admitted into the Christian Church by baptism.

Though feeling the falsehood and injustice of the accusation, the mother had sense enough to submit to necessity, and received the name of Martha in all form at the altar, to which she answered during the rest of her life.

But Bertha showed a character upon this occasion inconsistent with the general docility and gentleness of her temper. She boldly refused to be admitted anew into the pale of the Church, of which her conscience told her she was already a member, or to exchange for another the name originally given her at the font. It was in vain that the old knight commanded, that the lady threatened, and that her mother advised and entreated. More closely pressed in private by her mother, she let her motive be known, which had not before been suspected. "I know," she said with a flood of tears, "that my father would have died ere I was subjected to this insult; and then — who shall assure me that vows which were made to the Saxon Bertha will be binding if a French Agatha be substituted in her stead? They may banish me," she said, "or kill me if they will, but if the son of Waltheoff should again meet with the daughter of Engelred, he shall meet that Bertha whom he knew in the forests of Hampton."

All argument was in vain; the Saxon maiden remained obstinate, and to try to break her resolution the Lady of Aspramonte at length spoke of dismissing her from the service of her young mistress, and banishing her from the castle. To this also she had made up her mind, and she answered firmly though respectfully that she would sorrow bitterly at parting with her young lady, but as to the rest, she would rather beg under her own name, than be recreant to the faith of her fathers, and condemn it as heresy, by assuming one of Frank origin. The Lady Brenhilda, in the meantime, entered the chamber, where her mother was

just about to pass the threatened doom of banishment — "Do not stop for my entrance, madam," said the dauntless young lady; "I am as much concerned in the doom which you are about to pass as is Bertha; if she crosses the drawbridge of Aspramonte as an exile, so will I, when she has dried her tears, of which even my petulance could never wring one from her eyes. She shall be my squire and body attendant, and Launcelot, the bard, shall follow with my spear and shield."

"And you will return, mistress," said her mother, "from so foolish an expedition, before the sun sets?"

"So Heaven further me in my purpose, lady," answered the young heiress, "the sun shall neither rise nor set that sees us return, till this name of Bertha, and of her mistress, Brenhilda, are wafted as far as the trumpet of fame can sound them. — Cheer up, my sweetest Bertha!" she said, taking her attendant by the hand, "if Heaven hath torn thee from thy country and thy plighted troth, it hath given thee a sister and a friend, with whom thy fame shall be for ever blended."

The Lady of Aspramonte was confounded: she knew that her daughter was perfectly capable of the wild course which she had announced, and that she herself, even with her husband's assistance, would be unable to prevent her following it. She passively listened, therefore, while the Saxon matron, formerly Urica, but now Martha, addressed her daughter. "My child," she said, "as you value honour, virtue, safety, and gratitude, soften your heart towards your master and mistress, and follow the advice of a parent, who has more years and more judgment than you. And you, my

dearest young lady, let not your lady-mother think that an attachment to the exercises you excel in has destroyed in your bosom filial affection, and a regard to the delicacy of your sex! — As they seem both obstinate, madam," continued the matron, after watching the influence of this advice upon the young women, "perhaps, if it may be permitted me, I could state an alternative, which might, in the meanwhile, satisfy your ladyship's wishes, accommodate itself to the wilfulness of my obstinate daughter, and answer the kind purpose of her generous mistress." The Lady of Aspramonte signed to the Saxon matron to proceed. She went on accordingly: "The Saxons, dearest lady, of the present day are neither pagans nor heretics; they are, in the time of keeping Easter, as well as in all other disputable doctrine, humbly obedient to the Pope of Rome; and this our good Bishop well knows, since he upbraided some of the domestics for calling me an old heathen. Yet our names are uncouth in the ears of the Franks, and bear, perhaps, a heathenish sound. If it be not exacted that my daughter submit to a new rite of baptism, she will lay aside her Saxon name of Bertha upon all occasions while in your honourable household. This will cut short a debate which, with forgiveness, I think is scarce of importance enough to break the peace of this castle. I will engage that, in gratitude for this indulgence of a trifling scruple, my daughter, if possible, shall double the zeal and assiduity of her service to her young lady."

The Lady of Aspramonte was glad to embrace the means which this offer presented of extricating herself from the dispute with as little compromise of dignity as could well be. "If the good Lord

Bishop approved of such a compromise," she said, " she would for herself withdraw her opposition." The prelate approved accordingly, the more readily that he was informed that the young heiress desired earnestly such an agreement. The peace of the castle was restored, and Bertha recognised her new name of Agatha as a name of service, but not a name of baptism.

One effect the dispute certainly produced, and that was, increasing in an enthusiastic degree the love of Bertha for her young mistress. With that amiable failing of attached domestics and humble friends, she endeavoured to serve her as she knew she loved to be served; and therefore indulged her mistress in those chivalrous fancies which distinguished her even in her own age, and in ours would have rendered her a female Quixote. Bertha, indeed, never caught the frenzy of her mistress; but, strong, willing, and able-bodied, she readily qualified herself to act upon occasion as a squire of the body to a Lady Adventuress; and, accustomed from her childhood to see blows dealt, blood flowing, and men dying, she could look with an undazzled eye upon the dangers which her mistress encountered, and seldom teased her with remonstrances, unless when those were unusually great. This compliance on most occasions gave Bertha a right of advice upon some, which, always given with the best intentions and at fitting times, strengthened her influence with her mistress, which a course of conduct savouring of diametrical opposition would certainly have destroyed.

A few more words serve to announce the death of the Knight of Aspramonte — the romantic marriage of the young lady with the Count of Paris —

their engagement in the Crusade — and the detail of events with which the reader is acquainted.

Hereward did not exactly comprehend some of the later incidents of the story, owing to a slight strife which arose between Bertha and him during the course of her narrative. When she avowed the girlish simplicity with which she obstinately refused to change her name, because, in her apprehension, the troth-plight betwixt her and her lover might be thereby prejudiced, it was impossible for Hereward not to acknowledge her tenderness, by snatching her to his bosom, and impressing his grateful thanks upon her lips. She extricated herself immediately from his grasp, however, with cheeks more crimsoned in modesty than in anger, and gravely addressed her lover thus: "Enough, enough, Hereward! (*b*) this may be pardoned to so unexpected a meeting; but we must in future remember, that we are probably the last of our race; and let it not be said, that the manners of their ancestors were forgotten by Hereward and by Bertha; think, that though we are alone, the shades of our fathers are not far off, and watch to see what use we make of the meeting, which, perhaps, their intercession has procured us."

"You wrong me, Bertha," said Hereward, "if you think me capable of forgetting my own duty and yours, at a moment when our thanks are due to Heaven, to be testified very differently than by infringing on its behests, or the commands of our parents. The question is now, How we shall rejoin each other when we separate? since separate, I fear, we must."

"Oh, do not say so!" exclaimed the unfortunate Bertha.

"It must be so," said Hereward, "for a time; but I swear to thee by the hilt of my sword, and the handle of my battle-axe, that blade was never so true to shaft as I will be to thee!"

"But wherefore, then, leave me, Hereward?" said the maiden. "And, oh! wherefore not assist me in the release of my mistress?"

"Of thy mistress!" said Hereward. "Shame! that thou canst give that name to mortal woman!"

"But she *is* my mistress," answered Bertha, "and by a thousand kind ties, which cannot be separated so long as gratitude is the reward of kindness."

"And what is her danger?" said Hereward. "What is it she wants, this accomplished lady whom thou callest mistress?"

"Her honour, her life, are alike in danger," said Bertha. "She has agreed to meet the Cæsar in the field, and he will not hesitate, like a base-born miscreant, to take every advantage in the encounter, which, I grieve to say, may in all likelihood be fatal to my mistress."

"Why dost thou think so?" answered Hereward. "This lady has won many single combats, unless she is belied, against adversaries more formidable than the Cæsar."

"True," said the Saxon maiden; "but you speak of things that passed in a far different land, where faith and honour are not empty sounds; as, alas! they seem but too surely to be here. Trust me, it is no girlish terror which sends me out in this disguise of my country dress, which, they say, finds respect at Constantinople: I go to let the chiefs of the Crusade know the peril in which the noble lady stands, and trust to their humanity, to

their religion, to their love of honour, and fear of disgrace, for assistance in this hour of need; and now that I have had the blessing of meeting with thee, all besides will go well — all will go well — and I will back to my mistress and report whom I have seen."

"Tarry yet another moment, my recovered treasure!" said Hereward, "and let me balance this matter carefully. This Frankish lady holds the Saxons like the very dust that thou brushest from the hem of her garment. She treats — she regards — the Saxons as pagans and heretics. She has dared to impose slavish tasks upon thee, born in freedom. Her father's sword has been imbrued to the hilt with Anglo-Saxon blood — perhaps that of Waltheoff and Engelred has added depth to the stain! She has been, besides, a presumptuous fool, usurping for herself the trophies and warlike character which belong to the other sex. Lastly, it will be hard to find a champion to fight in her stead, since all the Crusaders have passed over to Asia, which is the land, they say, in which they have come to war; and, by orders of the Emperor, no means of return to the hither shore will be permitted to any of them."

"Alas! alas!" said Bertha, "how does this world change us! The son of Waltheoff I once knew brave, ready to assist distress, bold and generous. Such was what I pictured him to myself during his absence. I have met him again, and he is calculating, cold, and selfish!"

"Hush, damsel," said the Varangian, "and know him of whom thou speakest, ere thou judgest him. The Countess of Paris is such as I have said; yet let her appear boldly in the lists, and

when the trumpet shall sound thrice, another shall reply, which shall announce the arrival of her own noble lord to do battle in her stead; or should he fail to appear — I will requite her kindness to thee, Bertha, and be ready in his place."

"Wilt thou — wilt thou indeed?" said the damsel. "That was spoken like the son of Waltheoff — like the genuine stock! I will home, and comfort my mistress; for surely, if the judgment of God ever directed the issue of a judicial combat, its influence will descend upon this. But you hint that the Count is here — that he is at liberty — she will inquire about that."

"She must be satisfied," replied Hereward, "to know that her husband is under the guidance of a friend, who will endeavour to protect him from his own extravagances and follies; or, at all events, of one who, if he cannot properly be called a friend, has certainly not acted, and will not act, towards him the part of an enemy. — And now, farewell, long lost — long loved!" —— Before he could say more, the Saxon maiden, after two or three vain attempts to express her gratitude, threw herself into her lover's arms, and, despite the coyness which she had recently shown, impressed upon his lips the thanks which she could not speak.

They parted, Bertha returning to her mistress at the lodge, which she had left both with trouble and danger, and Hereward by the portal kept by the negro-portress, who, complimenting the handsome Varangian on his success among the fair, intimated that she had been in some sort a witness of his meeting with the Saxon damsel. A piece of gold, part of a late largesse, amply served to

bribe her tongue; and the soldier, clear of the gardens of the philosopher, sped back as he might to the barrack — judging that it was full time to carry some supply to Count Robert, who had been left without food the whole day.

It is a common popular saying, that as the sensation of hunger is not connected with any pleasing or gentle emotion, so it is particularly remarkable for irritating those of anger and spleen. It is not, therefore, very surprising that Count Robert, who had been so unusually long without sustenance, should receive Hereward with a degree of impatience beyond what the occasion merited, and injurious certainly to the honest Varangian, who had repeatedly exposed his life that day for the interest of the Countess and the Count himself.

"Soh, sir!" he said, in that accent of affected restraint by which a superior modifies his displeasure against his inferior into a cold and scornful expression — "you have played a liberal host to us! — Not that it is of consequence; but methinks a Count of the most Christian kingdom dines not every day with a mercenary soldier, and might expect, if not the ostentatious, at least the needful part of hospitality."

"And methinks," replied the Varangian, "O most Christian Count, that such of your high rank as, by choice or fate, become the guests of such as I, may think themselves pleased, and blame not their host's niggardliness, but the difficulty of his circumstances, if dinner should not present itself oftener than once in four-and-twenty hours." So saying, he clapped his hands together, and his domestic Edric entered. His guest looked astonished at the entrance of this third party into their

retirement. "I will answer for this man," said Hereward, and addressed him in the following words: "What food hast thou, Edric, to place before the honourable Count?"

"Nothing but the cold pasty," (*c*) replied the attendant, "marvellously damaged by your honour's encounter at breakfast."

The military domestic, as intimated, brought forward a large pasty, but which had already that morning sustained a furious attack, insomuch that Count Robert of Paris, who, like all noble Normans, was somewhat nice and delicate in his eating, was in some doubt whether his scrupulousness should not prevail over his hunger; but, on looking more closely, sight, smell, and a fast of twenty hours joined to convince him that the pasty was an excellent one, and that the charger on which it was presented possessed corners yet untouched. At length, having suppressed his scruples, and made bold inroad upon the remains of the dish, he paused to partake of a flask of strong red wine which stood invitingly beside him, and a lusty draught increased the good humour which had begun to take place towards Hereward, in exchange for the displeasure with which he had received him.

"Now, by Heaven!" he said, "I myself ought to be ashamed to lack the courtesy which I recommend to others! Here have I, with the manners of a Flemish boor, been devouring the provisions of my gallant host, without even asking him to sit down at his own table, and to partake of his own good cheer!"

"I will not strain courtesies with you for that," said Hereward; and thrusting his hand into the

pasty, he proceeded with great speed and dexterity to devour the miscellaneous contents, a handful of which was enclosed in his grasp. The Count now withdrew from the table, partly in disgust at the rustic proceedings of Hereward, who, however, by now calling Edric to join him in his attack upon the pasty, showed that he had, in fact, according to his manners, subjected himself previously to some observance of respect towards his guest; while the assistance of his attendant enabled him to make a clear cacaabulum of what was left. Count Robert at length summoned up courage sufficient to put a question, which had been trembling upon his lips ever since Hereward had returned.

"Have thine inquiries, my gallant friend, learned more concerning my unfortunate wife, my faithful Brenhilda?"

"Tidings I have," said the Anglo-Saxon, "but whether pleasing or not, yourself must be the judge. This much I have learned; — she hath, as you know, come under an engagement to meet the Cæsar in arms in the lists, but under conditions which you may perhaps think strange: these, however, she hath entertained without scruple."

"Let me know these terms," said the Count of Paris: "they will, I think, appear less strange in my eyes than in thine."

But while he affected to speak with the utmost coolness, the husband's sparkling eye and crimsoned cheek betrayed the alteration which had taken place in his feelings. "The lady and the Cæsar," said Hereward, "as you partly heard yourself, are to meet in fight: if the Countess wins, of course she remains the wife of the noble Count

of Paris; if she loses, she becomes the paramour of the Cæsar Nicephorus Briennius."

"Saints and angels forbid!" said Count Robert. "Were they to permit such treason to triumph, we might be pardoned for doubting their divinity!"

"Yet methinks," said the Anglo-Saxon, "it were no disgraceful precaution that both you and I, with other friends, if we can obtain such, should be seen under shield in the lists on the morning of the conflict. To triumph, or to be defeated, is in the hand of fate; but what we cannot fail to witness is, whether or not the lady receives that fair play which is the due of an honourable combatant, and which, as you have yourself seen, can be sometimes basely transgressed in this Grecian empire."

"On that condition," said the Count, "and protesting, that not even the extreme danger of my lady shall make me break through the rule of a fair fight, I will surely attend the lists, if thou, brave Saxon, canst find me any means of doing so. — Yet stay," he continued, after reflecting for a moment, "thou shalt promise not to let her know that her Count is on the field, far less to point him out to her eye among the press of warriors. Oh, thou dost not know that the sight of the beloved will sometimes steal from us our courage, even when it has most to achieve!"

"We will endeavour," said the Varangian, "to arrange matters according to thy pleasure, so that thou findest out no more fantastical difficulties; for, by my word, an affair so complicated in itself, requires not to be confused by the fine-spun whims of thy national gallantry. Meantime, much must be done this night; and while I go about it, thou,

Sir Knight, hadst best remain here, with such disguise of garments, and such food, as Edric may be able to procure for thee. Fear nothing from intrusion on the part of thy neighbours. We Varangians respect each other's secrets, of whatever nature they may chance to be."

CHAPTER II.

But for our trusty brother-in-law — and the Abbot,
With all the rest of that consorted crew, —
Destruction straight shall dog them at the heels: —
Good uncle, help to order several powers
To Oxford, or where'er these traitors are:
They shall not live within this world, I swear.

Richard II.

As Hereward spoke the last words narrated in the foregoing chapter, he left the Count in his apartment, and proceeded to the Blacquernal Palace. We traced his first entrance into the court, but since then he had frequently been summoned, not only by order of the Princess Anna Comnena, who delighted in asking him questions concerning the customs of his native country, and marking down the replies in her own inflated language; but also by the direct command of the Emperor himself, who had the humour of many princes, that of desiring to obtain direct information from persons in a very inferior station in their Court. The ring which the Princess had given to the Varangian served as a pass-token more than once, and was now so generally known by the slaves of the palace, that Hereward had only to slip it into the hand of a principal person among them, and was introduced into a small chamber, not distant from the saloon already mentioned, dedicated to the Muses. In this small apartment, the Emperor, his spouse Irene, and their accomplished daughter

Anna Comnena, were seated together, clad in very ordinary apparel, as indeed the furniture of the room itself was of the kind used by respectable citizens, saving that mattresses, composed of eider-down, hung before each door to prevent the risk of eavesdropping.

"Our trusty Varangian," said the Empress.

"My guide and tutor respecting the manners of those steel-clad men," said the Princess Anna Comnena, "of whom it is so necessary that I should form an accurate idea."

"Your Imperial Majesty," said the Empress, "will not, I trust, think your consort and your muse-inspired daughter are too many to share with you the intelligence brought by this brave and loyal man?"

"Dearest wife and daughter," returned the Emperor, "I have hitherto spared you the burden of a painful secret, which I have locked in my own bosom, at whatever expense of solitary sorrow and unimparted anxiety. Noble daughter, you in particular will feel this calamity, learning, as you must learn, to think odiously of one of whom it has hitherto been your duty to hold a very different opinion."

"Holy Mary!" exclaimed the Princess.

"Rally yourself," said the Emperor; "remember you are a child of the purple chamber, born, not to weep for your father's wrongs, but to avenge them — not to regard even him who has lain by your side as half so important as the sacred imperial grandeur, of which you are yourself a partaker."

"What can such words preface?" said Anna Comnena, in great agitation.

"They say," answered the Emperor, "that the Cæsar is an ungrateful man to all my bounties, and even to that which annexed him to my own house, and made him by adoption my own son. He hath consorted himself with a knot of traitors, whose very names are enough to raise the foul fiend, as if to snatch his assured prey!"

"Could Nicephorus do this?" said the astonished and forlorn Princess; "Nicephorus, who has so often called my eyes the lights by which he steered his path? Could he do this to my father, to whose exploits he has listened hour after hour, protesting that he knew not whether it was the beauty of the language, or the heroism of the action, which most enchanted him? Thinking with the same thought, seeing with the same eye, loving with the same heart — oh, my father! it is impossible that he could be so false. Think of the neighbouring Temple of the Muses!"

"And if I did," murmured Alexius in his heart, "I should think of the only apology which could be proposed for the traitor. A little is well enough, but the full soul loatheth the honeycomb." Then speaking aloud, "My daughter," he said, "be comforted; we ourselves were unwilling to believe the shameful truth; but our guards have been debauched; their commander, that ungrateful Achilles Tatius, with the equal traitor, Agelastes, have been seduced to favour our imprisonment or murder; and, alas for Greece! in the very moment when she required the fostering care of a parent, she was to be deprived of him by a sudden and merciless blow!"

Here the Emperor wept, whether for the loss to

be sustained by his subjects, or of his own life, it is hard to say.

"Methinks," said Irene, "your Imperial Highness is slow in taking measures against the danger."

"Under your gracious permission, mother," answered the Princess, "I would rather say he was hasty in giving belief to it. Methinks the evidence of a Varangian, granting him to be ever so stout a man-at-arms, is but a frail guarantee against the honour of your son-in-law — the approved bravery and fidelity of the captain of your guards — the deep sense, virtue, and profound wisdom of the greatest of your philosophers" ——

"And the conceit of an over-educated daughter," said the Emperor, "who will not allow her parent to judge in what most concerns him. I will tell thee, Anna, I know every one of them, and the trust which may be reposed in them; the honour of your Nicephorus — the bravery and fidelity of the Acolyte — and the virtue and wisdom of Agelastes — have I not had them all in my purse? And had my purse continued well filled, and my arm strong as it was of late, there they would have still remained. But the butterflies went off as the weather became cold, and I must meet the tempest without their assistance. You talk of want of proof? I have proof sufficient when I see danger; this honest soldier brought me indications which corresponded with my own private remarks, made on purpose. Varangian he shall be of Varangians; Acolyte he shall be named, in place of the present traitor; and who knows what may come thereafter?"

"May it please your Highness," said the Varan-

gian, who had been hitherto silent, "many men in this empire rise to dignity by the fall of their original patrons, but it is a road to greatness to which I cannot reconcile my conscience; moreover, having recovered a friend from whom I was long ago separated, I shall require, in short space, your imperial licence for going hence, where I shall leave thousands of enemies behind me, and, spending my life, like many of my countrymen, under the banner of King William of Scotland"——

"Part with *thee*, most inimitable man!" cried the Emperor, with emphasis. "Where shall I get a soldier — a champion — a friend — so faithful?"

"Noble sir," replied the Anglo-Saxon, "I am every way sensible to your goodness and munificence; but let me entreat you to call me by my own name, and to promise me nothing but your forgiveness, for my having been the agent of such confusion among your imperial servants. Not only is the threatened feat of Achilles Tatius, my benefactor; of the Cæsar, whom I think my well-wisher; and even of Agelastes himself, painful, so far as it is of my bringing round; but also I have known it somehow happen, that those on whom your Imperial Majesty has lavished the most valuable expressions of your favour one day, were the next day food to fatten the chough and crow. And this, I acknowledge, is a purpose for which I would not willingly have it said I had brought my English limbs to these Grecian shores."

"Call thee by thine own name, my Edward," said the Emperor (while he muttered aside — "By Heaven, I have again forgot the name of the barbarian!") — "by thine own name certainly for the present, but only until we shall devise one more

fitted for the trust we repose in thee. Meantime, look at this scroll, which contains, I think, all the particulars which we have been able to learn of this plot, and give it to these unbelieving women, who will not credit that an Emperor is in danger, till the blades of the conspirators' poniards are clashing within his ribs."

Hereward did as he was commanded, and having looked at the scroll, and signified, by bending his head, his acquiescence in its contents, he presented it to Irene, who had not read long, ere, with a countenance so embittered that she had difficulty in pointing out the cause of her displeasure to her daughter, she bade her, with animation, "Read that — read that, and judge of the gratitude and affection of thy Cæsar!"

The Princess Anna Comnena awoke from a state of profound and overpowering melancholy, and looked at the passage pointed out to her, at first with an air of languid curiosity, which presently deepened into the most intense interest. She clutched the scroll as a falcon does his prey, her eye lightened with indignation; and it was with the cry of the bird when in fury that she exclaimed, "Bloody-minded, double-hearted traitor! what wouldst thou have? Yes, father," she said, rising in fury, "it is no longer the voice of a deceived princess that shall intercede to avert from the traitor Nicephorus the doom he has deserved! Did he think that one born in the purple chamber could be divorced — murdered perhaps — with the petty formula of the Romans, 'Restore the keys — be no longer my domestic drudge'?[1] Was a daughter of the blood of Comnenus liable

[1] The Laconic form of the Roman divorce.

to such insults as the meanest of Quirites might bestow on a family housekeeper!"

So saying, she dashed the tears from her eyes, and her countenance, naturally that of beauty and gentleness, became animated with the expression of a fury. Hereward looked at her with a mixture of fear, dislike, and compassion. She again burst forth, for Nature, having given her considerable abilities, had lent her at the same time an energy of passion far superior in power to the cold ambition of Irene, or the wily, ambidexter, shuffling policy of the Emperor.

"He shall abye it," said the Princess; "he shall dearly abye it! False, smiling, cozening traitor! — and for that unfeminine barbarian! Something of this I guessed even at that old fool's banqueting-house; and yet if this unworthy Cæsar submits his body to the chance of arms, he is less prudent than I have some reason to believe. Think you he will have the madness to brand us with such open neglect, my father? and will you not invent some mode of insuring our revenge?"

"Soh!" thought the Emperor, "this difficulty is over; she will run down hill to her revenge, and will need the snaffle and curb more than the lash. If every jealous dame in Constantinople were to pursue her fury as unrelentingly, our laws should be written, like Draco's, not in ink, but in blood. (*d*) — Attend to me now," he said aloud, "my wife, my daughter, and thou, dear Edward, and you shall learn, and you three only, my mode of navigating the vessel of the state through these shoals.

"Let us see distinctly," continued Alexius, "the means by which they propose to act, and these

shall instruct us how to meet them. A certain number of the Varangians are unhappily seduced, under pretence of wrongs, artfully stirred up by their villanous general. A part of them are studiously to be arranged nigh our person — the traitor Ursel, some of them suppose, is dead, but, if it were so, his name is sufficient to draw together his old factionaries — I have a means of satisfying them on that point, on which I shall remain silent for the present. — A considerable body of the Immortal Guards have also given way to seduction; they are to be placed to support the handful of treacherous Varangians, who are in the plot to attack our person. — Now, a slight change in the stations of the soldiery, which thou, my faithful Edward — or — a — a — whatever thou art named, — for which thou, I say, shalt have full authority, will derange the plans of the traitors, and place the true men in such position around them as to cut them to pieces with little trouble."

"And the combat, my lord?" said the Saxon.

"Thou hadst been no true Varangian hadst thou not inquired after that," said the Emperor, nodding good-humouredly towards him. "As to the combat, the Cæsar has devised it, and it shall be my care that he shall not retreat from the dangerous part of it. He cannot in honour avoid fighting with this woman, strange as the combat is; and, however it ends, the conspiracy will break forth, and as assuredly as it comes against persons prepared, and in arms, shall it be stifled in the blood of the conspirators!"

"My revenge does not require this," said the Princess; "and your imperial honour is also interested that this Countess shall be protected."

"It is little business of mine," said the Emperor. "She comes here with her husband altogether uninvited. He behaves with insolence in my presence, and deserves whatever may be the issue to himself or his lady of their mad adventure. In sooth, I desired little more than to give him a fright with those animals whom their ignorance judged enchanted, and to give his wife a slight alarm about the impetuosity of a Grecian lover, and there my vengeance should have ended. But it may be that his wife may be taken under my protection, now that little revenge is over."

"And a paltry revenge it was," said the Empress, "that you, a man past middle life, and with a wife who might command some attention, should constitute yourself the object of alarm to such a handsome man as Count Robert, and the Amazon his wife."

"By your favour, dame Irene, no," said the Emperor. "I left that part of the proposed comedy to my son-in-law the Cæsar."

But when the poor Emperor had in some measure stopped one floodgate, he effectually opened another, and one which was more formidable. "The more shame to your imperial wisdom, my father!" exclaimed the Princess Anna Comnena; "it is a shame, that with wisdom and a beard like yours, you should be meddling in such indecent follies as admit disturbance into private families, and that family your own daughter's! Who can say that the Cæsar Nicephorus Briennius ever looked astray towards another woman than his wife, till the Emperor taught him to do so, and involved him in a web of intrigue and treachery, in which he has endangered the life of his father-in-law?"

"Daughter! daughter! daughter!"—said the Empress; "daughter of a she-wolf, I think, to goad her parent at such an unhappy time, when all the leisure he has is too little to defend his life!"

"Peace, I pray you, women both, with your senseless clamours," answered Alexius, "and let me at least swim for my life undisturbed with your folly. God knows if I am a man to encourage, I will not say the reality of wrong, but even its mere appearance."

These words he uttered, crossing himself, with a devout groan. His wife Irene, in the meantime, stepped before him, and said, with a bitterness in her looks and accent which only long-concealed nuptial hatred breaking forth at once could convey —"Alexius, terminate this affair how it will, you have lived a hypocrite, and thou wilt not fail to die one." So saying, with an air of noble indignation, and carrying her daughter along with her, she swept out of the apartment.

The Emperor looked after her in some confusion. He soon, however, recovered his self-possession, and turning to Hereward, with a look of injured majesty, said, "Ah! my dear Edward"—for the word had become rooted in his mind, instead of the less euphonic name of Hereward—"thou seest how it is even with the greatest, and that the Emperor, in moments of difficulty, is a subject of misconstruction, as well as the meanest burgess of Constantinople; nevertheless, my trust is so great in thee, Edward, that I would have thee believe that my daughter, Anna Comnena, is not of the temper of her mother, but rather of my own; honouring, thou mayst see, with religious

fidelity, the unworthy ties which I hope soon to break, and assort her with other fetters of Cupid, which shall be borne more lightly. Edward, my main trust is in thee. Accident presents us with an opportunity, happy of the happiest so it be rightly improved, of having all the traitors before us assembled on one fair field. Think, *then*, on that day, as the Franks say at their tournaments, that fair eyes behold thee. Thou canst not devise a gift within my power, but I will gladly load thee with it."

"It needs not," said the Varangian, somewhat coldly. "My highest ambition is to merit the epitaph upon my tomb, 'Hereward was faithful.' I am about, however, to demand a proof of your imperial confidence, which, perhaps, you may think a startling one."

"Indeed!" said the Emperor. "What, in one word, is thy demand?"

"Permission," replied Hereward, "to go to the Duke of Bouillon's encampment, and entreat his presence in the lists, to witness this extraordinary combat."

"That he may return with his Crusading madmen," said the Emperor, "and sack Constantinople, under pretence of doing justice to his confederates? This, Varangian, is at least speaking thy mind openly."

"No, by Heavens!" said Hereward, suddenly; "the Duke of Bouillon shall come with no more knights than may be a reasonable guard, should treachery be offered to the Countess of Paris."

"Well, even in this," said the Emperor, "will I be conformable; and if thou, Edward, betrayest my trust, think that thou forfeitest all that my

friendship has promised, and dost incur, besides, the damnation that is due to the traitor who betrays with a kiss."

"For thy reward, noble sir," answered the Varangian, "I hereby renounce all claim to it. When the diadem is once more firmly fixed upon thy brow, and the sceptre in thy hand, if I am then alive, if my poor services should deserve so much, I will petition thee for the means of leaving this court, and returning to the distant island in which I was born. Meanwhile, think me not unfaithful, because I have for a time the means of being so with effect. Your Imperial Highness shall learn that Hereward is as true as is your right hand to your left." — So saying, he took his leave with a profound obeisance.

The Emperor gazed after him with a countenance in which doubt was mingled with admiration.

"I have trusted him," he said, "with all he asked, and with the power of ruining me entirely, if such be his purpose. He has but to breathe a whisper, and the whole mad crew of Crusaders, kept in humour at the expense of so much current falsehood, and so much more gold, will return with fire and sword to burn down Constantinople, and sow with salt the place where it stood. I have done what I had resolved never to do — I have ventured kingdom and life on the faith of a man born of woman. How often have I said, nay, sworn, that I would not hazard myself on such peril, and yet, step by step, I have done so! I cannot tell — there is in that man's looks and words a good faith which overwhelms me; and, what is almost incredible, my belief in him has increased in proportion to his showing me how

slight my power was over him. I threw, like the wily angler, every bait I could devise, and some of them such as a king would scarcely have disdained; to none of these would he rise; but yet he gorges, I may say, the bare hook, and enters upon my service without a shadow of self-interest. — Can this be double-distilled treachery? — or can it be what men call disinterestedness? — If I thought him false, the moment is not yet past — he has not yet crossed the bridge — he has not passed the guards of the palace, who have no hesitation, and know no disobedience — But no — I were then alone in the land, and without a friend or confidant. — I hear the sound of the outer gate unclose, the sense of danger certainly renders my ears more acute than usual. — It shuts again — the die is cast. He is at liberty — and Alexius Comnenus must stand or fall, according to the uncertain faith of a mercenary Varangian." He clapped his hands; a slave appeared, of whom he demanded wine. He drank, and his heart was cheered within him. "I am decided," he said, "and will abide with resolution the cast of the throw, for good or for evil."

So saying, he retired to his apartment, and was not again seen during that night.

CHAPTER III.

And aye, as if for death, some lonely trumpet peal'd.
CAMPBELL.

THE Varangian, his head agitated with the weighty matters which were imposed on him, stopped from time to time as he journeyed through the moonlight streets, to arrest passing ideas as they shot through his mind, and consider them with accuracy in all their bearings. His thoughts were such as animated or alarmed him alternately, each followed by a confused throng of accompaniments which it suggested, and banished again in its turn by reflections of another description. It was one of those conjunctures when the minds of ordinary men feel themselves unable to support a burden which is suddenly flung upon them, and when, on the contrary, those of uncommon fortitude, and that best of Heaven's gifts, good sense, founded on presence of mind, feel their talents awakened and regulated for the occasion, like a good steed under the management of a rider of courage and experience.

As he stood in one of those fits of reverie, which repeatedly during that night arrested his stern military march, Hereward thought that his ear caught the note of a distant trumpet. This surprised him; a trumpet blown at that late hour, and in the streets of Constantinople, argued some-

thing extraordinary; for, as all military movements were the subject of special ordinance, the etiquette of the night could hardly have been transgressed without some great cause. The question was, what that cause could be.

Had the insurrection broken out unexpectedly, and in a different manner from what the conspirators proposed to themselves? — If so, his meeting with his plighted bride, after so many years' absence, was but a delusive preface to their separating for ever. Or had the Crusaders, a race of men upon whose motions it was difficult to calculate, suddenly taken arms and returned from the opposite shore to surprise the city? This might very possibly be the case: so numerous had been the different causes of complaint afforded to the Crusaders, that when they were now for the first time assembled into one body, and had heard the stories which they could reciprocally tell concerning the perfidy of the Greeks, nothing was so likely, so natural, even perhaps so justifiable, as that they should study revenge.

But the sound rather resembled a point of war regularly blown than the tumultuous blare of bugle-horns and trumpets, the accompaniments at once, and the annunciation, of a taken town, in which the horrid circumstances of storm had not yet given place to such stern peace as the victor's weariness of slaughter and rapine allows at length to the wretched inhabitants. Whatever it was, it was necessary that Hereward should learn its purport, and therefore he made his way into a broad street near the barracks, from which the sound seemed to come, to which point, indeed, his way was directed for other reasons.

The inhabitants of that quarter of the town did not appear violently startled by this military signal. The moonlight slept on the street, crossed by the gigantic shadowy towers of Sancta Sophia. No human being appeared in the streets, and such as for an instant looked from their doors or from their lattices seemed to have their curiosity quickly satisfied, for they withdrew their heads, and secured the opening through which they had peeped.

Hereward could not help remembering the traditions which were recounted by the fathers of his tribe, in the deep woods of Hampshire, and which spoke of invisible huntsmen, who were heard to follow with viewless horses and hounds the unseen chase through the depths of the forests of Germany. Such it seemed were the sounds with which these haunted woods were wont to ring while the wild chase was up; and with such apparent terror did the hearers listen to their clamour.

"Fie!" he said, as he suppressed within him a tendency to the same superstitious fears; "do such childish fancies belong to a man trusted with so much, and from whom so much is expected?" He paced down the street, therefore, with his battle-axe over his shoulder, and the first person whom he saw venturing to look out of his door he questioned concerning the cause of this military music at such an unaccustomed hour.

"I cannot tell, so please you, my lord," said the citizen, unwilling, it appeared, to remain in the open air, or to enter into conversation, and greatly disposed to decline further questioning. This was the political citizen of Constantinople whom we met with at the begininng of this history, and

who, hastily stepping into his habitation, eschewed all further conversation.

The wrestler Stephanos showed himself at the next door, which was garlanded with oak and ivy leaves, in honour of some recent victory. He stood unshrinking, partly encouraged by the consciousness of personal strength, and partly by a rugged surliness of temper, which is often mistaken among persons of this kind for real courage. His admirer and flatterer, Lysimachus, kept himself ensconced behind his ample shoulders.

As Hereward passed, he put the same question as he did to the former citizen — "Know you the meaning of these trumpets sounding so late?"

"You should know best yourself," answered Stephanos doggedly; "for, to judge by your axe and helmet, they are your trumpets, and not ours, which disturb honest men in their first sleep."

"Varlet!" answered the Varangian, with an emphasis which made the prizer start; "but — when that trumpet sounds, it is no time for a soldier to punish insolence as it deserves."

The Greek started back and bolted into his house, nearly overthrowing in the speed of his retreat the artist Lysimachus, who was listening to what passed.

Hereward passed on to the barracks, where the military music had seemed to halt; but on the Varangian crossing the threshold of the ample courtyard, it broke forth again with a tremendous burst, whose clangour almost stunned him, though well accustomed to the sounds. "What is the meaning of this, Engelbrecht?" he said to the Varangian sentinel, who paced axe in hand before the entrance.

"The proclamation of a challenge and combat," answered Engelbrecht. "Strange things toward, comrade; the frantic Crusaders have bit the Grecians, and infected them with their humour of tilting, as they say dogs do each other with madness."

Hereward made no reply to the sentinel's speech, but pressed forward into a knot of his fellow-soldiers who were assembled in the court, half armed, or, more properly, in total disarray, as just arisen from their beds, and huddled around the trumpets of their corps, which were drawn out in full pomp. He of the gigantic instrument, whose duty it was to intimate the express commands of the Emperor, was not wanting in his place, and the musicians were supported by a band of the Varangians in arms, headed by Achilles Tatius himself. Hereward could also notice, on approaching nearer, as his comrades made way for him, that six of the imperial heralds were on duty on this occasion; four of these (two acting at the same time) had already made proclamation, which was to be repeated for the third time by the two last, as was the usual fashion in Constantinople with imperial mandates of great consequence. Achilles Tatius, the moment he saw his confidant, made him a sign, which Hereward understood as conveying a desire to speak with him after the proclamation was over. The herald, after the flourish of trumpets was finished, commenced in these words:—

"By the authority of the resplendent and divine Prince Alexius Comnenus, Emperor of the most holy Roman Empire, his Imperial Majesty desires it to be made known to all and sundry the subjects

of his empire, whatever their race of blood may be, or at whatever shrine of divinity they happen to bend — Know ye, therefore, that upon the second day after this is dated, our beloved son-in-law, the much-esteemed Cæsar, hath taken upon him to do battle with our sworn enemy, Robert Count of Paris, on account of his insolent conduct, by presuming publicly to occupy our royal seat, and no less by breaking, in our imperial presence, those curious specimens of art, ornamenting our throne, called by tradition the Lions of Solomon. And that there may not remain a man in Europe who shall dare to say that the Grecians are behind other parts of the world in any of the manly exercises which Christian nations use, the said noble enemies, renouncing all assistance from falsehood, from spells, or from magic, shall debate this quarrel in three courses with grinded spears, and three passages of arms with sharpened swords; the field to be at the judgment of the honourable Emperor, and to be decided at his most gracious and unerring pleasure. And so God show the right!"

Another formidable flourish of the trumpets concluded the ceremony. Achilles then dismissed the attendant troops, as well as the heralds and musicians, to their respective quarters, and, having got Hereward close to his side, inquired of him whether he had learned anything of the prisoner, Robert Count of Paris.

"Nothing," said the Varangian, "save the tidings your proclamation contains."

"You think, then," said Achilles, "that the Count has been a party to it?"

"He ought to have been so," answered the

Varangian. "I know no one but himself entitled to take burden for his appearance in the lists."

"Why, look you," said the Acolyte, "my most excellent though blunt-witted Hereward, this Cæsar of ours hath had the extravagance to venture his tender wit in comparison to that of Achilles Tatius. He stands upon his honour too, this ineffable fool, and is displeased with the idea of being supposed either to challenge a woman, or to receive a challenge at her hand. He has substituted, therefore, the name of the lord instead of the lady. If the Count fail to appear, the Cæsar walks forward challenger and successful combatant at a cheap rate, since no one has encountered him, and claims that the lady should be delivered up to him as captive of his dreaded bow and spear. This will be the signal for a general tumult, in which, if the Emperor be not slain on the spot, he will be conveyed to the dungeon of his own Blacquernal, there to endure the doom which his cruelty has inflicted upon so many others."

"But" — said the Varangian.

"But — but — but," said his officer; "but thou art a fool. Canst thou not see that this gallant Cæsar is willing to avoid the risk of encountering with this lady, while he earnestly desires to be supposed willing to meet her husband? It is our business to fix the combat in such a shape as to bring all who are prepared for insurrection together in arms to play their parts. Do thou only see that our trusty friends are placed near to the Emperor's person, and in such a manner as to keep from him the officious and meddling portion of guards, who may be disposed to assist him; and

whether the Cæsar fights a combat with lord or lady, or whether there be any combat at all or not, the revolution shall be accomplished, and the Tatii shall replace the Comneni upon the imperial throne of Constantinople. Go, my trusty Hereward. Thou wilt not forget that the signal word of the insurrection is Ursel, who lives in the affections of the people, although his body, it is said, has long lain a corpse in the dungeons of the Blacquernal."

"What was this Ursel," said Hereward, "of whom I hear men talk so variously?"

"A competitor for the crown with Alexius Comnenus — good, brave, and honest; but overpowered by the cunning, rather than the skill or bravery of his foe. He died, as I believe, in the Blacquernal; though when, or how, there are few that can say. But, up and be doing, my Hereward! Speak encouragement to the Varangians — Interest whomsoever thou canst to join us. Of the Immortals, as they are called, and of the discontented citizens, enough are prepared to fill up the cry, and follow in the wake of those on whom we must rely as the beginners of the enterprise. No longer shall Alexius's cunning, in avoiding popular assemblies, avail to protect him; he cannot, with regard to his honour, avoid being present at a combat to be fought beneath his own eye; and Mercury be praised for the eloquence which inspired him, after some hesitation, to determine for the proclamation!"

"You have seen him, then, this evening?" said the Varangian.

"Seen him! Unquestionably," answered the Acolyte. "Had I ordered these trumpets to be

sounded without his knowledge, the blast had blown the head from my shoulders."

"I had well-nigh met you at the palace," said Hereward; while his heart throbbed almost as high as if he had actually had such a dangerous encounter.

"I heard something of it," said Achilles; "that you came to take the parting orders of him who now acts the sovereign. Surely, had I seen you there, with that steadfast, open, seemingly honest countenance, cheating the wily Greek by very dint of bluntness, I had not forborne laughing at the contrast between that and the thoughts of thy heart."

"God alone," said Hereward, "knows the thoughts of our hearts; but I take Him to witness, that I am faithful to my promise, and will discharge the task intrusted to me."

"Bravo! mine honest Anglo-Saxon," said Achilles. "I pray thee to call my slaves to unarm me; and when thou thyself doffest those weapons of an ordinary lifeguardsman, tell them they never shall above twice more enclose the limbs of one for whom fate has much more fitting garments in store."

Hereward dared not intrust his voice with an answer to so critical a speech; he bowed profoundly, and retired to his own quarters in the building.

Upon entering the apartment, he was immediately saluted by the voice of Count Robert, in joyful accents, not suppressed by the fear of making himself heard, though prudence should have made that uppermost in his mind.

"Hast thou heard it, my dear Hereward," he

said — "hast thou heard the proclamation, by which this Greek antelope hath defied me to tilting with grinded spears, and fighting three passages of arms with sharpened swords? Yet there is something strange, too, that he should not think it safer to hold my lady to the encounter? He may think, perhaps, that the Crusaders would not permit such a battle to be fought. But, by Our Lady of the Broken Lances! he little knows that the men of the West hold their ladies' character for courage as jealously as they do their own. This whole night have I been considering in what armour I shall clothe me; what shift I shall make for a steed; and whether I shall not honour him sufficiently by using Tranchefer, as my only weapon, against his whole armour, offensive and defensive."

"I shall take care, however," said Hereward, "that thou art better provided in case of need. — Thou knowest not the Greeks."

CHAPTER IV.

THE Varangian did not leave the Count of Paris until the latter had placed in his hands his signet-ring, *semée* (as the heralds express it) *with lances splintered*, and bearing the proud motto, "Mine yet unscathed." Provided with this symbol of confidence, it was now his business to take order for communicating the approaching solemnity to the leader of the Crusading army, and demanding for him, in the name of Robert of Paris and the Lady Brenhilda, such a detachment of Western cavaliers as might insure strict observance of honour and honesty in the arrangement of the lists, and during the progress of the combat. The duties imposed on Hereward were such as to render it impossible for him to proceed personally to the camp of Godfrey; and though there were many of the Varangians in whose fidelity he could have trusted, he knew of none among those under his immediate command whose intelligence, on so novel an occasion, might be entirely depended on. In this perplexity he strolled, perhaps without well knowing why, to the gardens of Agelastes, where fortune once more produced him an interview with Bertha.

No sooner had Hereward made her aware of his difficulty, than the faithful bower-maiden's resolution was taken.

"I see," said she, "that the peril of this part of the adventure must rest with me; and wherefore should it not? My mistress, in the bosom of prosperity, offered herself to go forth into the wide world for my sake; I will for hers go to the camp of this Frankish lord. He is an honourable man, and a pious Christian, and his followers are faithful pilgrims. A woman can have nothing to fear who goes to such men upon such an errand."

The Varangian, however, was too well acquainted with the manners of camps to permit the fair Bertha to go alone. He provided, therefore, for her safeguard a trusty old soldier, bound to his person by long kindness and confidence; and having thoroughly possessed her of the particulars of the message she was to deliver, and desired her to be in readiness without the enclosure at peep of dawn, returned once more to his barracks.

With the earliest light, Hereward was again at the spot where he had parted overnight with Bertha, accompanied by the honest soldier to whose care he meant to confide her. In a short time he had seen them safely on board of a ferry-boat lying in the harbour; the master of which readily admitted them, after some examination of their licence to pass to Scutari, which was forged in the name of the Acolyte, as authorised by that foul conspirator, and which agreed with the appearance of old Osmund and his young charge.

The morning was lovely; and ere long the town of Scutari opened on the view of the travellers, glittering, as now, with a variety of architecture, which, though it might be termed fantastical, could not be denied the praise of beauty. These buildings rose boldly out of a thick grove of

cypresses, and other huge trees, the larger, probably, as they were respected for filling the cemeteries, and being the guardians of the dead.

At the period we mention, another circumstance, no less striking than beautiful, rendered doubly interesting a scene which must have been at all times greatly so. A large portion of that miscellaneous army, which came to regain the holy places of Palestine, and the blessed Sepulchre itself, from the infidels, had established themselves in a camp within a mile, or thereabouts, of Scutari. Although, therefore, the Crusaders were destitute in a great measure of the use of tents, the army (excepting the pavilions of some leaders of high rank) had constructed for themselves temporary huts, not unpleasing to the eye, being decorated with leaves and flowers, while the tall pennons and banners that floated over them with various devices, showed that the flower of Europe were assembled at that place. A loud and varied murmur, resembling that of a thronged hive, floated from the camp of the Crusaders to the neighbouring town of Scutari, and every now and then the deep tone was broken by some shriller sound, the note of some musical instrument, or the treble scream of some child or female, in fear or in gaiety.

The party at length landed in safety; and as they approached one of the gates of the camp, there sallied forth a brisk array of gallant cavaliers, pages, and squires, exercising their masters' horses or their own. From the noise they made, conversing at the very top of their voices, galloping, curveting, and prancing their palfreys, it seemed as if their early discipline had called them

Bertha in the Camp.

Drawn by W. Hatherell, R. I. — Etched by V. Foucillon.

to exercise ere the fumes of last night's revel were thoroughly dissipated by repose. So soon as they saw Bertha and her party, they approached them with cries which marked their country was Italy — "Al' erta! al' erta! Roba de guadagno, cameradi!"[1]

They gathered round the Anglo-Saxon maiden and her companions, repeating their cries in a manner which made Bertha tremble. Their general demand was, "What was her business in their camp?"

"I would to the general-in-chief, cavaliers," answered Bertha, "having a secret message to his ear."

"For whose ear?" said a leader of the party, a handsome youth of about eighteen years of age, who seemed either to have a sounder brain than his fellows, or to have overflowed it with less wine. "Which of our leaders do you come hither to see?" he demanded.

"Godfrey of Bouillon."

"Indeed!" said the page who had spoken first. "Can nothing of less consequence serve thy turn? Take a look amongst us; young are we all, and reasonably wealthy. My Lord of Bouillon is old, and if he has any sequins, he is not like to lavish them in this way."

"Still I have a token to Godfrey of Bouillon," answered Bertha, "an assured one; and he will little thank any who obstructs my free passage to him;" and therewithal showing a little case, in which the signet of the Count of Paris was enclosed, "I will trust it in your hands," she said,

[1] That is — "Take heed! take heed! there is booty, comrades!"

"if you promise not to open it, but to give me free access to the noble leader of the Crusaders."

"I will," said the youth, "and if such be the Duke's pleasure, thou shalt be admitted to him."

"Ernest the Apulian, thy dainty Italian wit is caught in a trap," said one of his companions.

"Thou art an ultramontane fool, Polydore," returned Ernest; "there may be more in this than either thy wit or mine is able to fathom. This maiden and one of her attendants wear a dress belonging to the Varangian Imperial Guard. They have perhaps been intrusted with a message from the Emperor, and it is not irreconcilable with Alexius's politics to send it through such messengers as these. Let us, therefore, convey them in all honour to the General's tent."

"With all my heart," said Polydore. "A blue-eyed wench is a pretty thing, but I like not the sauce of the camp-marshal, nor his taste in attiring men who give way to temptation.[1] Yet, ere I prove a fool like my companion, I would ask who or what this pretty maiden is, who comes to put noble princes and holy pilgrims in mind that they have in their time had the follies of men?"

Bertha advanced and whispered in the ear of Ernest. Meantime joke followed jest, among Polydore and the rest of the gay youths, in riotous and ribald succession, which, however characteristic of the rude speakers, may as well be omitted here. Their effect was to shake in some degree the fortitude of the Saxon maiden, who had some difficulty in mustering courage to address them.

[1] Persons among the Crusaders found guilty of certain offences did penance in a dress of tar and feathers, though it is supposed a punishment of modern invention.

"As you have mothers, gentlemen," she said, "as you have fair sisters, whom you would protect from dishonour with your best blood — as you love and honour those holy places which you are sworn to free from the infidel enemy, have compassion on me, that you may merit success in your undertaking!"

"Fear nothing, maiden," said Ernest, "I will be your protector; and you, my comrades, be ruled by me. I have, during your brawling, taken a view, though somewhat against my promise, of the pledge which she bears, and if she who presents it is affronted or maltreated, be assured Godfrey of Bouillon will severely avenge the wrong done her."

"Nay, comrade, if thou canst warrant us so much," said Polydore, "I will myself be most anxious to conduct the young woman in honour and safety to Sir Godfrey's tent."

"The princes," said Ernest, "must be nigh meeting there in council. What I have said I will warrant and uphold with hand and life. More I might guess, but I conclude this sensible young maiden can speak for herself."

"Now, Heaven bless thee, gallant squire," said Bertha, "and make thee alike brave and fortunate! Embarrass yourself no further about me, than to deliver me safe to your leader, Godfrey."

"We spend time," said Ernest, springing from his horse. "You are no soft Eastern, fair maid, and I presume you will find yourself under no difficulty in managing a quiet horse?"

"Not the least," said Bertha, as, wrapping herself in her cassock, she sprang from the ground, and alighted upon the spirited palfrey, as a linnet stoops upon a rose-bush. "And now, sir, as my

business really brooks no delay, I will be indebted to you to show me instantly to the tent of Duke Godfrey of Bouillon."

By availing herself of this courtesy of the young Apulian, Bertha imprudently separated herself from the old Varangian; but the intentions of the youth were honourable, and he conducted her through the tents and huts to the pavilion of the celebrated general-in-chief of the Crusade.

"Here," he said, "you must tarry for a space, under the guardianship of my companions" (for two or three of the pages had accompanied them, out of curiosity to see the issue), "and I will take the commands of the Duke of Bouillon upon the subject."

To this nothing could be objected, and Bertha had nothing better to do than to admire the outside of the tent, which, in one of Alexius's fits of generosity and munificence, had been presented by the Greek Emperor to the Chiefs of the Franks. It was raised upon tall spear-shaped poles, which had the semblance of gold; its curtains were of a thick stuff, manufactured of silk, cotton, and gold thread. The warders who stood round were (at least during the time that the council was held) old grave men, the personal squires of the body, most of them, of the sovereigns who had taken the Cross, and who could, therefore, be trusted as a guard over the assembly, without danger of their blabbing what they might overhear. Their appearance was serious and considerate, and they looked like men who had taken upon them the Cross, not as an idle adventure of arms, but as a purpose of the most solemn and serious nature. One of these stopped the Italian, and demanded

what business authorised him to press forward into the council of the Crusaders, who were already taking their seats. The page answered by giving his name, "Ernest of Otranto, page of Prince Tancred," and stated that he announced a young woman, who bore a token to the Duke of Bouillon, adding that it was accompanied by a message for his own ear.

Bertha, meantime, laid aside her mantle, or upper garment, and disposed the rest of her dress according to the Anglo-Saxon costume. She had hardly completed this task, before the page of Prince Tancred returned, to conduct her into the presence of the council of the Crusade. She followed his signal; while the other young men who had accompanied her, wondering at the apparent ease with which she gained admittance, drew back to a respectful distance from the tent, and there canvassed the singularity of their morning's adventure.

In the meanwhile, the ambassadress herself entered the council-chamber, exhibiting an agreeable mixture of shamefacedness and reserve, together with a bold determination to do her duty at all events. There were about fifteen of the principal Crusaders assembled in council, with their chieftain Godfrey. He himself was a tall strong man, arrived at that period of life in which men are supposed to have lost none of their resolution, while they have acquired a wisdom and circumspection unknown to their earlier years. The countenance of Godfrey bespoke both prudence and boldness, and resembled his hair, where a few threads of silver were already mingled with his raven locks.

Tancred, the noblest knight of the Christian

chivalry, sat at no great distance from him with Hugh Earl of Vermandois, generally called the Great Count, the selfish and wily Bohemond, the powerful Raymond of Provence, and others of the principal Crusaders, all more or less completely sheathed in armour.

Bertha did not allow her courage to be broken down, but, advancing with a timid grace towards Godfrey, she placed in his hands the signet which had been restored to her by the young page, and after a deep obeisance spoke these words: "Godfrey, Count of Bouillon, Duke of Lorraine the Lower, Chief of the Holy Enterprise called the Crusade, and you, his gallant comrades, peers, and companions, by whatever titles you may be honoured, I, an humble maiden of England, daughter of Engelred, originally a franklin of Hampshire, and since Chieftain of the Foresters, or free Anglo-Saxons, under the command of the celebrated Edric, do claim what credence is due to the bearer of the true pledge which I put into your hand, on the part of one not the least considerable of your own body, Count Robert of Paris" ——

"Our most honourable confederate," said Godfrey, looking at the ring. "Most of you, my lords, must, I think, know this signet — a field sown with the fragments of many splintered lances." The signet was handed from one of the assembly to another, and generally recognised.

When Godfrey had signified so much, the maiden resumed her message. "To all true Crusaders, therefore, comrades of Godfrey of Bouillon, and especially to the Duke himself — to all, I say, excepting Bohemond of Tarentum, whom he counts unworthy of his notice" ——

"Hah! me unworthy of his notice," said Bohemond. "What mean you by that, damsel?—But the Count of Paris shall answer it to me."

"Under your favour, Sir Bohemond," said Godfrey, "no. Our articles renounce the sending of challenges among ourselves, and the matter, if not dropped betwixt the parties, must be referred to the voice of this honourable council."

"I think I guess the business now, my lord," said Bohemond. "The Count of Paris is disposed to turn and tear me, because I offered him good counsel on the evening before we left Constantinople, when he neglected to accept or be guided by it"——

"It will be the more easily explained, when we have heard his message," said Godfrey.—"Speak forth Lord Robert of Paris's charge, damsel, that we may take some order with that which now seems a perplexed business."

Bertha resumed her message; and, having briefly narrated the recent events, thus concluded: "The battle is to be done to-morrow, about two hours after daybreak, and the Count entreats of the noble Duke of Lorraine that he will permit some fifty of the lances of France to attend the deed of arms, and secure that fair and honourable conduct which he has otherwise some doubts of receiving at the hands of his adversary. Or if any young and gallant knight should, of his own free will, wish to view the said combat, the Count will feel his presence as an honour; always he desires that the name of such knight be numbered carefully with the armed Crusaders who shall attend in the lists, and that the whole shall be limited, by Duke Godfrey's own inspection, to fifty lances only,

which are enough to obtain the protection required, while more would be considered as a preparation for aggression upon the Grecians, and occasion the revival of disputes which are now happily at rest."

Bertha had no sooner finished delivering her manifesto, and made with great grace her obeisance to the council, than a sort of whisper took place in the assembly, which soon assumed a more lively tone.

Their solemn vow not to turn their back upon Palestine, now that they had set their hands to the plough, was strongly urged by some of the elder knights of the council, and two or three high prelates, who had by this time entered to take share in the deliberations. The young knights, on the other hand, were fired with indignation on hearing the manner in which their comrade had been trepanned; and few of them could think of missing a combat in the lists in a country in which such sights were so rare, and where one was to be fought so near them.

Godfrey rested his brow on his hand, and seemed in great perplexity. To break with the Greeks, after having suffered so many injuries in order to maintain the advantage of keeping the peace with them, seemed very impolitic, and a sacrifice of all he had obtained by a long course of painful forbearance towards Alexius Comnenus. On the other hand, he was bound as a man of honour to resent the injury offered to Count Robert of Paris, whose reckless spirit of chivalry made him the darling of the army. It was the cause, too, of a beautiful lady, and a brave one: every knight in the host would think himself bound, by his vow,

to hasten to her defence. When Godfrey spoke, it was to complain of the difficulty of the determination, and the short time there was to consider the case.

"With submission to my Lord Duke of Lorraine," said Tancred, "I was a knight ere I was a Crusader, and took on me the vows of chivalry, ere I placed this blessed sign upon my shoulder; the vow first made must be first discharged. I will therefore do penance for neglecting, for a space, the obligations of the second vow, while I observe that which recalls me to the first duty of knighthood — the relief of a distressed lady in the hands of men whose conduct towards her, and towards this host, in every respect entitles me to call them treacherous faitours."

"If my kinsman Tancred," said Bohemond, "will check his impetuosity, and you, my lords, will listen, as you have sometimes deigned to do, to my advice, I think I can direct you how to keep clear of any breach of your oath, and yet fully to relieve our distressed fellow-pilgrims. — I see some suspicious looks are cast towards me, which are caused perhaps by the churlish manner in which this violent and, in this case, almost insane young warrior has protested against receiving my assistance. My great offence is the having given him warning, by precept and example, of the treachery which was about to be practised against him, and instructed him to use forbearance and temperance. My warning he altogether contemned — my example he neglected to follow, and fell into the snare which was spread, as it were, before his very eyes. Yet the Count of Paris, in rashly contemning me, has acted only from a temper which

misfortune and disappointment have rendered irrational and frantic. I am so far from bearing him ill-will, that, with your lordship's permission, and that of the present council, I will haste to the place of rendezvous with fifty lances, making up the retinue which attends upon each to at least ten men, which will make the stipulated auxiliary force equal to five hundred; and with these I can have little doubt of rescuing the Count and his lady."

"Nobly proposed," said the Duke of Bouillon; "and with a charitable forgiveness of injuries which becomes our Christian expedition. But thou hast forgot the main difficulty, brother Bohemond, that we are sworn never to turn back upon the sacred journey."

"If we can elude that oath upon the present occasion," said Bohemond, "it becomes our duty to do so. Are we such bad horsemen, or are our steeds so awkward, that we cannot rein them back from this to the landing-place at Scutari? We can get them on shipboard in the same retrograde manner, and when we arrive in Europe, where our vow binds us no longer, the Count and Countess of Paris are rescued, and our vow remains entire in the Chancery of Heaven."

A general shout arose — "Long life to the gallant Bohemond! — Shame to us if we do not fly to the assistance of so valiant a knight, and a lady so lovely, since we can do so without breach of our vow."

"The question," said Godfrey, "appears to me to be eluded rather than solved; yet such evasions have been admitted by the most learned and scrupulous clerks; nor do I hesitate to admit of Bohemond's expedient, any more than if the enemy

had attacked our rear, which might have occasioned our countermarching to be a case of absolute necessity."

Some there were in the assembly, particularly the Churchmen, inclined to think that the oath by which the Crusaders had solemnly bound themselves ought to be as literally obeyed. But Peter the Hermit, who had a place in the council, and possessed great weight, declared it as his opinion, "That since the precise observance of their vow would tend to diminish the forces of the Crusade, it was in fact unlawful, and should not be kept according to the literal meaning, if, by a fair construction, it could be eluded."

He offered himself to back the animal which he bestrode — that is, his ass; and though he was diverted from showing this example by the remonstrances of Godfrey of Bouillon, who was afraid of his becoming a scandal in the eyes of the heathen, yet he so prevailed by his arguments, that the knights, far from scrupling to countermarch, eagerly contended which should have the honour of making one of the party which should retrograde to Constantinople, see the combat, and bring back to the host in safety the valorous Count of Paris, of whose victory no one doubted, and his Amazonian Countess.

This emulation was also put an end to by the authority of Godfrey, who himself selected the fifty knights who were to compose the party. They were chosen from different nations, and the command of the whole was given to young Tancred of Otranto. Notwithstanding the claim of Bohemond, Godfrey detained the latter, under the pretext that his knowledge of the country and people

was absolutely necessary to enable the council to form the plan of the campaign in Syria; but in reality he dreaded the selfishness of a man of great ingenuity as well as military skill, who, finding himself in a separate command, might be tempted, should opportunities arise, to enlarge his own power and dominion, at the expense of the pious purposes of the Crusade in general. The younger men of the expedition were chiefly anxious to procure such horses as had been thoroughly trained, and could go through with ease and temper the manœuvre of equitation, by which it was designed to render legitimate the movement which they had recourse to. The selection was at length made, and the detachment ordered to draw up in the rear, or upon the eastward line of the Christian encampment. In the meanwhile, Godfrey charged Bertha with a message for the Count of Paris, in which, slightly censuring him for not observing more caution in his intercourse with the Greeks, he informed him that he had sent a detachment of fifty lances, with the corresponding squires, pages, men-at-arms, and crossbows, five hundred in number, commanded by the valiant Tancred, to his assistance. The Duke also informed him that he had added a suit of armour of the best temper Milan could afford, together with a trusty war-horse, which he entreated him to use upon the field of battle; for Bertha had not omitted to intimate Count Robert's want of the means of knightly equipment. The horse was brought before the pavilion accordingly, completely barbed or armed in steel, and laden with armour for the knight's body. Godfrey himself put the bridle into Bertha's hand.

"Thou need'st not fear to trust thyself with this steed, he is as gentle and docile as he is fleet and brave. Place thyself on his back, and take heed thou stir not from the side of the noble Prince Tancred of Otranto, who will be the faithful defender of a maiden that has this day shown dexterity, courage, and fidelity."

Bertha bowed low, as her cheeks glowed at praise from one whose talents and worth were in such general esteem as to have raised him to the distinguished situation of leader of a host which numbered in it the bravest and most distinguished captains of Christendom.

"Who are yon two persons?" continued Godfrey, speaking of the companions of Bertha, whom he saw in the distance before the tent.

"The one," answered the damsel, "is the master of the ferry-boat which brought me over; and the other, an old Varangian who came hither as my protector."

"As they may come to employ their eyes here, and their tongues on the opposite side," returned the General of the Crusaders, "I do not think it prudent to let them accompany you. They shall remain here for some short time. The citizens of Scutari will not comprehend for some space what our intention is, and I could wish Prince Tancred and his attendants to be the first to announce their own arrival."

Bertha accordingly intimated the pleasure of the French general to the parties, without naming his motives; when the ferryman began to exclaim on the hardship of intercepting him in his trade, and Osmund to complain of being detained from his duties. But Bertha, by the orders of Godfrey,

left them, with the assurance that they would be soon at liberty. Finding themselves thus abandoned, each applied himself to his favourite amusement. The ferryman occupied himself in staring about at all that was new; and Osmund, having in the meantime accepted an offer of breakfast from some of the domestics, was presently engaged with a flask of such red wine as would have reconciled him to a worse lot than that which he at present experienced.

The detachment of Tancred, fifty spears and their armed retinue, which amounted fully to five hundred men, after having taken a short and hasty refreshment, were in arms and mounted before the sultry hour of noon. After some manœuvres, of which the Greeks of Scutari, whose curiosity was awakened by the preparations of the detachment, were at a loss to comprehend the purpose, they formed into a single column, having four men in front. When the horses were in this position, the whole riders at once began to rein back. The action was one to which both the cavaliers and their horses were well accustomed, nor did it at first afford much surprise to the spectators; but when the same retrograde evolution was continued, and the body of Crusaders seemed about to enter the town of Scutari in so extraordinary a fashion, some idea of the truth began to occupy the citizens. The cry at length was general, when Tancred and a few others, whose horses were unusually well trained, arrived at the port, and possessed themselves of a galley, into which they led their horses, and, disregarding all opposition from the imperial officers of the haven, pushed the vessel off from the shore.

Other cavaliers did not accomplish their purpose so easily; the riders, or the horses, were less accustomed to continue in the constrained pace for such a considerable length of time, so that many of the knights, having retrograded for one or two hundred yards, thought their vow was sufficiently observed by having so far deferred to it, and, riding in the ordinary manner into the town, seized without further ceremony on some vessels, which, notwithstanding the orders of the Greek Emperor, had been allowed to remain on the Asiatic side of the strait. Some less able horsemen met with various accidents; for though it was a proverb of the time, that nothing was so bold as a blind horse, yet from this mode of equitation, where neither horse nor rider saw the way he was going, some steeds were overthrown, others backed upon dangerous obstacles; and the bones of the cavaliers themselves suffered much more than would have been the case in an ordinary march.

Those horsemen, also, who met with falls, incurred the danger of being slain by the Greeks, had not Godfrey, surmounting his religious scruples, despatched a squadron to extricate them — a task which they performed with great ease. The greater part of Tancred's followers succeeded in embarking, as was intended, nor was there more than a score or two finally amissing. To accomplish their voyage, however, even the Prince of Otranto himself, and most of his followers, were obliged to betake themselves to the unknightly labours of the oar. This they found extremely difficult, as well from the state both of the tide and the wind, as from the want of practice at the exercise. Godfrey in person viewed their progress

anxiously, from a neighbouring height, and perceived with regret the difficulty which they found in making their way, which was still more increased by the necessity for their keeping in a body, and waiting for the slowest and worst-manned vessels, which considerably detained those that were more expeditious. They made some progress, however; nor had the commander-in-chief the least doubt that before sunset they would safely reach the opposite side of the strait.

He retired at length from his post of observation, having placed a careful sentinel in his stead, with directions to bring him word the instant that the detachment reached the opposite shore. This the soldier could easily discern by the eye, if it was daylight at the time; if, on the contrary, it was night before they could arrive, the Prince of Otranto had orders to show certain lights, which, in case of their meeting resistance from the Greeks, should be arranged in a peculiar manner, so as to indicate danger.

Godfrey then explained to the Greek authorities of Scutari, whom he summoned before him, the necessity there was that he should keep in readiness such vessels as could be procured, with which, in case of need, he was determined to transport a strong division from his army to support those who had gone before. He then rode back to his camp, the confused murmurs of which, rendered more noisy by the various discussions concerning the events of the day, rolled off from the numerous host of the Crusaders, and mingled with the hoarse sound of the many-billowed Hellespont.

CHAPTER V.

All is prepared — the chambers of the mine
Are cramm'd with the combustible, which, harmless,
While yet unkindled, as the sable sand,
Needs but a spark to change its nature so,
That he who wakes it from its slumbrous mood,
Dreads scarce the explosion less than he who knows
That 'tis his towers which meet its fury.

ANONYMOUS.

WHEN the sky is darkened suddenly, and the atmosphere grows thick and stifling, the lower ranks of creation entertain the ominous sense of a coming tempest. The birds fly to the thickets, the wild creatures retreat to the closest covers which their instinct gives them the habit of frequenting, and domestic animals show their apprehension of the approaching thunder-storm by singular actions and movements inferring fear and disturbance.

It seems that human nature, when its original habits are cultivated and attended to, possesses, on similar occasions, something of that prescient foreboding, which announces the approaching tempest to the inferior ranks of creation. The cultivation of our intellectual powers goes perhaps too far, when it teaches us entirely to suppress and disregard those natural feelings, which were originally designed as sentinels by which nature warned us of impending danger.

Something of the kind, however, still remains, and that species of feeling which announces to us sorrowful or alarming tidings, may be said, like

the prophecies of the weird sisters, to come over us like a sudden cloud.

During the fatal day which was to precede the combat of the Cæsar with the Count of Paris, there were current through the city of Constantinople the most contradictory, and at the same time the most terrific, reports. Privy conspiracy, it was alleged, was on the very eve of breaking out; open war, it was reported by others, was about to shake her banners over the devoted city; the precise cause was not agreed upon, any more than the nature of the enemy. Some said that the barbarians from the borders of Thracia, the Hungarians, as they were termed, and the Comani, were on their march from the frontiers to surprise the city; another report stated that the Turks, who, during this period, were established in Asia, had resolved to prevent the threatened attack of the Crusaders upon Palestine, by surprising not only the Western Pilgrims, but the Christians of the East, by one of their innumerable invasions, executed with their characteristic rapidity.

Another report, approaching more near to the truth, declared that the Crusaders themselves, having discovered their various causes of complaint against Alexius Comnenus, had resolved to march back their united forces to the capital, with a view of dethroning or chastising him; and the citizens were dreadfully alarmed for the consequences of the resentment of men so fierce in their habits and so strange in their manners. In short, although they did not all agree on the precise cause of danger, it was yet generally allowed that something of a dreadful kind was impending, which appeared to be in a certain degree confirmed

by the motions that were taking place among the troops. The Varangians, as well as the Immortals, were gradually assembled, and placed in occupation of the strongest parts of the city, until at length the fleet of galleys, row-boats, and transports occupied by Tancred and his party were observed to put themselves in motion from Scutari, and attempt to gain such a height in the narrow sea as upon the turn of the tide should transport them to the port of the capital.

Alexius Comnenus was himself struck at this unexpected movement on the part of the Crusaders. Yet, after some conversation with Hereward, on whom he had determined to repose his confidence, and had now gone too far to retreat, he became reassured, the more especially by the limited size of the detachment which seemed to meditate so bold a measure as an attack upon his capital. To those around him he said with carelessness that it was hardly to be supposed that a trumpet could blow to the charge, within hearing of the Crusaders' camp, without some out of so many knights coming forth to see the cause and the issue of the conflict.

The conspirators also had their secret fears when the little armament of Tancred had been seen on the straits. Agelastes mounted a mule, and went to the shore of the sea, at the place now called Galata. He met Bertha's old ferryman, whom Godfrey had set at liberty, partly in contempt, and partly that the report he was likely to make might serve to amuse the conspirators in the city. Closely examined by Agelastes, he confessed that the present detachment, so far as he understood, was despatched at the instance of Bohemond, and

was under the command of his kinsman Tancred, whose well-known banner was floating from the headmost vessel. This gave courage to Agelastes, who, in the course of his intrigues, had opened a private communication with the wily and ever mercenary Prince of Antioch. The object of the philosopher had been to obtain from Bohemond a body of his followers to co-operate in the intended conspiracy, and fortify the party of insurgents. It is true, that Bohemond had returned no answer, but the account now given by the ferryman, and the sight of Tancred the kinsman of Bohemond's banner displayed on the straits, satisfied the philosopher that his offers, his presents, and his promises had gained to his side the avaricious Italian, and that this band had been selected by Bohemond, and were coming to act in his favour.

As Agelastes turned to go off, he almost jostled a person as much muffled up, and apparently as unwilling to be known, as the philosopher himself. Alexius Comnenus, however — for it was the Emperor himself — knew Agelastes, though rather from his stature and gestures, than his countenance; and could not forbear whispering in his ear, as he passed, the well-known lines, to which the pretended sage's various acquisitions gave some degree of point: —

> Grammaticus, rhetor, geometres, pictor, aliptes,
> Augur, schœnobates, medicus, magus; omnia novit.
> Græculus esuriens in cælum, jusseris, ibit.[1]

Agelastes first started at the unexpected sound of the Emperor's voice, yet immediately recovered

[1] The lines of Juvenal imitated by Johnson in his "London" —

> All sciences a fasting Monsieur knows,
> And bid him go to hell — to hell he goes.

presence of mind, the want of which had made him suspect himself betrayed; and without taking notice of the rank of the person to whom he spoke, he answered by a quotation which should return the alarm he had received. The speech that suggested itself was said to be that which the Phantom of Cleonice dinned into the ears of the tyrant who murdered her —

Tu cole justitiam ; teque atque alios manet ultor.[1]

The sentence, and the recollections which accompanied it, thrilled through the heart of the Emperor, who walked on, however, without any notice or reply.

"The vile conspirator," he said, "had his associates around him, otherwise he had not hazarded that threat. Or it may have been worse — Agelastes himself, on the very brink of this world, may have obtained that singular glance into futurity proper to that situation, and perhaps speaks less from his own reflection than from a strange spirit of prescience, which dictates his words. Have I then in earnest sinned so far in my imperial duty as to make it just to apply to me the warning used by the injured Cleonice to her ravisher and murderer? Methinks I have not. Methinks, that at less expense than that of a just severity, I could ill have kept my seat in the high place where Heaven has been pleased to seat me, and where, as a ruler, I am bound to maintain my station. Methinks the sum of those who have experienced my clemency may be well numbered with that of such as have sustained the deserved

[1] "Do thou cultivate justice: for thee and for others there remains an avenger." — OVID, *Met.*

punishments of their guilt. — But has that vengeance, however deserved in itself, been always taken in a legal or justifiable manner? My conscience, I doubt, will hardly answer so home a question; and where is the man, had he the virtues of Antoninus himself, that can hold so high and responsible a place, yet sustain such an interrogation as is implied in that sort of warning which I have received from this traitor? *Tu cole justitiam* — we all need to use justice to others — *Teque atque alios manet ultor* — we are all amenable to an avenging being — I will see the Patriarch — instantly will I see him; and by confessing my transgressions to the Church, I will, by her plenary indulgence, acquire the right of spending the last day of my reign in a consciousness of innocence, or at least of pardon — a state of mind rarely the lot of those whose lines have fallen in lofty places."

So saying, he passed to the palace of Zosimus the Patriarch, to whom he could unbosom himself with more safety, because he had long considered Agelastes as a private enemy to the Church, and a man attached to the ancient doctrines of heathenism. In the councils of the state they were also opposed to each other, nor did the Emperor doubt that, in communicating the secret of the conspiracy to the Patriarch, he was sure to attain a loyal and firm supporter in the defence which he proposed to himself. He therefore gave a signal by a low whistle, and a confidential officer, well mounted, approached him, who attended him in his ride, though unostentatiously, and at some distance.

In this manner, therefore, Alexius Comnenus proceeded to the palace of the Patriarch, with as

much speed as was consistent with his purpose of avoiding to attract any particular notice as he passed through the street. During the whole ride the warning of Agelastes repeatedly occurred to him, and his conscience reminded him of too many actions of his reign which could only be justified by necessity, emphatically said to be the tyrant's plea, and which were of themselves deserving the dire vengeance so long delayed.

When he came in sight of the splendid towers which adorned the front of the patriarchal palace, he turned aside from the lofty gates, repaired to a narrow court, and again giving his mule to his attendant, he stopped before a postern, whose low arch and humble architrave seemed to exclude the possibility of its leading to any place of importance. On knocking, however, a priest of an inferior order opened the door, who, with a deep reverence, received the Emperor so soon as he had made himself known, and conducted him into the interior of the palace. Demanding a secret interview with the Patriarch, Alexius was then ushered into his private library, where he was received by the aged priest with the deepest respect, which the nature of his communication soon changed into horror and astonishment.

Although Alexius was supposed by many of his own court, and particularly by some members of his own family, to be little better than a hypocrite in his religious professions, yet such severe observers were unjust in branding him with a name so odious. He was indeed aware of the great support which he received from the good opinion of the clergy, and to them he was willing to make sacrifices for the advantage of the Church, or of

individual prelates who manifested fidelity to the crown; but though, on the one hand, such sacrifices were rarely made by Alexius without a view to temporal policy, yet, on the other, he regarded them as recommended by his devotional feelings, and took credit to himself for various grants and actions, as dictated by sincere piety, which, in another aspect, were the fruits of temporal policy. His mode of looking on these measures was that of a person with oblique vision, who sees an object in a different manner, according to the point from which he chances to contemplate it.

The Emperor placed his own errors of government before the Patriarch in his confession, giving due weight to every breach of morality as it occurred, and stripping from them the lineaments and palliative circumstances which had in his own imagination lessened their guilt. The Patriarch heard, to his astonishment, the real thread of many a court intrigue, which had borne a very different appearance, till the Emperor's narrative either justified his conduct upon the occasion, or left it totally unjustifiable. Upon the whole, the balance was certainly more in favour of Alexius than the Patriarch had supposed likely in that more distant view he had taken of the intrigues of the court, when, as usual, the ministers and the courtiers endeavoured to make up for the applause which they had given in council to the most blamable actions of the absolute monarch, by elsewhere imputing to his motives greater guilt than really belonged to them. Many men who had fallen sacrifices, it was supposed, to the personal spleen or jealousy of the Emperor, appeared to have been in fact removed from life, or from

liberty, because their enjoying either was inconsistent with the quiet of the state and the safety of the monarch.

Zosimus also learned, what he perhaps already suspected, that amidst the profound silence of despotism which seemed to pervade the Grecian empire, it heaved frequently with convulsive throes, which ever and anon made obvious the existence of a volcano under the surface. Thus, while smaller delinquencies, or avowed discontent with the imperial government, seldom occurred, and were severely punished when they did, the deepest and most mortal conspiracies against the life and the authority of the Emperor were cherished by those nearest to his person; and he was often himself aware of them, though it was not until they approached an explosion that he dared act upon his knowledge, and punish the conspirators.

The whole treason of the Cæsar, with his associates, Agelastes and Achilles Tatius, was heard by the Patriarch with wonder and astonishment, and he was particularly surprised at the dexterity with which the Emperor, knowing the existence of so dangerous a conspiracy at home, had been able to parry the danger from the Crusaders occurring at the same moment.

"In that respect," said the Emperor, to whom indeed the Churchman hinted his surprise, "I have been singularly unfortunate. Had I been secure of the forces of my own empire, I might have taken one out of two manly and open courses with these frantic warriors of the West — I might, my reverend father, have devoted the sums paid to Bohemond and other of the more selfish among the

Crusaders to the honest and open support of the army of Western Christians, and safely transported them to Palestine, without exposing them to the great loss which they are likely to sustain by the opposition of the infidels; their success would have been in fact my own, and a Latin kingdom in Palestine, defended by its steel-clad warriors, would have been a safe and unexpugnable barrier of the empire against the Saracens. Or, if it was thought more expedient for the protection of the empire and the Holy Church, over which you are ruler, we might at once, and by open force, have defended the frontiers of our states against a host commanded by so many different and discording chiefs, and advancing upon us with such equivocal intentions. If the first swarm of these locusts, under him whom they called Walter the Penniless, was thinned by the Hungarians, and totally destroyed by the Turks, as the pyramids of bones on the frontiers of the country still keep in memory, surely the united forces of the Grecian empire would have had little difficulty in scattering this second flight, though commanded by these Godfreys, Bohemonds, and Tancreds."

The Patriarch was silent, for though he disliked, or rather detested, the Crusaders, as members of the Latin Church, he yet thought it highly doubtful that in feats of battle they could have been met and overcome by the Grecian forces.

"At any rate," said Alexius, rightly interpreting his silence, "if vanquished, I had fallen under my shield as a Greek emperor should, nor had I been forced into these mean measures of attacking men by stealth, and with forces disguised as infidels; while the lives of the faithful soldiers of the

empire, who have fallen in obscure skirmishes, had better, both for them and me, been lost bravely in their ranks, avowedly fighting for their native emperor and their native country. Now, and as the matter stands, I shall be handed down to posterity as a wily tyrant, who engaged his subjects in fatal feuds for the safety of his own obscure life. Patriarch! these crimes rest not with me, but with the rebels whose intrigues compelled me into such courses. — What, reverend father, will be my fate hereafter? — and in what light shall I descend to posterity, the author of so many disasters?"

"For futurity," said the Patriarch, "your grace hath referred yourself to the Holy Church, which hath power to bind and to loose; your means of propitiating her are ample, and I have already indicated such as she may reasonably expect, in consequence of your repentance and forgiveness."

"They shall be granted," replied the Emperor, "in their fullest extent; nor will I injure you in doubting their effect in the next world. In this present state of existence, however, the favourable opinion of the Church may do much for me during this important crisis. If we understand each other, good Zosimus, her doctors and bishops are to thunder in my behalf, nor is my benefit from her pardon to be deferred till the funeral monument closes upon me?"

"Certainly not," said Zosimus; "the conditions which I have already stipulated being strictly attended to."

"And my memory in history," said Alexius, "in what manner is that to be preserved?"

"For that," answered the Patriarch, "your Im-

perial Majesty must trust to the filial piety and literary talents of your accomplished daughter, Anna Comnena."

The Emperor shook his head. "This unhappy Cæsar," he said, "is like to make a quarrel between us; for I shall scarce pardon so ungrateful a rebel as he is, because my daughter clings to him with a woman's fondness. Besides, good Zosimus, it is not, I believe, the page of a historian such as my daughter that is most likely to be received without challenge by posterity. Some Procopius, some philosophical slave, starving in a garret, aspires to write the life of an emperor whom he durst not approach; and although the principal merit of his production be, that it contains particulars upon the subject which no man durst have promulgated while the prince was living, yet no man hesitates to admit such as true when he has passed from the scene."

"On that subject," said Zosimus, "I can afford your Imperial Majesty neither relief nor protection. If, however, your memory is unjustly slandered upon earth, it will be a matter of indifference to your Highness, who will be then, I trust, enjoying a state of beatitude which idle slander cannot assail. The only way, indeed, to avoid it while on this side of time, would be to write your Majesty's own memoirs while you are yet in the body; so convinced am I that it is in your power to assign legitimate excuses for those actions of your life, which without your doing so, would seem most worthy of censure."

"Change we the subject," said the Emperor; "and since the danger is imminent, let us take care for the present, and leave future ages to judge

for themselves. — What circumstance is it, reverend father, in your opinion, which encourages these conspirators to make so audacious an appeal to the populace and the Grecian soldiers?"

"Certainly," answered the Patriarch, "the most irritating incident of your Highness' reign was the fate of Ursel, who, submitting, it is said, upon capitulation, for life, limb, and liberty, was starved to death by your orders, in the dungeons of the Blacquernal, and whose courage, liberality, and other popular virtues are still fondly remembered by the citizens of this metropolis, and by the soldiers of the guard, called Immortal."

"And this," said the Emperor, fixing his eye upon his confessor, "your reverence esteems actually the most dangerous point of the popular tumult?"

"I cannot doubt," said the Patriarch, "that his very name, boldly pronounced, and artfully repeated, will be the watchword, as has been plotted, of a horrible tumult."

"I thank Heaven!" said the Emperor. "On that particular I will be on my guard. Good-night to your reverence! and, believe me, that all in this scroll, to which I have set my hand, shall be with the utmost fidelity accomplished. Be not, however, over impatient in this business: such a shower of benefits falling at once upon the Church would make men suspicious that the prelates and ministers proceeded rather as acting upon a bargain between the Emperor and Patriarch than as paying or receiving an atonement offered by a sinner in excuse of his crimes. This would be injurious, father, both to yourself and me."

"All regular delay," said the Patriarch, "shall

be interposed at your Highness's pleasure; and we shall trust to you for recollection that the bargain, if it could be termed one, was of your own seeking, and that the benefit to the Church was contingent upon the pardon and the support which she has afforded to your Majesty."

"True," said the Emperor — "most true — nor shall I forget it. Once more adieu, and forget not what I have told thee. This is a night, Zosimus, in which the Emperor must toil like a slave, if he means not to return to the humble Alexius Comnenus, and even then there were no resting-place."

So saying, he took leave of the Patriarch, who was highly gratified with the advantages he had obtained for the Church, which many of his predecessors had struggled for in vain. He resolved, therefore, to support the staggering Alexius.

CHAPTER VI.

Heaven knows its time; the bullet has its billet,
Arrow and javelin each its destined purpose;
The fated beasts of Nature's lower strain
Have each their separate task.

Old Play.

AGELASTES, after crossing the Emperor in the manner we have already described, and after having taken such measures as occurred to him to insure the success of the conspiracy, returned to the lodge of his garden, where the lady of the Count of Paris still remained, her only companion being an old woman named Vexhelia, the wife of the soldier who accompanied Bertha to the camp of the Crusaders; the kind-hearted maiden having stipulated that, during her absence, her mistress was not to be left without an attendant, and that attendant connected with the Varangian Guard. He had been all day playing the part of the ambitious politician, the selfish time-server, the dark and subtle conspirator; and now it seemed as if, to exhaust the catalogue of his various parts in the human drama, he chose to exhibit himself in the character of the wily sophist, and justify, or seem to justify, the arts by which he had risen to wealth and eminence, and hoped even now to arise to royalty itself.

"Fair Countess," he said, "what occasion is there for your wearing this veil of sadness over a countenance so lovely?"

"Do you suppose me," said Brenhilda, "a stock, a stone, or a creature without the feelings of a sensitive being, that I should endure mortification, imprisonment, danger, and distress, without expressing the natural feelings of humanity? Do you imagine that to a lady like me, as free as the unreclaimed falcon, you can offer the insult of captivity, without my being sensible to the disgrace, or incensed against the authors of it? And dost thou think that I will receive consolation at thy hands — at thine — one of the most active artificers in this web of treachery in which I am so basely entangled?"

"Not entangled certainly by my means," answered Agelastes. "Clap your hands, call for what you wish, and the slave who refuses instant obedience had better been unborn. Had I not, with reference to your safety and your honour, agreed for a short time to be your keeper, that office would have been usurped by the Cæsar, whose object you know, and may partly guess the modes by which it would be pursued. Why then dost thou childishly weep at being held for a short space in an honourable restraint, which the renowned arms of your husband will probably put an end to long ere to-morrow at noon?"

"Canst thou not comprehend," said the Countess, "thou man of many words, but of few honourable thoughts, that a heart like mine, which has been trained in the feelings of reliance upon my own worth and valour, must be necessarily affected with shame at being obliged to accept, even from the sword of a husband, that safety which I would gladly have owed only to my own?"

"Thou art misled, Countess," answered the

philosopher, "by thy pride, a failing predominant in woman. Thinkest thou there has been no offensive assumption in laying aside the character of a mother and a wife, and adopting that of one of those brain-sick female fools, who, like the bravoes of the other sex, sacrifice everything that is honourable or useful to a frantic and insane affectation of courage? Believe me, fair lady, that the true system of virtue consists in filling thine own place gracefully in society, breeding up thy children, and delighting those of the other sex; and anything beyond this may well render thee hateful or terrible, but can add nothing to thy amiable qualities."

"Thou pretendest," said the Countess, "to be a philosopher; methinks thou shouldst know that the fame which hangs its chaplet on the tomb of a brave hero or heroine is worth all the petty engagements in which ordinary persons spend the current of their time. One hour of life, crowded to the full with glorious action, and filled with noble risks, is worth whole years of those mean observances of paltry decorum, in which men steal through existence, like sluggish waters through a marsh, without either honour or observation."

"Daughter," said Agelastes, approaching nearer to the lady, "it is with pain I see you bewildered in errors which a little calm reflection might remove. We may flatter ourselves, and human vanity usually does so, that beings infinitely more powerful than those belonging to mere humanity are employed daily in measuring out the good and evil of this world, the termination of combats, or the fate of empires, according to their own ideas of what is right or wrong, or, more properly, ac-

cording to what we ourselves conceive to be such. The Greek heathens, renowned for their wisdom, and glorious for their actions, explained to men of ordinary minds the supposed existence of Jupiter and his Pantheon, where various deities presided over various virtues and vices, and regulated the temporal fortune and future happiness of such as practised them. The more learned and wise of the ancients rejected such the vulgar interpretation, and wisely, although affecting a deference to the public faith, denied before their disciples in private the gross fallacies of Tartarus and Olympus, the vain doctrines concerning the gods themselves, and the extravagant expectations which the vulgar entertained of an immortality, supposed to be possessed by creatures who were in every respect mortal, both in the conformation of their bodies and in the internal belief of their souls. Of these wise and good men some granted the existence of the supposed deities, but denied that they cared about the actions of mankind any more than those of the inferior animals. A merry, jovial, careless life, such as the followers of Epicurus would choose for themselves, was what they assigned for those gods whose being they admitted. Others, more bold or more consistent, entirely denied the existence of deities who apparently had no proper object or purpose, and believed that such of them, whose being and attributes were proved to us by no supernatural appearances, had in reality no existence whatever."

"Stop, wretch!" said the Countess, "and know that thou speakest not to one of those blinded heathens of whose abominable doctrines you are detailing the result. Know, that if an erring, I

am nevertheless a sincere daughter of the Church, and this cross displayed on my shoulder is a sufficient emblem of the vows I have undertaken in its cause. Be therefore wary, as thou art wily; for, believe me, if thou scoffest or utterest reproach against my holy religion, what I am unable to answer in language I will reply to, without hesitation, with the point of my dagger." (*e*)

"To that argument," said Agelastes, drawing back from the neighbourhood of Brenhilda, "believe me, fair lady, I am very unwilling to urge your gentleness. But although I shall not venture to say anything of those superior and benevolent powers to whom you ascribe the management of the world, you will surely not take offence at my noticing those base superstitions which have been adopted in explanation of what is called by the Magi the Evil Principle. Was there ever received into a human creed a being so mean — almost so ridiculous — as the Christian Satan? A goatish figure and limbs, with grotesque features, formed to express the most execrable passions; a degree of power scarce inferior to that of the Deity; and a talent at the same time scarce equal to that of the stupidest of the lowest order! What is he, this being, who is at least the second arbiter of the human race, save an immortal spirit, with the petty spleen and spite of a vindictive old man or old woman?"

Agelastes made a singular pause in this part of his discourse. A mirror of considerable size hung in the apartment, so that the philosopher could see in its reflection the figure of Brenhilda, and remark the change of her countenance, though she had averted her face from him in hatred of the doc-

trines which he promulgated. On this glass the philosopher had his eyes naturally fixed, and he was confounded at perceiving a figure glide from behind the shadow of a curtain, and glare at him with the supposed mien and expression of the Satan of monkish mythology, or a satyr of the heathen age.

"Man!" said Brenhilda, whose attention was attracted by this extraordinary apparition, as it seemed, of the fiend, "have thy wicked words, and still more wicked thoughts, brought the devil amongst us? If so, dismiss him instantly, else, by Our Lady of the Broken Lances! thou shalt know better than at present what is the temper of a Frankish maiden, when in presence of the fiend himself, and those who pretend skill to raise him! I wish not to enter into a contest unless compelled; but if I am obliged to join battle with an enemy so horrible, believe me, no one shall say that Brenhilda feared him."

Agelastes, after looking with surprise and horror at the figure as reflected in the glass, turned back his head to examine the substance, of which the reflection was so strange. The object, however, had disappeared behind the curtain, under which it probably lay hid, and it was after a minute or two that the half-gibing, half-scowling countenance showed itself again in the same position in the mirror.

"By the gods!" said Agelastes ——

"In whom but now," said the Countess, "you professed unbelief."

"By the gods!" repeated Agelastes, in part recovering himself, "it is Sylvan! that singular mockery of humanity, who was said to have been

Brenhilda, Agelastes, and Sylvan.

Original Etching by George Cruikshank.

brought from Taprobana. I warrant he also believes in his jolly god Pan, or the veteran Sylvanus. He is to the uninitiated a creature whose appearance is full of terrors, but he shrinks before the philosopher like ignorance before knowledge." So saying, he with one hand pulled down the curtain, under which the animal had nestled itself when it entered from the garden-window of the pavilion, and with the other, in which he had a staff uplifted, threatened to chastise the creature, with the words — "How now, Sylvanus! what insolence is this? — To your place!"

As, in uttering these words, he struck the animal, the blow unluckily lighted upon his wounded hand, and recalled its bitter smart. The wild temper of the creature returned, unsubdued for the moment by any awe of man: uttering a fierce and, at the same time, stifled cry, it flew on the philosopher, and clasped its strong and sinewy arms about his throat with the utmost fury. The old man twisted and struggled to deliver himself from the creature's grasp, but in vain. Sylvan kept hold of his prize, compressed his sinewy arms, and abode by his purpose of not quitting his hold of the philosopher's throat until he had breathed his last. Two more bitter yells, accompanied each with a desperate contortion of the countenance and squeeze of the hands, concluded, in less than five minutes, the dreadful strife.

Agelastes lay dead upon the ground,(*f*) and his assassin Sylvan, springing from the body as if terrified and alarmed at what he had done, made his escape by the window. The Countess stood in astonishment, not knowing exactly whether she had witnessed a supernatural display of the judg-

ment of Heaven, or an instance of its vengeance by mere mortal means. Her new attendant Vexhelia was no less astonished, though her acquaintance with the animal was considerably more intimate.

"Lady," she said, "that gigantic creature is an animal of great strength, resembling mankind in form, but huge in its size, and, encouraged by its immense power, sometimes malevolent in its intercourse with mortals. I have heard the Varangians often talk of it as belonging to the imperial museum. It is fitting we remove the body of this unhappy man, and hide it in a plot of shrubbery in the garden. It is not likely that he will be missed to-night, and to-morrow there will be other matter astir, which will probably prevent much inquiry about him." The Countess Brenhilda assented, for she was not one of those timorous females to whom the countenances of the dead are objects of terror.

Trusting to the parole which she had given, Agelastes had permitted the Countess and her attendant the freedom of his gardens, of that part at least adjacent to the pavilion. They therefore were in little risk of interruption as they bore forth the dead body between them, and without much trouble disposed of it in the thickest part of one of the bosquets with which the garden was studded.

As they returned to their place of abode or confinement, the Countess, half speaking to herself, half addressing Vexhelia, said, "I am sorry for this; not that the infamous wretch did not deserve the full punishment of Heaven coming upon him in the very moment of blasphemy and infidelity,

but because the courage and truth of the unfortunate Brenhilda may be brought into suspicion, as his slaughter took place when he was alone with her and her attendant, and as no one was witness of the singular manner in which the old blasphemer met his end. — Thou knowest," she added, addressing herself to Heaven — " thou! blessed Lady of the Broken Lances, the protectress both of Brenhilda and her husband, well knowest, that whatever faults may be mine, I am free from the slightest suspicion of treachery; and into thy hands I put my cause, with a perfect reliance upon thy wisdom and bounty to bear evidence in my favour." So saying, they returned to the lodge unseen, and with pious and submissive prayers the Countess closed that eventful evening.

CHAPTER VII.

Will you hear of a Spanish lady,
How she wooed an Englishman?
Garments gay, as rich as may be,
Deck'd with jewels she had on.
Of a comely countenance and grace was she,
And by birth and parentage of high degree.

Old Ballad.

We left Alexius Comnenus after he had unloaded his conscience in the ears of the Patriarch, and received from him a faithful assurance of the pardon and patronage of the national Church. He took leave of the dignitary with some exulting exclamations, so unexplicitly expressed, however, that it was by no means easy to conceive the meaning of what he said. His first inquiry, when he reached the Blacquernal, being for his daughter, he was directed to the room encrusted with beautifully carved marble, from which she herself, and many of her race, derived the proud appellation of *Porphyrogenita*, or born in the purple. Her countenance was clouded with anxiety, which, at the sight of her father, broke out into open and uncontrollable grief.

"Daughter," said the Emperor, with a harshness little common to his manner, and a seriousness which he sternly maintained, instead of sympathising with his daughter's affliction, "as you would prevent the silly fool with whom you are connected from displaying himself to the

public both as an ungrateful monster and a traitor, you will not fail to exhort him, by due submission, to make his petition for pardon, accompanied with a full confession of his crimes, or, by my sceptre and my crown, he shall die the death! Nor will I pardon any who rushes upon his doom in an open tone of defiance, under such a standard of rebellion as my ungrateful son-in-law has hoisted."

"What can you require of me, father?" said the Princess. "Can you expect that I am to dip my own hands in the blood of this unfortunate man; or wilt thou seek a revenge yet more bloody than that which was exacted by the deities of antiquity, upon those criminals who offended against their divine power?"

"Think not so, my daughter!" said the Emperor; "but rather believe that thou hast the last opportunity afforded by my filial affection, of rescuing, perhaps from death, that silly fool thy husband, who has so richly deserved it."

"My father," said the Princess, "God knows it is not at your risk that I would wish to purchase the life of Nicephorus; but he has been the father of my children, though they are now no more, and women cannot forget that such a tie has existed, even though it has been broken by fate. Permit me only to hope that the unfortunate culprit shall have an opportunity of retrieving his errors; nor shall it, believe me, be my fault, if he resumes those practices, treasonable at once, and unnatural, by which his life is at present endangered."

"Follow me, then, daughter," said the Emperor, "and know, that to thee alone I am about to intrust a secret, upon which the safety of my life

and crown, as well as the pardon of my son-in-law's life, will be found eventually to depend."

He then assumed in haste the garment of a slave of the seraglio, and commanded his daughter to arrange her dress in a more succinct form, and to take in her hand a lighted lamp.

"Whither are we going, my father?" said Anna Comnena.

"It matters not," replied her father, "since my destiny calls me, and since thine ordains thee to be my torch-bearer. Believe it, and record it, if thou darest, in thy book, that Alexius Comnenus does not, without alarm, descend into those awful dungeons which his predecessors built for men, even when his intentions are innocent, and free from harm. Be silent, and should we meet any inhabitant of those inferior regions, speak not a word, nor make any observation upon his appearance."

Passing through the intricate apartments of the palace, they now came to that large hall through which Hereward had passed on the first night of his introduction to the place of Anna's recitation, called the Temple of the Muses. It was constructed, as we have said, of black marble, dimly illuminated. At the upper end of the apartment was a small altar, on which was laid some incense, while over the smoke was suspended, as if projecting from the wall, two imitations of human hands and arms, which were but imperfectly seen.

At the bottom of this hall, a small iron door led to a narrow and winding staircase, resembling a draw-well in shape and size, the steps of which were excessively steep, and which the Emperor, after a solemn gesture to his daughter commanding

her attendance, began to descend with the imperfect light, and by the narrow and difficult steps by which those who visited the under regions of the Blacquernal seemed to bid adieu to the light of day. Door after door they passed in their descent, leading, it was probable, to different ranges of dungeons, from which was obscurely heard the stifled voice of groans and sighs, such as attracted Hereward's attention on a former occasion. The Emperor took no notice of these signs of human misery, and three stories or ranges of dungeons had been already passed, ere the father and daughter arrived at the lowest story of the building, the base of which was the solid rock, roughly carved, upon which were erected the side-walls and arches of solid but unpolished marble.

"Here," said Alexius Comnenus, "all hope, all expectation takes farewell, at the turn of a hinge or the grating of a lock. Yet shall not this be always the case — the dead shall revive and resume their right, and the disinherited of these regions shall again prefer their claim to inhabit the upper world. If I cannot entreat Heaven to my assistance, be assured, my daughter, that rather than be the poor animal which I have stooped to be thought, and even to be painted in thy history, I would sooner brave every danger of the multitude which now erect themselves betwixt me and safety. Nothing is resolved save that I will live and die an Emperor; and thou, Anna, be assured, that if there is power in the beauty or in the talents, of which so much has been boasted, that power shall be this evening exercised to the advantage of thy parent, from whom it is derived."

"What is it that you mean, imperial father? —

Holy Virgin! is this the promise you made me to save the life of the unfortunate Nicephorus?"

"And so I will," said the Emperor; "and I am now about that action of benevolence. But think not I will once more warm in my bosom the household snake which had so nearly stung me to death. No, daughter, I have provided for thee a fitting husband, in one who is able to maintain and defend the rights of the Emperor thy father; — and beware how thou opposest an obstacle to what is my pleasure! for behold these walls of marble, though unpolished, and recollect it is as possible to die within the marble as to be born there."

The Princess Anna Comnena was frightened at seeing her father in a state of mind entirely different from any which she had before witnessed. "O Heaven! that my mother were here!" she ejaculated, in the terror of something she hardly knew what.

"Anna," said the Emperor, "your fears and your screams are alike in vain. I am one of those who, on ordinary occasions, hardly nourish a wish of my own, and account myself obliged to those who, like my wife and daughter, take care to save me all the trouble of free judgment. But when the vessel is among the breakers, and the master is called to the helm, believe that no meaner hand shall be permitted to interfere with him, nor will the wife and daughter, whom he indulged in prosperity, be allowed to thwart his will while he can yet call it his own. Thou couldst scarcely fail to understand that I was almost prepared to have given thee, as a mark of my sincerity, to yonder obscure Varangian, without asking question of

either birth or blood. Thou mayst hear when I next promise thee to a three-years inhabitant of these vaults, who shall be Cæsar in Briennius's stead, if I can move him to accept a princess for his bride, and an imperial crown for his inheritance, in place of a starving dungeon."

"I tremble at your words, father," said Anna Comnena. "How canst thou trust a man who has felt thy cruelty? How canst thou dream that aught can ever in sincerity reconcile thee to one whom thou hast deprived of his eyesight?"

"Care not for that," said Alexius. "He becomes mine, or he shall never know what it is to be again his own. — And thou, girl, mayst rest assured that, if I will it, thou art next day the bride of my present captive, or thou retirest to the most severe nunnery, never again to mix with society. Be silent, therefore, and await thy doom, as it shall come, and hope not that thy utmost endeavours can avert the current of thy destiny."

As he concluded this singular dialogue, in which he had assumed a tone to which his daughter was a stranger, and before which she trembled, he passed on through more than one strictly fastened door, while his daughter, with a faltering step, illuminated him on the obscure road. At length he found admittance by another passage into the cell in which Ursel was confined, and found him reclining in hopeless misery — all those expectations having faded from his heart which the Count of Paris had by his indomitable gallantry for a time excited. He turned his sightless eyes towards the place where he heard the moving of bolts and the approach of steps.

"A new feature," he said, "in my imprison-

ment — a man comes with a heavy and determined step, and a woman or a child with one that scarcely presses the floor! — Is it my death that you bring? — Believe me, that I have lived long enough in these dungeons to bid my doom welcome."

"It is not thy death, noble Ursel," said the Emperor, in a voice somewhat disguised. "Life, liberty, whatever the world has to give, is placed by the Emperor Alexius at the feet of his noble enemy, and he trusts that many years of happiness and power, together with the command of a large share of the empire, will soon obliterate the recollection of the dungeons of the Blacquernal."

"It cannot be," said Ursel, with a sigh. "He upon whose eyes the sun has set even at middle day, can have nothing left to hope from the most advantageous change of circumstances."

"You are not entirely assured of that," said the Emperor. "Allow us to convince you that what is intended towards you is truly favourable and liberal, and I hope you will be rewarded by finding that there is more possibility of amendment in your case than your first apprehensions are willing to receive. Make an effort, and try whether your eyes are not sensible of the light of the lamp."

"Do with me," said Ursel, "according to your pleasure; I have neither strength to remonstrate, nor the force of mind equal to make me set your cruelty at defiance. Of something like light I am sensible; but whether it is reality or illusion, I cannot determine. If you are come to deliver me from this living sepulchre, I pray God to requite you; and if, under such deceitful pretence, you mean to take my life, I can only commend my

soul to Heaven, and the vengeance due to my death to Him who can behold the darkest places in which injustice can shroud itself."

So saying, and the revulsion of his spirits rendering him unable to give almost any other signs of existence, Ursel sank back upon his seat of captivity, and spoke not another word during the time that Alexius disembarrassed him of those chains which had so long hung about him, that they almost seemed to make a part of his person.

"This is an affair in which thy aid can scarce be sufficient, Anna," said the Emperor. "It would have been well if you and I could have borne him into the open air by our joint strength, for there is little wisdom in showing the secrets of this prison-house to those to whom they are not yet known; nevertheless, go, my child, and at a short distance from the head of the staircase which we descended thou wilt find Edward, the bold and trusty Varangian, who, on your communicating to him my orders, will come hither and render his assistance; and see that you send also the experienced leech, Douban."

Terrified, half stifled, and half struck with horror, the lady yet felt a degree of relief from the somewhat milder tone in which her father addressed her. With tottering steps, yet in some measure encouraged by the tenor of her instructions, she ascended the staircase which yawned upon these infernal dungeons. As she approached the top, a large and strong figure threw its broad shadow between the lamp and the opening of the hall. Frightened nearly to death at the thoughts of becoming the wife of a squalid wretch like Ursel, a moment of weakness seized upon the

Princess's mind, and, when she considered the melancholy option which her father had placed before her, she could not but think that the handsome and gallant Varangian, who had already rescued the royal family from such imminent danger, was a fitter person with whom to unite herself, if she must needs make a second choice, than the singular and disgusting being whom her father's policy had raked from the bottom of the Blacquernal dungeons.

I will not say of poor Anna Comnena, who was a timid but not an unfeeling woman, that she would have embraced such a proposal, had not the life of her present husband, Nicephorus Briennius, been in extreme danger; and it was obviously the determination of the Emperor that if he spared him it should be on the sole condition of unloosing his daughter's hand, and binding her to some one of better faith, and possessed of a greater desire to prove an affectionate son-in-law. Neither did the plan of adopting the Varangian as a second husband enter decidedly into the mind of the Princess. The present was a moment of danger, in which her rescue to be successful must be sudden, and perhaps, if once achieved, the lady might have had an opportunity of freeing herself both from Ursel and the Varangian, without disjoining either of them from her father's assistance, or of herself losing it. At any rate, the surest means of safety were to secure, if possible, the young soldier, whose features and appearance were of a kind which rendered the task no way disagreeable to a beautiful woman. The schemes of conquest are so natural to the fair sex, and the whole idea passed so quickly through Anna Comnena's mind,

that having first entered while the soldier's shadow was interposed between her and the lamp, it had fully occupied her quick imagination, when, with deep reverence and great surprise at her sudden appearance on the ladder of Acheron, the Varangian, advancing, knelt down, and lent his arm to the assistance of the fair lady, in order to help her out of the dreary staircase.

"Dearest Hereward," said the lady, with a degree of intimacy which seemed unusual, "how much do I rejoice, in this dreadful night, to have fallen under your protection! I have been in places which the spirit of hell appears to have contrived for the human race." The alarm of the Princess, the familiarity of a beautiful woman, who, while in mortal fear, seeks refuge, like a frightened dove, in the bosom of the strong and the brave, must be the excuse of Anna Comnena for the tender epithet with which she greeted Hereward; nor, if he had chosen to answer in the same tone, which, faithful as he was, might have proved the case if the meeting had chanced before he saw Bertha, would the daughter of Alexius have been, to say the truth, irreconcilably offended. Exhausted as she was, she suffered herself to repose upon the broad breast and shoulder of the Anglo-Saxon; nor did she make an attempt to recover herself, although the decorum of her sex and station seemed to recommend such an exertion. Hereward was obliged himself to ask her, with the unimpassioned and reverential demeanour of a private soldier to a Princess, whether he ought to summon her female attendants? to which she faintly uttered a negative. "No, no," said she. "I have a duty to execute for my father, and I

must not summon eye-witnesses. He knows me to be in safety, Hereward, since he knows I am with thee; and if I am a burden to you in my present state of weakness, I shall soon recover, if you will set me down upon the marble steps."

"Heaven forbid, lady," said Hereward, "that I were thus neglectful of your Highness's gracious health! I see your two young ladies, Astarte and Violante, are in quest of you — permit me to summon them hither, and I will keep watch upon you if you are unable to retire to your chamber, where, methinks, the present disorder of your nerves will be most properly treated."

"Do as thou wilt, barbarian," said the Princess, rallying herself, with a certain degree of pique, arising perhaps from her not thinking more *dramatis personæ* were appropriate to the scene than the two who were already upon the stage. Then, as if for the first time, appearing to recollect the message with which she had been commissioned, she exhorted the Varangian to repair instantly to her father.

On such occasions, the slightest circumstances have their effect on the actors. The Anglo-Saxon was sensible that the Princess was somewhat offended, though whether she was so on account of her being actually in Hereward's arms, or whether the cause of her anger was the being nearly discovered there by the two young maidens, the sentinel did not presume to guess, but departed for the gloomy vaults to join Alexius, with the never-failing double-edged axe, the bane of many a Turk, glittering upon his shoulder.

Astarte and her companion had been despatched by the Empress Irene in search of Anna Comnena,

through those apartments of the palace which she was wont to inhabit. The daughter of Alexius could nowhere be found, although the business on which they were seeking her was described by the Empress as of the most pressing nature. Nothing, however, in a palace passes altogether unespied, so that the Empress's messengers at length received information that their mistress and the Emperor had been seen to descend that gloomy access to the dungeons which, by allusion to the classical infernal regions, was termed the Pit of Acheron. They came thither, accordingly, and we have related the consequences. Hereward thought it necessary to say that her Imperial Highness had swooned upon being suddenly brought into the upper air. The Princess, on the other part, briskly shook off her juvenile attendants, and declared herself ready to proceed to the chamber of her mother. The obeisance which she made Hereward at parting had something in it of haughtiness, yet evidently qualified by a look of friendship and regard. As she passed an apartment in which some of the royal slaves were in waiting, she addressed to one of them, an old respectable man, of medical skill, a private and hurried order, desiring him to go to the assistance of her father, whom he would find at the bottom of the staircase called the Pit of Acheron, and to take his scimitar along with him. To hear, as usual, was to obey, and Douban, for that was his name, only replied by that significant sign which indicates immediate acquiescence. In the meantime, Anna Comnena herself hastened onward to her mother's apartments, in which she found the Empress alone.

"Go hence, maidens," said Irene, "and do not

let any one have access to these apartments, even if the Emperor himself should command it. Shut the door," she said, "Anna Comnena; and if the jealousy of the stronger sex do not allow us the masculine privilege of bolts and bars, to secure the insides of our apartments, let us avail ourselves, as quickly as may be, of such opportunities as are permitted us; and remember, Princess, that however implicit your duty to your father, it is yet more so to me, who am of the same sex with thyself, and may truly call thee, even according to the letter, blood of my blood, and bone of my bone. — Be assured thy father knows not at this moment the feelings of a woman. Neither he nor any man alive can justly conceive the pangs of the heart which beats under a woman's robe. These men, Anna, would tear asunder without scruple the tenderest ties of affection, the whole structure of domestic felicity, in which lie a woman's cares, her joy, her pain, her love, and her despair. Trust, therefore, to me, my daughter! and believe me, I will at once save thy father's crown and thy happiness. The conduct of thy husband has been wrong, most cruelly wrong; but, Anna, he is a man — and in calling him such, I lay to his charge, as natural frailties, thoughtless treachery, wanton infidelity, every species of folly and inconsistency, to which his race is subject. You ought not, therefore, to think of his faults, unless it be to forgive them."

"Madam," said Anna Comnena, "forgive me if I remind you that you recommend to a princess, born in the purple itself, a line of conduct which would hardly become the female who carries the pitcher for the needful supply of water to the

village well. All who are around me have been taught to pay me the obeisance due to my birth, and while this Nicephorus Briennius crept on his knees to your daughter's hand, which you extended towards him, he was rather receiving the yoke of a mistress than accepting a household alliance with a wife. He has incurred his doom, without a touch even of that temptation which may be pled by lesser culprits in his condition; and if it is the will of my father that he should die, or suffer banishment, or imprisonment, for the crime he has committed, it is not the business of Anna Comnena to interfere, she being the most injured among the imperial family, who have in so many, and such gross respects, the right to complain of his falsehood."

"Daughter," replied the Empress, "so far I agree with you, that the treason of Nicephorus towards your father and myself has been in a great degree unpardonable; nor do I easily see on what footing, save that of generosity, his life could be saved. But still you are yourself in different circumstances from me, and may, as an affectionate and fond wife, compare the intimacies of your former habits with the bloody change which is so soon to be the consequence and the conclusion of his crimes. He is possessed of that person and of those features which women most readily recall to their memory, whether alive or dead. Think what it will cost you to recollect that the rugged executioner received his last salute — that the shapely neck had no better repose than the rough block — that the tongue, the sound of which you used to prefer to the choicest instruments of music, is silent in the dust!"

Anna, who was not insensible to the personal graces of her husband, was much affected by this forcible appeal. "Why distress me thus, mother?" she replied in a weeping accent. "Did I not feel as acutely as you would have me to do, this moment, however awful, would be easily borne. I had but to think of him as he is, to contrast his personal qualities with those of the mind, by which they are more than overbalanced, and resign myself to his deserved fate with unresisting submission to my father's will."

"And that," said the Empress, "would be to bind thee, by his sole fiat, to some obscure wretch, whose habits of plotting and intriguing had, by some miserable chance, given him the opportunity of becoming of importance to the Emperor, and who is therefore to be rewarded by the hand of Anna Comnena."

"Do not think so meanly of me, madam," said the Princess — "I know, as well as ever Grecian maiden did, how I should free myself from dishonour; and, you may trust me, you shall never blush for your daughter."

"Tell me not that," said the Empress, "since I shall blush alike for the relentless cruelty which gives up a once beloved husband to an ignominious death, and for the passion, for which I want a name, which would replace him by an obscure barbarian from the extremity of Thule, or some wretch escaped from the Blacquernal dungeons."

The Princess was astonished to perceive that her mother was acquainted with the purposes, even the most private, which her father had formed for his governance during this emergency. She was

ignorant that Alexius and his royal consort, in other respects living together with a decency ever exemplary in people of their rank, had sometimes, on interesting occasions, family debates, in which the husband, provoked by the seeming unbelief of his partner, was tempted to let her guess more of his real purposes than he would have coolly imparted of his own calm choice.

The Princess was affected at the anticipation of the death of her husband, nor could this have been reasonably supposed to be otherwise; but she was still more hurt and affronted by her mother taking it for granted that she designed upon the instant to replace the Cæsar by an uncertain, and at all events an unworthy, successor. Whatever considerations had operated to make Hereward her choice, their effect was lost when the match was placed in this odious and degrading point of view; besides which is to be remembered, that women almost instinctively deny their first thoughts in favour of a suitor, and seldom willingly reveal them, unless time and circumstance concur to favour them. She called Heaven therefore passionately to witness, while she repelled the charge.

"Bear witness," she said, "Our Lady, Queen of Heaven! Bear witness, saints and martyrs all, ye blessed ones, who are, more than ourselves, the guardians of our mental purity! that I know no passion which I dare not avow, and that if Nicephorus's life depended on my entreaty to God and men, all his injurious acts towards me disregarded and despised, it should be as long as Heaven gave to those servants whom it snatched from the earth, without suffering the pangs of mortality!"

"You have sworn boldly," said the Empress.

"See, Anna Comnena, that you keep your word, for believe me it will be tried."

"What will be tried, mother?" said the Princess; "or what have I to do to pronounce the doom of the Cæsar, who is not subject to my power?"

"I will show you," said the Empress, gravely; and, leading her towards a sort of wardrobe, which formed a closet in the wall, she withdrew a curtain which hung before it, and placed before her her unfortunate husband, Nicephorus Briennius, half attired, with his sword drawn in his hand. Looking upon him as an enemy, and conscious of some schemes with respect to him which had passed through her mind in the course of these troubles, the Princess screamed faintly, upon perceiving him so near her with a weapon in his hand.

"Be more composed," said the Empress, "or this wretched man, if discovered, falls no less a victim to thy idle fears than to thy baneful revenge."

Nicephorus at this speech seemed to have adopted his cue, for, dropping the point of his sword, and falling on his knees before the Princess, he clasped his hands to entreat for mercy.

"What hast thou to ask from me?" said his wife, naturally assured, by her husband's prostration, that the stronger force was upon her own side — "what hast thou to ask from me, that outraged gratitude, betrayed affection, the most solemn vows violated, and the fondest ties of nature torn asunder like the spider's broken web, will permit thee to put in words for very shame?"

"Do not suppose, Anna," replied the suppliant, "that I am at this eventful period of my life to

play the hypocrite, for the purpose of saving the wretched remnant of a dishonoured existence. I am but desirous to part in charity with thee, to make my peace with Heaven, and to nourish the last hope of making my way, though burdened with many crimes, to those regions in which alone I can find thy beauty, thy talents, equalled at least, if not excelled."

"You hear him, daughter?" said Irene. "His boon is for forgiveness alone; thy condition is the more godlike, since thou mayst unite the safety of his life with the pardon of his offences."

"Thou art deceived, mother," answered Anna. "It is not mine to pardon his guilt, far less to remit his punishment. You have taught me to think of myself as future ages shall know me: what will they say of me, those future ages, when I am described as the unfeeling daughter, who pardoned the intended assassin of her father, because she saw in him her own unfaithful husband?"

"See there," said the Cæsar, "is not that, most serene Empress, the very point of despair? And have I not in vain offered my life-blood to wipe out the stain of parricide and ingratitude? Have I not also vindicated myself from the most unpardonable part of the accusation, which charged me with attempting the murder of the godlike Emperor? Have I not sworn, by all that is sacred to man, that my purpose went no farther than to sequestrate Alexius for a little time from the fatigues of empire, and place him where he should quietly enjoy ease and tranquillity; while, at the same time, his empire should be as implicitly regulated by himself, his sacred pleasure being

transmitted through me, as in any respect, or at any period, it had ever been?"

"Erring man!" said the Princess, "hast thou approached so near to the footstool of Alexius Comnenus, and durst thou form so false an estimate of him, as to conceive it possible that he would consent to be a mere puppet by whose intervention you might have brought his empire to submission? Know that the blood of Comnenus is not so poor; my father would have resisted the treason in arms; and by the death of thy benefactor only couldst thou have gratified the suggestions of thy criminal ambition."

"Be such your belief," said the Cæsar; "I have said enough for a life which is not and ought not to be dear to me. Call your guards, and let them take the life of the unfortunate Briennius, since it has become hateful to his once beloved Anna Comnena. Be not afraid that any resistance of mine shall render the scene of my apprehension dubious or fatal. Nicephorus Briennius is Cæsar no longer, and he thus throws at the feet of his Princess and spouse the only poor means which he has of resisting the just doom which is therefore at her pleasure to pass."

He cast his sword before the feet of the Princess, while Irene exclaimed, weeping, or seeming to weep bitterly, "I have indeed read of such scenes; but could I ever have thought that my own daughter would have been the principal actress in one of them — could I ever have thought that her mind, admired by every one as a palace for the occupation of Apollo and the Muses, should not have had room enough for the humbler but more amiable virtue of feminine charity and compas-

sion, which builds itself a nest in the bosom of the lowest village girl? Do thy gifts, accomplishments, and talents spread hardness as well as polish over thy heart? If so, a hundred times better renounce them all, and retain in their stead those gentle and domestic virtues which are the first honours of the female heart. A woman who is pitiless is a worse monster than one who is unsexed by any other passion."

"What would you have me do?" said Anna. "You, mother, ought to know better than I, that the life of my father is hardly consistent with the existence of this bold and cruel man. Oh, I am sure he still meditates his purpose of conspiracy! He that could deceive a woman in the manner he has done me will not relinquish a plan which is founded upon the death of his benefactor."

"You do me injustice, Anna," said Briennius, starting up, and imprinting a kiss upon her lips ere she was aware. "By this caress, the last that will pass between us, I swear, that if in my life I have yielded to folly, I have, notwithstanding, never been guilty of a treason of the heart towards a woman as superior to the rest of the female world in talents and accomplishments, as in personal beauty."

The Princess, much softened, shook her head, as she replied — "Ah, Nicephorus! — such were once your words! such, perhaps, were then your thoughts! But who, or what, shall now warrant to me the veracity of either?"

"Those very accomplishments, and that very beauty itself," replied Nicephorus.

"And if more is wanting," said Irene, "thy mother will enter her security for him. Deem her

not an insufficient pledge in this affair; she is thy mother, and the wife of Alexius Comnenus, interested beyond all human beings in the growth and increase of the power and dignity of her husband and her child; and one who sees on this occasion an opportunity for exercising generosity, for soldering up the breaches of the imperial house, and reconstructing the frame of government upon a basis which, if there be faith and gratitude in man, shall never be again exposed to hazard."

"To the reality of that faith and gratitude, then," said the Princess, "we must trust implicitly, as it is your will, mother; although even my own knowledge of the subject, both through study and experience of the world, has called me to observe the rashness of such confidence. But although we two may forgive Nicephorus's errors, the Emperor is still the person to whom the final reference must be had, both as to pardon and favour."

"Fear not Alexius," answered her mother; "he will speak determinedly and decidedly; but, if he acts not in the very moment of forming the resolution, it is no more to be relied on than an icicle in time of thaw. Do thou apprise me, if thou canst, what the Emperor is at present doing, and take my word I will find means to bring him round to our opinion."

"Must I then betray secrets which my father has intrusted to me?" said the Princess; "and to one who has so lately held the character of his avowed enemy?"

"Call it not betray," said Irene, "since it is written, thou shalt betray no one, least of all thy father, and the father of the empire. Yet again it

is written by the holy Luke, that men shall be betrayed, both by parents and brethren, and kinsfolk and friends, and therefore surely also by daughters; by which I only mean thou shalt discover to us thy father's secrets, so far as may enable us to save the life of thy husband. The necessity of the case excuses whatever may be otherwise considered as irregular."

"Be it so, then, mother. Having yielded my consent, perhaps too easily, to snatch this malefactor from my father's justice, I am sensible I must secure his safety by such means as are in my power. I left my father at the bottom of those stairs, called the Pit of Acheron, in the cell of a blind man, to whom he gave the name of Ursel."

"Holy Mary!" exclaimed the Empress, "thou hast named a name which has been long unspoken in the open air."

"Has the Emperor's sense of his danger from the living," said the Cæsar, "induced him to invoke the dead? — for Ursel has been no living man for the space of three years."

"It matters not," said Anna Comnena; "I tell you true. My father even now held conference with a miserable-looking prisoner whom he so named."

"It is a danger the more," said the Cæsar; "he cannot have forgotten the zeal with which I embraced the cause of the present Emperor against his own; and so soon as he is at liberty, he will study to avenge it. For this we must endeavour to make some provision, though it increases our difficulties. — Sit down then, my gentle, my beneficent mother; — and thou, my wife, who hast preferred thy love for an unworthy husband to the

suggestions of jealous passion and of headlong revenge, sit down, and let us see in what manner it may be in our power, consistently with your duty to the Emperor, to bring our broken vessel securely into port."

He employed much natural grace of manner in handing the mother and daughter to their seats; and, taking his place confidentially between them, all were soon engaged in concerting what measures should be taken for the morrow, not forgetting such as should at once have the effect of preserving the Cæsar's life, and at the same time of securing the Grecian empire against the conspiracy of which he had been the chief instigator. Briennius ventured to hint, that perhaps the best way would be to suffer the conspiracy to proceed as originally intended, pledging his own faith that the rights of Alexius should be held inviolate during the struggle; but his influence over the Empress and her daughter did not extend to obtaining so great a trust. They plainly protested against permitting him to leave the palace, or taking the least share in the confusion which to-morrow was certain to witness.

"You forget, noble ladies," said the Cæsar, "that my honour is concerned in meeting the Count of Paris."

"Pshaw! tell me not of your honour, Briennius," said Anna Comnena. "Do I not well know, that although the honour of the Western knights be a species of Moloch, a flesh-devouring, blood-quaffing demon, yet that that which is the god of idolatry to the Eastern warriors, though equally loud and noisy in the hall, is far less implacable in the field? Believe not that I have forgiven great

injuries and insults, in order to take such false coin as *honour* in payment. Your ingenuity is but poor, if you cannot devise some excuse which will satisfy the Greeks; and in good sooth, Briennius, to this battle you go not, whether for your good or for your ill. Believe not that I will consent to your meeting either Count or Countess, whether in warlike combat or amorous parley. So you may at a word count upon remaining prisoner here until the hour appointed for such gross folly be past and over."

The Cæsar, perhaps, was not in his heart angry that his wife's pleasure was so bluntly and resolutely expressed against the intended combat. "If," said he, "you are determined to take my honour into your own keeping, I am here for the present your prisoner, nor have I the means of interfering with your pleasure. When once at liberty, the free exercise of my valour and my lance is once more my own."

"Be it so, Sir Paladin," said the Princess, very composedly. "I have good hope that neither of them will involve you with any of yon dare-devils of Paris, whether male or female, and that we will regulate the pitch to which your courage soars by the estimation of Greek philosophy, and the judgment of our blessed Lady of Mercy, not her of the Broken Lances."

At this moment an authoritative knock at the door alarmed the consultation of the Cæsar and the ladies.

CHAPTER VIII.

Physician. Be comforted, good madam; the great rage,
You see, is cured in him: and yet it is danger
To make him even o'er the time he has lost.
Desire him to go in: trouble him no more,
Till further settling.

King Lear.

We left the Emperor Alexius Comnenus at the bottom of a subterranean vault, with a lamp expiring, and having charge of a prisoner, who seemed himself nearly reduced to the same extremity. For the first two or three moments he listened after his daughter's retiring footsteps. He grew impatient, and began to long for her return before it was possible she could have traversed the path betwixt him and the summit of these gloomy stairs. A minute or two he endured with patience the absence of the assistance which he had sent her to summon; but strange suspicions began to cross his imagination. Could it be possible? Had she changed her purpose on account of the hard words which he had used towards her? Had she resolved to leave her father to his fate in his hour of utmost need? and was he to rely no longer upon the assistance which he had implored her to send?

The short time which the Princess trifled away in a sort of gallantry with the Varangian Hereward was magnified tenfold by the impatience of the Emperor, who began to think that she was

gone to fetch the accomplices of the Cæsar to assault their prince in his defenceless condition, and carry into effect their half-disconcerted conspiracy.

After a considerable time, filled up with this feeling of agonising uncertainty, he began at length, more composedly, to recollect the little chance there was that the Princess would, even for her own sake, resentful as she was in the highest degree of her husband's ill behaviour, join her resources to his, to the destruction of one who had so generally showed himself an indulgent and affectionate father. When he had adopted this better mood, a step was heard upon the staircase, and, after a long and unequal descent, Hereward, in his heavy armour, at length coolly arrived at the bottom of the steps. Behind him, panting and trembling, partly with cold and partly with terror, came Douban, the slave well skilled in medicine.

"Welcome, good Edward! Welcome, Douban!" he said, "whose medical skill is sufficiently able to counterbalance the weight of years which hang upon him."

"Your Highness is gracious," said Douban — but what he would have further said was cut off by a violent fit of coughing, the consequence of his age, of his feeble habit, of the damps of the dungeon, and the rugged exercise of descending the long and difficult staircase.

"Thou art unaccustomed to visit thy patients in so rough an abode," said Alexius; "and, nevertheless, to the damps of these dreary regions state necessity obliges us to confine many who are no less our beloved subjects in reality than they are in title."

The medical man continued his cough, perhaps as an apology for not giving that answer of assent, with which his conscience did not easily permit him to reply to an observation which, though stated by one who should know the fact, seemed not to be in itself altogether likely.

"Yes, my Douban," said the Emperor, "in this strong case of steel and adamant have we found it necessary to enclose the redoubted Ursel, whose fame is spread through the whole world, both for military skill, political wisdom, personal bravery, and other noble gifts, which we have been obliged to obscure for a time, in order that we might, at the fittest conjuncture, which is now arrived, restore them to the world in their full lustre. Feel his pulse, therefore, Douban — consider him as one who hath suffered severe confinement, with all its privations, and is about to be suddenly restored to the full enjoyment of life, and whatever renders life valuable."

"I will do my best," said Douban; "but your Majesty must consider that we work upon a frail and exhausted subject, whose health seems already well-nigh gone, and may perhaps vanish in an instant — like this pale and trembling light, whose precarious condition the life-breath of this unfortunate patient seems closely to resemble."

"Desire, therefore, good Douban, one or two of the mutes who serve in the interior, and who have repeatedly been thy assistants in such cases — or stay — Edward, thy motions will be more speedy; do thou go for the mutes — make them bring some kind of litter to transport the patient; and, Douban, do thou superintend the whole. Transport him instantly to a suitable apartment, only

taking care that it be secret, and let him enjoy the comforts of the bath, and whatever else may tend to restore his feeble animation — keeping in mind, that he must, if possible, appear to-morrow in the field."

"That will be hard," said Douban, "after having been, it would appear, subjected to such fare and such usage as his fluctuating pulse intimates but too plainly."

"'Twas a mistake of the dungeon-keeper, the inhuman villain, who should not go without his reward," continued the Emperor, "had not Heaven already bestowed it by the strange means of a sylvan man, or native of the woods, who yesterday put to death the jailer who meditated the death of his prisoner. — Yes, my dear Douban, a private sentinel of our guards called the Immortal had well-nigh annihilated this flower of our trust, whom for a time we were compelled to immure in secret. Then, indeed, a rude hammer had dashed to pieces an unparalleled brilliant, but the fates have arrested such a misfortune."

The assistance having arrived, the physician, who seemed more accustomed to act than to speak, directed a bath to be prepared with medicated herbs, and gave it as his opinion that the patient should not be disturbed till to-morrow's sun was high in the heavens. Ursel accordingly was assisted to the bath, which was employed according to the directions of the physician, but without affording any material symptoms of recovery. From thence he was transferred to a cheerful bedchamber, opening by an ample window to one of the terraces of the palace, which commanded an extensive prospect. These operations were per-

formed upon a frame so extremely stupefied by previous suffering, so dead to the usual sensations of existence, that it was not till the sensibility should be gradually restored, by friction of the stiffened limbs, and other means, that the leech hoped the mists of the intellect should at length begin to clear away.

Douban readily undertook to obey the commands of the Emperor, and remained by the bed of the patient until the dawn of morning, ready to support nature as far as the skill of leechcraft admitted.

From the mutes, much more accustomed to be the executioners of the Emperor's displeasure than of his humanity, Douban selected one man of milder mood, and, by Alexius's order, made him understand that the task in which he was engaged was to be kept most strictly secret, while the hardened slave was astonished to find that the attentions paid to the sick were to be rendered with yet more mystery than the bloody offices of death and torture.

The passive patient received the various acts of attention which were rendered to him in silence, and, if not totally without consciousness, at least without a distinct comprehension of their object. After the soothing operation of the bath, and the voluptuous exchange of the rude and musty pile of straw, on which he had stretched himself for years, for a couch of the softest down, Ursel was presented with a sedative draught, slightly tinctured with an opiate. The balmy restorer of nature came thus invoked, and the captive sank into a delicious slumber long unknown to him, and which seemed to occupy equally his mental

faculties and his bodily frame, while the features were released from their rigid tenor, and the posture of the limbs, no longer disturbed by fits of cramp and sudden and agonising twists and throes, seemed changed for a placid state of the most perfect ease and tranquillity.

The morn was already colouring the horizon, and the freshness of the breeze of dawn had insinuated itself into the lofty halls of the palace of the Blacquernal, when a gentle tap at the door of the chamber awakened Douban, who, undisturbed from the calm state of his patient, had indulged himself in a brief repose. The door opened, and a figure appeared, disguised in the robes worn by an officer of the palace, and concealed beneath an artificial beard of great size, and of a white colour, the features of the Emperor himself. "Douban," said Alexius, "how fares it with thy patient, whose safety is this day of such consequence to the Grecian state?"

"Well, my lord," replied the physician, "excellently well; and if he is not now disturbed, I will wager whatever skill I possess, that nature, assisted by the art of the physician, will triumph over the damps and the unwholesome air of the impure dungeon. Only be prudent, my lord, and let not an untimely haste bring this Ursel forward into the contest ere he has arranged the disturbed current of his ideas, and recovered, in some degree, the spring of his mind, and the powers of his body."

"I will rule my impatience," said the Emperor, "or rather, Douban, I will be ruled by thee. Think'st thou he is awake?"

"I am inclined to think so," said the leech,

"but he opens not his eyes, and seems to me as if he absolutely resisted the natural impulse to rouse himself and look around him."

"Speak to him," said the Emperor, "and let us know what is passing in his mind."

"It is at some risk," replied the physician, "but you shall be obeyed. — Ursel," he said, approaching the bed of his blind patient, and then, in a louder tone, he repeated again, "Ursel! Ursel!"

"Peace — Hush!" muttered the patient; "disturb not the blest in their ecstasy — nor again recall the most miserable of mortals to finish the draught of bitterness which his fate had compelled him to commence."

"Again, again," said the Emperor, aside to Douban, "try him yet again; it is of importance for me to know in what degree he possesses his senses, or in what measure they have disappeared from him."

"I would not, however," said the physician, "be the rash and guilty person who, by an ill-timed urgency, should produce a total alienation of mind, and plunge him back either into absolute lunacy, or produce a stupor, in which he might remain for a long period."

"Surely not," replied the Emperor; "my commands are those of one Christian to another, nor do I wish them further obeyed than as they are consistent with the laws of God and man."

He paused for a moment after this declaration, and yet but few minutes had elapsed ere he again urged the leech to pursue the interrogation of his patient. "If you hold me not competent," said Douban, somewhat vain of the trust necessarily reposed in him, "to judge of the treatment of my

patient, your Imperial Highness must take the risk and the trouble upon yourself."

"Marry, I shall," said the Emperor, "for the scruples of leeches are not to be indulged, when the fate of kingdoms and the lives of monarchs are placed against them in the scales. — Rouse thee, my noble Ursel! hear a voice, with which thy ears were once well acquainted, welcome thee back to glory and command! Look around thee, and see how the world smiles to welcome thee back from imprisonment to empire!"

"Cunning fiend!" said Ursel, "who usest the most wily baits in order to augment the misery of the wretched! Know, tempter, that I am conscious of the whole trick of the soothing images of last night — thy baths — thy beds — and thy bowers of bliss — But sooner shalt thou be able to bring a smile upon the cheek of St. Anthony the Eremite, than induce me to curl mine after the fashion of earthly voluptuaries."

"Try it, foolish man," insisted the Emperor, "and trust to the evidence of thy senses for the reality of the pleasures by which thou art now surrounded; or, if thou art obstinate in thy lack of faith, tarry as thou art for a single moment, and I will bring with me a being so unparalleled in her loveliness, that a single glance of her were worth the restoration of thine eyes, were it only to look upon her for a moment." So saying he left the apartment.

"Traitor," said Ursel, "and deceiver of old, bring no one hither! and strive not, by shadowy and ideal forms of beauty, to increase the delusion that gilds my prison-house for a moment, in order, doubtless, to destroy totally the spark of reason,

and then exchange this earthly hell for a dungeon in the infernal regions themselves."

"His mind is somewhat shattered," mused the physician, "which is often the consequence of a long solitary confinement. I marvel much," was his further thought, "if the Emperor can shape out any rational service which this man can render him, after being so long immured in so horrible a dungeon. — Thou thinkest, then," continued he, addressing the patient, "that the seeming release of last night, with its baths and refreshments, was only a delusive dream, without any reality?"

"Ay — what else?" answered Ursel.

"And that the arousing thyself, as we desire thee to do, would be but a resigning to a vain temptation, in order to wake to more unhappiness than formerly?"

"Even so," returned the patient.

"What, then, are thy thoughts of the Emperor by whose command thou sufferest so severe a restraint?"

Perhaps Douban wished he had forborne this question, for, in the very moment when he put it, the door of the chamber opened, and the Emperor entered, with his daughter hanging upon his arm, dressed with simplicity, yet with becoming splendour. She had found time, it seems, to change her dress for a white robe, which resembled a kind of mourning, the chief ornament of which was a diamond chaplet, of inestimable value, which surrounded and bound the long sable tresses, that reached from her head to her waist. Terrified almost to death, she had been surprised by her father in the company of her husband the Cæsar, and her mother; and the same thundering mandate

had at once ordered Briennius, in the character of a more than suspected traitor, under the custody of a strong guard of Varangians, and commanded her to attend her father to the bedchamber of Ursel, in which she now stood; resolved, however, that she would stick by the sinking fortunes of her husband, even in the last extremity, yet no less determined that she would not rely upon her own entreaties or remonstrances, until she should see whether her father's interference was likely to reassume a resolved and positive character. Hastily as the plans of Alexius had been formed, and hastily as they had been disconcerted by accident, there remained no slight chance that he might be forced to come round to the purpose on which his wife and daughter had fixed their heart — the forgiveness, namely, of the guilty Nicephorus Briennius. To his astonishment, and not perhaps greatly to his satisfaction, he heard the patient deeply engaged with the physician in canvassing his own character.

"Think not," said Ursel in reply to him, "that though I am immured in this dungeon, and treated as something worse than an outcast of humanity — and although I am, moreover, deprived of my eyesight, the dearest gift of Heaven — think not, I say, though I suffer all this by the cruel will of Alexius Comnenus, that therefore I hold him to be mine enemy; on the contrary, it is by his means that the blinded and miserable prisoner has been taught to seek a liberty far more unconstrained than this poor earth can afford, and a vision far more clear than any Mount Pisgah on this wretched side of the grave can give us. Shall I therefore account the Emperor among mine ene-

mies? He who has taught me the vanity of earthly things — the nothingness of earthly enjoyments — and the pure hope of a better world, as a certain exchange for the misery of the present? No!"

The Emperor had stood somewhat disconcerted at the beginning of this speech, but hearing it so very unexpectedly terminate, as he was willing to suppose, much in his own favour, he threw himself into an attitude which was partly that of a modest person listening to his own praises, and partly that of a man highly struck with the commendations heaped upon him by a generous adversary.

"My friend," he said aloud, "how truly do you read my purpose, when you suppose that the knowledge which men of your disposition can extract from evil was all the experience which I wished you to derive from a captivity protracted by adverse circumstances, far, very far, beyond my wishes! Let me embrace the generous man who knows so well how to construe the purpose of a perplexed but still faithful friend."

The patient raised himself in his bed.

"Hold, there!" he said. "Methinks my faculties begin to collect themselves. Yes," he muttered, "that is the treacherous voice which first bid me welcome as a friend, and then commanded fiercely that I should be deprived of the sight of my eyes! — Increase thy rigour if thou wilt, Comnenus — add, if thou canst, to the torture of my confinement — but since I cannot see thy hypocritical and inhuman features, spare me, in mercy, the sound of a voice, more distressing to mine ear than toads, than serpents — than whatever nature has most offensive and disgusting!"

This speech was delivered with so much energy, that it was in vain that the Emperor strove to interrupt its tenor; although he himself, as well as Douban and his daughter, heard a great deal more of the language of unadorned and natural passion than he had counted upon.

"Raise thy head, rash man," he said, "and charm thy tongue, ere it proceed in a strain which may cost thee dear. Look at me, and see if I have not reserved a reward capable of atoning for all the evil which thy folly may charge to my account."

Hitherto the prisoner had remained with his eyes obstinately shut, regarding the imperfect recollection he had of sights which had been before his eyes the foregoing evening, as the mere suggestion of a deluded imagination, if not actually presented by some seducing spirit. But now when his eyes fairly encountered the stately figure of the Emperor, and the graceful form of his lovely daughter, painted in the tender rays of the morning dawn, he ejaculated faintly, "I see!—I see!" —And with that ejaculation fell back on the pillow in a swoon, which instantly found employment for Douban and his restoratives.

"A most wonderful cure indeed!" exclaimed the physician; "and the height of my wishes would be to possess such another miraculous restorative."

"Fool!" said the Emperor; "canst thou not conceive that what has never been taken away is restored with little difficulty? He was made," he said, lowering his voice, "to undergo a painful operation, which led him to believe that the organs of sight were destroyed; and as light

scarcely ever visited him, and when it did, only in doubtful and almost invisible glimmerings, the prevailing darkness, both physical and mental, that surrounded him, prevented him from being sensible of the existence of that precious faculty, of which he imagined himself bereft. Perhaps thou wilt ask my reason for inflicting upon him so strange a deception? — Simply it was, that being by it conceived incapable of reigning, his memory might pass out of the minds of the public, while, at the same time, I reserved his eyesight, that, in case occasion should call, it might be in my power once more to liberate him from his dungeon, and employ, as I now propose to do, his courage and talents in the service of the empire, to counterbalance those of other conspirators."

"And can your Imperial Highness," said Douban, "hope that you have acquired this man's duty and affection by the conduct you have observed to him?"

"I cannot tell," answered the Emperor; "that must be as futurity shall determine. All I know is, that it is no fault of mine, if Ursel does not reckon freedom and a long course of empire — perhaps sanctioned by an alliance with our own blood — and the continued enjoyment of the precious organs of eyesight, of which a less scrupulous man would have deprived him, against a maimed and darkened existence."

"Since such is your Highness's opinion and resolution," said Douban, "it is for me to aid, and not to counteract it. Permit me, therefore, to pray your Highness and the Princess to withdraw, that I may use such remedies as may confirm a mind which has been so strangely shaken, and

restore to him fully the use of those eyes, of which he has been so long deprived."

"I am content, Douban," said the Emperor; "but take notice, Ursel is not totally at liberty until he has expressed the resolution to become actually mine. It may behove both him and thee to know, that, although there is no purpose of remitting him to the dungeons of the Blacquernal Palace, yet if he, or any on his part, should aspire to head a party in these feverish times — by the honour of a gentleman, to swear a Frankish oath, he shall find that he is not out of the reach of the battle-axes of my Varangians. I trust to thee to communicate this fact, which concerns alike him and all who have interest in his fortunes. — Come, daughter, we will withdraw, and leave the leech with his patient. — Take notice, Douban, it is of importance that you acquaint me the very first moment when the patient can hold rational communication with me."

Alexius and his accomplished daughter departed accordingly.

CHAPTER IX.

Sweet are the uses of adversity,
Which, like the toad, ugly and venomous,
Bears yet a precious jewel in its head.

As You Like It.

FROM a terraced roof of the Blacquernal Palace, accessible by a sash-door, which opened from the bedchamber of Ursel, there was commanded one of the most lovely and striking views which the romantic neighbourhood of Constantinople afforded.

After suffering him to repose and rest his agitated faculties, it was to this place that the physician led his patient; for, when somewhat composed, he had of himself requested to be permitted to verify the truth of his restored eyesight, by looking out once more upon the majestic face of nature.

On the one hand, the scene which he beheld was a masterpiece of human art. The proud city, ornamented with stately buildings, as became the capital of the world, showed a succession of glittering spires and orders of architecture, some of them chaste and simple, like those the capitals of which were borrowed from basketfuls of acanthus; some deriving the fluting of their shafts from the props made originally to support the lances of the earlier Greeks — forms simple, yet more graceful in their simplicity than any which human ingenuity has been able since to invent. With the most splendid specimens which ancient art could

afford of those strictly classical models were associated those of a later age, where more modern taste had endeavoured at improvement, and, by mixing the various orders, had produced such as were either composite or totally out of rule. The size of the buildings in which they were displayed, however, procured them respect; nor could even the most perfect judge of architecture avoid being struck by the grandeur of their extent and effect, although hurt by the incorrectness of the taste in which they were executed. Arches of triumph, towers, obelisks, and spires, designed for various purposes, rose up into the air in confused magnificence; while the lower view was filled by the streets of the city, the domestic habitations forming long narrow alleys, on either side of which the houses arose to various and unequal heights, but, being generally finished with terraced coverings, thick-set with plants and flowers and fountains, had, when seen from an eminence, a more noble and interesting aspect than is ever afforded by the sloping and uniform roofs of streets in the capitals of the north of Europe.

It has taken us some time to give, in words, the idea which was at a single glance conveyed to Ursel, and affected him at first with great pain. His eyeballs had been long strangers to that daily exercise which teaches us the habit of correcting the scenes as they appear to our sight by the knowledge which we derive from the use of our other senses. His idea of distance was so confused, that it seemed as if all the spires, turrets, and minarets which he beheld were crowded forward upon his eyeballs, and almost touching them. With a shriek of horror, Ursel turned himself to

the farther side, and cast his eyes upon a different scene. Here also he saw towers, steeples, and turrets, but they were those of the churches and public buildings beneath his feet, reflected from the dazzling piece of water which formed the harbour of Constantinople, and which, from the abundance of wealth which it transported to the city, was well termed the Golden Horn. In one place, this superb basin was lined with quays, where stately dromonds and argosies unloaded their wealth, while, by the shore of the haven, galleys, feluccas, and other small craft idly flapped the singularly shaped and snow-white pinions which served them for sails. In other places, the Golden Horn lay shrouded in a verdant mantle of trees, where the private gardens of wealthy or distinguished individuals, or places of public recreation, shot down upon and were bounded by the glassy waters.

On the Bosphorus, which might be seen in the distance, the little fleet of Tancred was lying in the same station they had gained during the night, which was fitted to command the opposite landing; this their general had preferred to a midnight descent upon Constantinople, not knowing whether, so coming, they might be received as friends or enemies. This delay, however, had given the Greeks an opportunity, either by the orders of Alexius or the equally powerful mandates of some of the conspirators, to tow six ships of war, full of armed men, and provided with the maritime offensive weapons peculiar to the Greeks at that period, which they had moored so as exactly to cover the place where the troops of Tancred must necessarily land.

Ursel on the Terrace.

Drawn by W. Hatherell, R. I. — Etched by L. Kratké.

W MATHERELL

This preparation gave some surprise to the valiant Tancred, who did not know that such vessels had arrived in the harbour from Lemnos on the preceding night. The undaunted courage of that prince was, however, in no respect to be shaken by the degree of unexpected danger with which his adventure now appeared to be attended.

This splendid view, from the description of which we have in some degree digressed, was seen by the physician and Ursel from a terrace, the loftiest almost on the palace of the Blacquernal. To the cityward, it was bounded by a solid wall, of considerable height, giving a resting-place for the roof of a lower building, which, sloping outward, broke to the view the vast height unobscured otherwise save by a high and massy balustrade, composed of bronze, which, to the havenward, sank sheer down upon an uninterrupted precipice.

No sooner, therefore, had Ursel turned his eyes that way, than, though placed far from the brink of the terrace, he exclaimed, with a shriek, "Save me — save me! if you are not indeed the destined executors of the Emperor's will."

"We are indeed such," said Douban, "to save, and if possible to bring you to complete recovery; but by no means to do you injury, or to suffer it to be offered by others."

"Guard me then from myself," said Ursel, "and save me from the reeling and insane desire which I feel to plunge myself into the abyss, to the edge of which you have guided me."

"Such a giddy and dangerous temptation is," said the physician, "common to those who have not for a long time looked down from precipitous heights, and are suddenly brought to them. Na-

ture, however bounteous, hath not provided for the cessation of our faculties for years, and for their sudden resumption in full strength and vigour. An interval, longer or shorter, must needs intervene. Can you not believe this terrace a safe station while you have my support and that of this faithful slave?"

"Certainly," said Ursel; "but permit me to turn my face towards this stone wall, for I cannot bear to look at the flimsy piece of wire, which is the only battlement of defence that interposes betwixt me and the precipice." He spoke of the bronze balustrade, six feet high, and massive in proportion. Thus saying, and holding fast by the physician's arm, Ursel, though himself a younger and more able man, trembled, and moved his feet as slowly as if made of lead, until he reached the sashed door, where stood a kind of balcony-seat, in which he placed himself. — "Here," he said, "will I remain."

"And here," said Douban, "will I make the communication of the Emperor, which it is necessary you should be prepared to reply to. It places you, you will observe, at your own disposal for liberty or captivity, but it conditions for your resigning that sweet but sinful morsel termed revenge, which, I must not conceal from you, chance appears willing to put into your hand. You know the degree of rivalry in which you have been held by the Emperor, and you know the measure of evil you have sustained at his hand. The question is, Can you forgive what has taken place?"

"Let me wrap my head round with my mantle," said Ursel, "to dispel this dizziness which still

oppresses my poor brain, and, as soon as the power of recollection is granted to me, you shall know my sentiments."

He sank upon the seat, muffled in the way which he described, and after a few minutes' reflection, with a trepidation which argued the patient still to be under the nervous feeling of extreme horror mixed with terror, he addressed Douban thus: "The operation of wrong and cruelty, in the moment when they are first inflicted, excites, of course, the utmost resentment of the sufferer; nor is there, perhaps, a passion which lives so long in his bosom as the natural desire of revenge. If, then, during the first month, when I lay stretched upon my bed of want and misery, you had offered me an opportunity of revenge upon my cruel oppressor, the remnant of miserable life which remained to me should have been willingly bestowed to purchase it. But a suffering of weeks, or even months, must not be compared in effect with that of years. For a short space of endurance, the body, as well as the mind, retains that vigorous habit which holds the prisoner still connected with life, and teaches him to thrill at the long-forgotten chain of hopes, of wishes, of disappointments, and mortifications, which affected his former existence. But the wounds become callous as they harden, and other and better feelings occupy their place, while they gradually die away in forgetfulness. The enjoyments, the amusements of this world, occupy no part of his time upon whom the gates of despair have once closed. I tell thee, my kind physician, that for a season, in an insane attempt to effect my liberty, I cut through a large portion of the

living rock. But Heaven cured me of so foolish an idea; and if I did not actually come to love Alexius Comnenus — for how could that have been a possible effect in any rational state of my intellects? — yet, as I became convinced of my own crimes, sins, and follies, the more and more I was also persuaded that Alexius was but the agent through whom Heaven exercised a dearly purchased right of punishing me for my manifold offences and transgressions; and that it was not therefore upon the Emperor that my resentment ought to visit itself. And I can now say to thee, that, so far as a man who has undergone so dreadful a change can be supposed to know his own mind, I feel no desire either to rival Alexius in a race for empire, or to avail myself of any of the various proffers which he proposes to me as the price of withdrawing my claim. Let him keep unpurchased the crown, for which he has paid, in my opinion, a price which it is not worth."

"This is extraordinary stoicism, noble Ursel," answered the physician Douban. "Am I then to understand that you reject the fair offers of Alexius, and desire, instead of all which he is willing — nay, anxious — to bestow, to be committed safely back to thy old blinded dungeon in the Blacquernal, that you may continue at ease those pietistic meditations which have already conducted thee to so extravagant a conclusion?"

"Physician," said Ursel, while a shuddering fit that affected his whole body testified his alarm at the alternative proposed — "one would imagine thine own profession might have taught thee that no mere mortal man, unless predestined to be a glorified saint, could ever prefer darkness to the

light of day; blindness itself to the enjoyment of the power of sight; the pangs of starving to competent sustenance, or the damps of a dungeon to the free air of God's creation. No!—it may be virtue to do so, but to such a pitch mine does not soar. All I require of the Emperor for standing by him with all the power my name can give him at this crisis is, that he will provide for my reception as a monk in some of those pleasant and well-endowed seminaries of piety to which his devotion, or his fears, have given rise. Let me not be again the object of his suspicion, the operation of which is more dreadful than that of being the object of his hate. Forgotten by power, as I have myself lost the remembrance of those that wielded it, let me find my way to the grave, unnoticed, unconstrained, at liberty, in possession of my dim and disused organs of sight, and, above all, at peace."

"If such be thy serious and earnest wish, noble Ursel," said the physician, "I myself have no hesitation to warrant to thee the full accomplishment of thy religious and moderate desires. But, bethink thee, thou art once more an inhabitant of the court, in which thou mayst obtain what thou wilt to-day; while to-morrow, shouldst thou regret thy indifference, it may be thy utmost entreaty will not suffice to gain for thee the slightest extension of thy present conditions."

"Be it so," said Ursel; "I will then stipulate for another condition, which indeed has only reference to this day. I will solicit his Imperial Majesty, with all humility, to spare me the pain of a personal treaty between himself and me, and that he will be satisfied with the solemn assurance that I am most willing to do in his favour

all that he is desirous of dictating; while, on the other hand, I desire only the execution of those moderate conditions of my future aliment which I have already told thee at length."

"But wherefore," said Douban, "shouldst thou be afraid of announcing to the Emperor by disposition to an agreement, which cannot be esteemed otherwise than extremely moderate on thy part? Indeed, I fear the Emperor will insist on a brief personal conference."

"I am not ashamed," said Ursel, "to confess the truth. It is true that I have, or think I have, renounced what the Scripture calls the pride of life; but the old Adam still lives within us, and maintains against the better part of our nature an inextinguishable quarrel, easy to be aroused from its slumber, but as difficult to be again couched in peace. While last night I but half understood that mine enemy was in my presence, and while my faculties performed but half their duty in recalling his deceitful and hated accents, did not my heart throb in my bosom with all the agitation of a taken bird, and shall I again have to enter into a personal treaty with the man who, be his general conduct what it may, has been the constant and unprovoked cause of my unequalled misery? Douban, no! — to listen to his voice again were to hear an alarm sounded to every violent and vindictive passion of my heart; and though, may Heaven so help me as my intentions towards him are upright, yet it is impossible for me to listen to his professions with a chance of safety either to him or to myself."

"If you be so minded," replied Douban, "I shall only repeat to him your stipulation, and you

must swear to him that you will strictly observe it. Without this being done, it must be difficult, or perhaps impossible, to settle the league of which both are desirous."

"Amen!" said Ursel; "and as I am pure in my purpose, and resolved to keep it to the uttermost, so may Heaven guard me from the influence of precipitate revenge, ancient grudge, or new quarrel!"

An authoritative knock at the door of the sleeping-chamber was now heard, and Ursel, relieved by more powerful feelings from the giddiness of which he had complained, walked firmly into the bedroom, and, seating himself, waited with averted eyes the entrance of the person who demanded admittance, and who proved to be no other than Alexius Comnenus.

The Emperor appeared at the door in a warlike dress, suited for the decoration of a prince who was to witness a combat in the lists fought out before him.

"Sage Douban," he said, "has our esteemed prisoner, Ursel, made his choice between our peace and enmity?"

"He hath, my lord," replied the physician, "embraced the lot of that happy portion of mankind whose hearts and lives are devoted to the service of your Majesty's government."

"He will then this day," continued the Emperor, "render me the office of putting down all those who may pretend to abet insurrection in his name, and under pretext of his wrongs?"

"He will, my lord," replied the physician, "act to the fullest the part which you require."

"And in what way," said the Emperor, adopting his most gracious tone of voice, "would our faith-

ful Ursel desire that services like these, rendered in the hour of extreme need, should be acknowledged by the Emperor?"

"Simply," answered Douban, "by saying nothing upon the subject. He desires only that all jealousies between you and him may be henceforth forgotten, and that he may be admitted into one of your Highness's monastic institutions, with leave to dedicate the rest of his life to the worship of Heaven and its saints."

"Hath he persuaded thee of this, Douban?" said the Emperor, in a low and altered voice. "By Heaven! when I consider from what prison he was brought, and in what guise he inhabited it, I cannot believe in this gall-less disposition. He must at least speak to me himself, ere I can believe, in some degree, the transformation of the fiery Ursel into a being so little capable of feeling the ordinary impulses of mankind."

"Hear me, Alexius Comnenus," said the prisoner; "and so may thine own prayers to Heaven find access and acceptation, as thou believest the words which I speak to thee in simplicity of heart. If thine empire of Greece were made of coined gold, it would hold out no bait for my acceptance; nor, I thank Heaven, have even the injuries I have experienced at thy hand, cruel and extensive as they have been, impressed upon me the slightest desire of requiting treachery with treachery. Think of me as thou wilt, so thou seek'st not again to exchange words with me; and believe me, that when thou hast put me under the most rigid of thy ecclesiastical foundations, the discipline, the fare, and the vigils will be far superior to the existence falling to the share of those whom

the king delights to honour, and who therefore must afford the king their society whenever they are summoned to do so."

"It is hardly for me," said the physician, "to interpose in so high a matter; yet, as trusted both by the noble Ursel and by his Highness the Emperor, I have made a brief abstract of these short conditions to be kept by the high parties towards each other, *sub crimine falsi.*"

The Emperor protracted the intercourse with Ursel until he more fully explained to him the occasion which he should have that very day for his services. When they parted, Alexius, with a great show of affection, embraced his late prisoner, while it required all the self-command and stoicism of Ursel to avoid expressing in plain terms the extent to which he abhorred the person who thus caressed him.

CHAPTER X.

O Conspiracy!
Sham'st thou to show thy dangerous brow by night,
When evils are most free? O then, by day,
Where wilt thou find a cavern dark enough
To mask thy monstrous visage? Seek none, Conspiracy;
Hide it in smiles and affability:
For if thou path thy native semblance on,
Not Erebus itself were dim enough
To hide thee from prevention.

Julius Cæsar.

THE important morning at last arrived, on which, by the imperial proclamation, the combat between the Cæsar and Robert Count of Paris was appointed to take place. This was a circumstance in a great measure foreign to the Grecian manners, and to which, therefore, the people annexed different ideas from those which were associated with the same solemn decision of God, as the Latins called it, by the Western nations. The consequence was a vague but excessive agitation among the people, who connected the extraordinary strife which they were to witness with the various causes which had been whispered abroad as likely to give occasion to some general insurrection of a great and terrible nature.

By the imperial order, regular lists had been prepared for the combat, with opposite gates, or entrances, as was usual, for the admittance of the two champions; and it was understood that the appeal was to be made to the Divinity by each,

according to the forms prescribed by the Church of which the combatants were respectively members. The situation of these lists was on the side of the shore adjoining on the west to the continent. At no great distance, the walls of the city were seen, of various architecture, composed of lime and of stone, and furnished with no less than four-and-twenty gates, or posterns, five of which regarded the land, and nineteen the water. All this formed a beautiful prospect, much of which is still visible. The town itself is about nineteen miles in circumference; and as it is on all sides surrounded with lofty cypresses, its general appearance is that of a city arising out of a stately wood of these magnificent trees, partly shrouding the pinnacles, obelisks, and minarets, which then marked the site of many noble Christian temples; but now, generally speaking, intimate the position of as many Mahomedan mosques.

These lists, for the convenience of spectators, were surrounded on all sides by long rows of seats, sloping downwards. In the middle of these seats, and exactly opposite the centre of the lists, was a high throne, erected for the Emperor himself; and which was separated from the more vulgar galleries by a circuit of wooden barricades, which, an experienced eye could perceive, might, in case of need, be made serviceable for purposes of defence.

The lists were sixty yards in length, by perhaps about forty in breadth, and these afforded ample space for the exercise of the combat, both on horseback and on foot. Numerous bands of the Greek citizens began, with the very break of day, to issue from the gates and posterns of the city, to examine and wonder at the construction of the

lists, pass their criticisms upon the purposes of the peculiar parts of the fabric, and occupy places, to secure them for the spectacle. Shortly after arrived a large band of those soldiers who were called the Roman Immortals. These entered without ceremony, and placed themselves on either hand of the wooden barricade which fenced the Emperor's seat. Some of them took even a greater liberty; for, affecting to be pressed against the boundary, there were individuals who approached the partition itself, and seemed to meditate climbing over it, and placing themselves on the same side with the Emperor. Some old domestic slaves of the household now showed themselves, as if for the purpose of preserving this sacred circle for Alexius and his court; and, in proportion as the Immortals began to show themselves encroaching and turbulent, the strength of the defenders of the prohibited precincts seemed gradually to increase.

There was, though scarcely to be observed, besides the grand access to the imperial seat from without, another opening also from the outside, secured by a very strong door, by which different persons received admission beneath the seats destined for the imperial party. These persons, by their length of limb, breadth of shoulders, by the fur of their cloaks, and especially by the redoubted battle-axes which all of them bore, appeared to be Varangians; but, although dressed neither in their usual habit of pomp nor in their more effectual garb of war, still, when narrowly examined, they might be seen to possess their usual offensive weapons. These men, entering in separate and straggling parties, might be observed to join the slaves of the interior of the palace in opposing the intru-

sion of the Immortals upon the seat of the Emperor and the benches around. Two or three Immortals, who had actually made good their frolic, and climbed over the division, were flung back again, very unceremoniously, by the barbaric strength and sinewy arms of the Varangians.

The people around, and in the adjacent galleries, most of whom had the air of citizens in their holiday dresses, commented a good deal on these proceedings, and were inclined strongly to make part with the Immortals. "It was a shame to the Emperor," they said, "to encourage these British barbarians to interpose themselves by violence between his person and the Immortal cohorts of the city, who were in some sort his own children."

Stephanos, the gymnastic, whose bulky strength and stature rendered him conspicuous amid this party, said, without hesitation, "If there are two people here who will join in saying that the Immortals are unjustly deprived of their right of guarding the Emperor's person, here is the hand that shall place them beside the imperial chair."

"Not so," quoth a centurion of the Immortals, whom we have already introduced to our readers by the name of Harpax — "not so, Stephanos; that happy time may arrive, but it is not yet come, my gem of the circus. Thou knowest that on this occasion it is one of these Counts, or Western Franks, who undertakes the combat; and the Varangians, who call these people their enemies, have some reason to claim a precedency in guarding the lists, which it might not at this moment be convenient to dispute with them. Why, man, if thou wert half so witty as thou art long, thou wouldst be sensible that it were bad woodmanship

to raise the hollo upon the game ere it had been driven within compass of the nets."

While the athelete rolled his huge grey eyes as if to conjure out the sense of this intimation, his little friend Lysimachus, the artist, putting himself to pain to stand upon his tiptoe, and look intelligent, said, approaching as near as he could to Harpax's ear, "Thou mayst trust me, gallant centurion, that this man of mould and muscle shall neither start like a babbling hound on a false scent, nor become mute and inert when the general signal is given. But tell me," said he, speaking very low, and for that purpose mounting a bench, which brought him on a level with the centurion's ear, "would it not have been better that a strong guard of the valiant Immortals had been placed in this wooden citadel, to insure the object of the day?"

"Without question," said the centurion, "it was so meant; but these strolling Varangians have altered their station of their own authority."

"Were it not well," said Lysimachus, "that you, who are greatly more numerous than the barbarians, should begin a fray before more of these strangers arrive?"

"Content ye, friend," said the centurion, coldly, "we know our time. An attack commenced too early would be worse than thrown away, nor would an opportunity occur of executing our project in the fitting time, if an alarm were prematurely given at this moment."

So saying, he shuffled off among his fellow-soldiers, so as to avoid suspicious intercourse with such persons as were only concerned with the civic portion of the conspirators.

As the morning advanced, and the sun took a higher station in the horizon, the various persons whom curiosity, or some more decided motive, brought to see the proposed combat, were seen streaming from different parts of the town, and rushing to occupy such accommodation as the circuit round the lists afforded them. In their road to the place where preparation for combat was made, they had to ascend a sort of cape, which, in the form of a small hill, projected into the Hellespont, and the butt of which, connecting it with the shore, afforded a considerable ascent, and of course a more commanding view of the strait between Europe and Asia, than either the immediate vicinity of the city, or the still lower ground upon which the lists were erected. In passing this height, the earlier visitants of the lists made little or no halt; but after a time, when it became obvious that those who had hurried forward to the place of combat were lingering there without any object or occupation, they that followed them in the same route, with natural curiosity, paid a tribute to the landscape, bestowing some attention on its beauty, and paused to see what auguries could be collected from the water, which were likely to have any concern in indicating the fate of the events that were to take place. Some straggling seamen were the first who remarked that a squadron of the Greek small craft (being that of Tancred) were in the act of making their way from Asia, and threatening a descent upon Constantinople.

"It is strange," said a person, by rank the captain of a galley, "that these small vessels, which were ordered to return to Constantinople as soon as

they disembarked the Latins, should have remained so long at Scutari, and should not be rowing back to the imperial city until this time, on the second day after their departure from thence."

"I pray to Heaven," said another of the same profession, "that these seamen may come alone. It seems to me as if their ensign-staffs, bowsprits, and topmasts were decorated with the same ensigns, or nearly the same, with those which the Latins displayed upon them, when, by the Emperor's order, they were transported towards Palestine; so methinks the voyage back again resembles that of a fleet of merchant vessels, who have been prevented from discharging their cargo at the place of their destination."

"There is little good," said one of the politicians whom we formerly noticed, "in dealing with such commodities, whether they are imported or exported. Yon ample banner which streams over the foremost galley intimates the presence of a chieftain of no small rank among the Counts, whether it be for valour or for nobility."

The seafaring leader added, with the voice of one who hints alarming tidings, "They seem to have got to a point in the straits as high as will enable them to run down with the tide, and clear the cape which we stand on, although with what purpose they aim to land so close beneath the walls of the city, he is a wiser man than I who pretends to determine."

"Assuredly," returned his comrade, "the intention is not a kind one. The wealth of the city has temptations to a poor people, who only value the iron which they possess as affording them the means of procuring the gold which they covet."

"Ay, brother," answered Demetrius the politician, "but see you not, lying at anchor within this bay which is formed by the cape, and at the very point where these heretics are likely to be carried by the tide, six strong vessels, having the power of sending forth, not merely showers of darts and arrows, but of Grecian fire, as it is called, from their hollow decks? If these Frank gentry continue directing their course upon the imperial city, being, as they are,

> ——— sed et illa propago
> Contemptrix Superûm, sævæque avidissima cædis,
> Et violenta fuit,[1]

we shall speedily see a combat better worth witnessing than that announced by the great trumpet of the Varangians. If you love me, let us sit down here for a moment, and see how this matter is to end."

"An excellent motion, my ingenious friend," said Lascaris, which was the name of the other citizen; "but, bethink you, shall we not be in danger from the missiles with which the audacious Latins will not fail to return the Greek fire, if, according to your conjecture, it shall be poured upon them by the imperial squadron?"

"That is not ill argued, my friend," said Demetrius; "but know that you have to do with a man who has been in such extremities before now; and if such a discharge should open from the sea, I would propose to you to step back some fifty yards inland, and thus to interpose the very crest of the cape between us and the discharge of missiles; a mere child might thus learn to face them without any alarm."

[1] Ovid, Met.

"You are a wise man, neighbour," said Lascaris, "and possess such a mixture of valour and knowledge as becomes a man whom a friend might be supposed safely to risk his life with. There be those, for instance, who cannot show you the slightest glimpse of what is going on, without bringing you within peril of your life; whereas you, my worthy friend Demetrius, between your accurate knowledge of military affairs and your regard for your friend, are sure to show him all that is to be seen without the least risk to a person who is naturally unwilling to think of exposing himself to injury. — But, Holy Virgin! what is the meaning of that red flag which the Greek Admiral has this instant hoisted?"

"Why, you see, neighbour," answered Demetrius, "yonder Western heretic continues to advance without minding the various signs which our Admiral has made to him to desist, and now he hoists the bloody colours, as if a man should clench his fist and say, If you persevere in your uncivil intention, I will do so and so."

"By St. Sophia," said Lascaris, "and that is giving him fair warning. But what is it the Imperial Admiral is about to do?"

"Run! run! friend Lascaris," said Demetrius, "or you will see more of that than perchance you have any curiosity for."

Accordingly, to add the strength of example to precept, Demetrius himself girt up his loins, and retreated with the most edifying speed to the opposite side of the ridge, accompanied by the greater part of the crowd, who had tarried there to witness the contest which the newsmonger promised, and were determined to take his word for their own

safety. The sound and sight which had alarmed Demetrius was the discharge of a large portion of Greek fire, which perhaps may be best compared to one of those immense Congreve rockets of the present day, which takes on its shoulders a small grapnel or anchor, and proceeds groaning through the air, like a fiend overburdened by the mandate of some inexorable magician, and of which the operation was so terrifying, that the crews of the vessels attacked by this strange weapon frequently forsook every means of defence, and ran themselves ashore. One of the principal ingredients of this dreadful fire was supposed to be naphtha, or the bitumen which is collected on the banks of the Dead Sea, and which, when in a state of ignition, could only be extinguished by a very singular mixture, and which it was not likely to come in contact with. It produced a thick smoke and loud explosion, and was capable, says Gibbon, of communicating its flames with equal vehemence in descent or lateral progress.[1] In sieges, it was poured from the ramparts, or launched, like our bombs, in red-hot balls of stone or iron, or it was darted in flax twisted round arrows and in javelins. It was considered as a state secret of the greatest importance; and for well-nigh four centuries it was unknown to the Mahomedans. But at length the composition was discovered by the Saracens, and used by them for repelling the Crusaders, and overpowering the Greeks, upon whose side it had at one time been the most formidable implement of defence. Some exaggeration we must allow for a barbarous period; but

[1] For a full account of the Greek fire, see Gibbon, chap. liii.

there seems no doubt that the general description of the Crusader Joinville should be admitted as correct: "It came flying through the air," (*g*) says that good knight, "like a winged dragon, about the thickness of a hogshead, with the report of thunder and the speed of lightning, and the darkness of the night was dispelled by this horrible illumination."

Not only the bold Demetrius and his pupil Lascaris, but all the crowd whom they influenced, fled manfully when the commodore of the Greeks fired the first discharge; and as the other vessels in the squadron followed his example, the heavens were filled with the unusual and outrageous noise, while the smoke was so thick as to darken the very air. As the fugitives passed the crest of the hill, they saw the seaman, whom we formerly mentioned as a spectator, snugly reclining under cover of a dry ditch, where he managed so as to secure himself as far as possible from any accident. He could not, however, omit breaking his jest on the politicians.

"What, ho!" he cried, "my good friends," without raising himself above the counterscarp of his ditch, "will you not remain upon your station long enough to finish that hopeful lecture upon battle by sea and land, which you had so happy an opportunity of commencing? Believe me, the noise is more alarming than hurtful; the fire is all pointed in a direction opposite to yours, and if one of those dragons which you see does happen to fly landward instead of seaward, it is but the mistake of some cabin-boy, who has used his linstock with more willingness than ability."

Demetrius and Lascaris just heard enough of

the naval hero's harangue to acquaint them with the new danger with which they might be assailed by the possible misdirection of the weapons, and, rushing down towards the lists at the head of a crowd half desperate with fear, they hastily propagated the appalling news, that the Latins were coming back from Asia with the purpose of landing in arms, pillaging, and burning the city.

The uproar, in the meantime, of this unexpected occurrence was such as altogether to vindicate, in public opinion, the reported cause, however exaggerated. The thunder of the Greek fire came successively, one hard upon the other, and each, in its turn, spread a blot of black smoke upon the face of the landscape, which, thickened by so many successive clouds, seemed at last, like that raised by a sustained fire of modern artillery, to overshadow the whole horizon.

The small squadron of Tancred was completely hid from view in the surging volumes of darkness which the breath of the weapons of the enemy had spread around him; and it seemed by a red light, which began to show itself among the thickest of the veil of darkness, that one of the flotilla at least had caught fire. Yet the Latins resisted, with an obstinacy worthy of their own courage, and the fame of their celebrated leader. Some advantage they had, on account of their small size, and their lowness in the water, as well as the clouded state of the atmosphere, which rendered them difficult marks for the fire of the Greeks.

To increase these advantages, Tancred, as well by boats as by the kind of rude signals made use

of at the period, dispersed orders to his fleet, that each bark, disregarding the fate of the others, should press forward individually, and that the men from each should be put on shore wheresoever and howsoever they could effect that manœuvre. Tancred himself set a noble example. He was on board a stout vessel, fenced in some degree against the effect of the Greek fire by being in a great measure covered with raw hides, which hides had also been recently steeped in water. This vessel contained upwards of a hundred valiant warriors, several of them of knightly order, who had all night toiled at the humble labours of the oar, and now in the morning applied their chivalrous hands to the arblast and to the bow, which were in general accounted the weapons of persons of a lower rank. Thus armed, and thus manned, Prince Tancred bestowed upon his bark the full velocity which wind and tide and oar could enable her to obtain, and, placing her in the situation to profit by them as much as his maritime skill could direct, he drove with the speed of lightning among the vessels of Lemnos, plying on either side bows, crossbows, javelins, and military missiles of every kind, with the greater advantage that the Greeks, trusting to their artificial fire, had omitted arming themselves with other weapons; so that when the valiant Crusader bore down on them with so much fury, repaying the terrors of their fire with a storm of bolts and arrows no less formidable, they began to feel that their own advantage was much less than they had supposed, and that, like most other dangers, the maritime fire of the Greeks, when undauntedly confronted, lost at least one half of its terrors. The Grecian sailors, too, when they

observed the vessels approach so near, filled with the steel-clad Latins, began to shrink from a contest to be maintained hand to hand with so terrible an enemy.

By degrees, smoke began to issue from the sides of the great Grecian argosy, and the voice of Tancred announced to his soldiers that the Grecian admiral's vessel had taken fire, owing to negligence in the management of the means of destruction she possessed, and that all they had now to do was to maintain such a distance as to avoid sharing her fate. Sparkles and flashes of flame were next seen leaping from place to place on board of the great hulk, as if the element had had the sense and purpose of spreading wider the consternation, and disabling the few who still paid attention to the commands of their admiral, and endeavoured to extinguish the fire. The consciousness of the combustible nature of the freight began to add despair to terror; from the boltsprit, the rigging, the yards, the sides, and every part of the vessel, the unfortunate crew were seen dropping themselves, to exchange for the most part a watery death for one by the more dreadful agency of fire. The crew of Tancred's bark, ceasing, by that generous prince's commands, to offer any additional annoyance to an enemy who was at once threatened by the perils of the ocean and of conflagration, ran their vessel ashore in a smooth part of the bay, and, jumping into the shallow sea, made the land without difficulty; many of their steeds being, by the exertions of the owners, and the docility of the animals, brought ashore at the same time with their masters. Their commander lost no time in forming their serried ranks into a

phalanx of lancers, few indeed at first, but perpetually increasing as ship after ship of the little flotilla ran ashore, or, having more deliberately moored their barks, landed their men, and joined their companions.

The cloud which had been raised by the conflict was now driven to leeward before the wind, and the strait exhibited only the relics of the combat. Here tossed upon the billows the scattered and broken remains of one or two of the Latin vessels which had been burnt at the commencement of the combat, though their crews, by the exertions of their comrades, had in general been saved. Lower down were seen the remaining five vessels of the Lemnos squadron, holding a disorderly and difficult retreat, with the purpose of gaining the harbour of Constantinople. In the place so late the scene of combat lay moored the hulk of the Grecian admiral, burnt to the water's edge, and still sending forth a black smoke from its scathed beams and planks. The flotilla of Tancred, busied in discharging its troops, lay irregularly scattered along the bay, the men making ashore as they could, and taking their course to join the standard of their leader. Various black substances floated on the surface of the water, nearer, or more distant to the shore; some proved to be the wreck of the vessels which had been destroyed, and others, more ominous still, the lifeless bodies of mariners who had fallen in the conflict.

The standard had been borne ashore by the Prince's favourite page, Ernest of Apulia, so soon as the keel of Tancred's galley had grazed upon the sand. It was then pitched on the top of that elevated cape between Constantinople and the

lists, where Lascaris, Demetrius, and other gossips had held their station at the commencement of the engagement, but from which all had fled, between the mingled dread of the Greek fire and the missiles of the Latin Crusaders.

CHAPTER XI.

SHEATHED in complete armour, and supporting with his right hand the standard of his fathers, Tancred remained with his handful of warriors like so many statues of steel, expecting some sort of attack from the Grecian party which had occupied the lists, or from the numbers whom the city gates began now to pour forth — soldiers some of them, and others citizens, many of whom were arrayed as if for conflict. These persons, alarmed by the various accounts which were given of the combatants and the progress of the fight, rushed towards the standard of Prince Tancred, with the intention of beating it to the earth, and dispersing the guards who owed it homage and defence. But if the reader shall have happened to have ridden at any time through a pastoral country, with a dog of a noble race following him, he must have remarked, in the deference ultimately paid to the high-bred animal by the shepherd's cur as he crosses the lonely glen, of which the latter conceives himself the lord and guardian, something very similar to the demeanour of the incensed Greeks, when they approached near to the little band of Franks. At the first symptom of the intrusion of a stranger, the dog of the shepherd starts from his slumbers, and rushes towards the noble intruder with a clamorous declaration of war; but when the diminution of distance between

them shows to the aggressor the size and strength of his opponent, he becomes like a cruiser, who, in a chase, has, to his surprise and alarm, found two tier of guns opposed to him instead of one. He halts — suspends his clamorous yelping, and, in fine, ingloriously retreats to his master, with all the dishonourable marks of positively declining the combat.

It was in this manner that the troops of the noisy Greeks, with much hallooing and many a boastful shout, hastened both from the town and from the lists, with the apparent intention of sweeping from the field the few companions of Tancred. As they advanced, however, within the power of remarking the calm and regular order of those men who had landed, and arranged themselves under this noble chieftain's banner, their minds were altogether changed as to the resolution of instant combat; their advance became an uncertain and staggering gait; their heads were more frequently turned back to the point from which they came, than towards the enemy; and their desire to provoke an instant scuffle vanished totally, when there did not appear the least symptom that their opponents cared about the matter.

It added to the extreme confidence with which the Latins kept their ground, that they were receiving frequent though small reinforcements from their comrades, who were landing by detachments all along the beach; and that, in the course of a short hour, their amount had been raised, on horseback and foot, to a number, allowing for a few casualties, not much less than that which set sail from Scutari.

Another reason why the Latins remained unas-

sailed was certainly the indisposition of the two principal armed parties on shore to enter into a quarrel with them. The guards of every kind who were faithful to the Emperor, and more especially the Varangians, had their orders to remain firm at their posts, some in the lists, and others at various places of rendezvous in Constantinople, where their presence was necessary to prevent the effects of the sudden insurrection which Alexius knew to be meditated against him. These, therefore, made no hostile demonstration towards the band of Latins, nor was it the purpose of the Emperor they should do so.

On the other hand, the greater part of the Immortal Guards, and those citizens who were prepared to play a part in the conspiracy, had been impressed by the agents of the deceased Agelastes with the opinion that this band of Latins, commanded by Tancred, the relative of Bohemond, had been despatched by the latter to their assistance. These men, therefore, stood still, and made no attempt to guide or direct the popular efforts of such as inclined to attack these unexpected visitors; in which purpose, therefore, no very great party were united, while the majority were willing enough to find an apology for remaining quiet.

In the meantime, the Emperor, from his palace of Blacquernal, observed what passed upon the straits, and beheld his navy from Lemnos totally foiled in their attempt, by means of the Greek fire, to check the intended passage of Tancred and his men. He had no sooner seen the leading ship of this squadron begin to beacon the darkness with its own fire, than the Emperor formed a secret resolution to disown the unfortunate admiral, and

make peace with the Latins, if that should be absolutely necessary, by sending them his head. He had hardly, therefore, seen the flames burst forth, and the rest of the vessels retreat from their moorings, than in his own mind the doom of the unfortunate Phraortes — for such was the name of the admiral — was signed and sealed.

Achilles Tatius, at the same instant, determining to keep a close eye upon the Emperor at this important crisis, came precipitately into the palace, with an appearance of great alarm.

"My lord! — my Imperial lord! I am unhappy to be the messenger of such unlucky news; but the Latins have in great numbers succeeded in crossing the strait from Scutari. The Lemnos squadron endeavoured to stop them, as was last night determined upon in the Imperial Council of War. By a heavy discharge of the Greek fire, one or two of the Crusaders' vessels were consumed, but by far the greater number of them pushed on their course, burnt the leading ship of the unfortunate Phraortes, and it is strongly reported he has himself perished, with almost all his men. The rest have cut their cables, and abandoned the defence of the passage of the Hellespont."

"And you, Achilles Tatius," said the Emperor, "with what purpose is it that you now bring me this melancholy news, at a period so late, when I cannot amend the consequences?"

"Under favour, most gracious Emperor," replied the conspirator, not without colouring and stammering, "such was not my intention — I had hoped to submit a plan, by which I might easily have prepared the way for correcting this little error."

"Well, your plan, sir?" said the Emperor drily.

"With your sacred Majesty's leave," said the Acolyte, "I would myself have undertaken instantly to lead against this Tancred and his Italians the battle-axes of the faithful Varangian Guard, who will make no more account of the small number of Franks who have come ashore than the farmer holds of the hordes of rats and mice, and such like mischievous vermin, who have harboured in his granaries."

"And what mean you," said the Emperor, "that I am to do, while my Anglo-Saxons fight for my sake?"

"Your Majesty," replied Achilles, not exactly satisfied with the dry and caustic manner in which the Emperor addressed him, "may put yourself at the head of the Immortal cohorts of Constantinople; and I am your security, that you may either perfect the victory over the Latins, or at least redeem the most distant chance of a defeat, by advancing at the head of this choice body of domestic troops, should the day appear doubtful."

"You yourself, Achilles Tatius," returned the Emperor, "have repeatedly assured us that these Immortals retain a perverse attachment to our rebel Ursel. How is it, then, you would have us intrust our defence to these bands, when we have engaged our valiant Varangians in the proposed conflict with the flower of the Western army?—Did you think of this risk, Sir Follower?"

Achilles Tatius, much alarmed at an intimation indicative of his purpose being known, answered, "that in his haste he had been more anxious to recommend the plan which should expose his own person to the greater danger, than that perhaps

which was most attended with personal safety to his Imperial Master."

"I thank you for so doing," said the Emperor; "you have anticipated my wishes, though it is not in my power at present to follow the advice you have given me. I would have been well contented, undoubtedly, had these Latins measured their way over the strait again, as suggested by last night's council; but since they have arrived, and stand embattled on our shores, it is better that we pay them with money and with spoil, than with the lives of our gallant subjects. We cannot, after all, believe that they come with any serious intention of doing us injury; it is but the insane desire of witnessing feats of battle and single combat, which is to them the breath of their nostrils, that can have impelled them to this partial countermarch. I impose upon you, Achilles Tatius, combining the Protospathaire in the same commission with you, the duty of riding up to yonder standard, and learning of their chief, called the Prince Tancred, if he is there in person, the purpose of his return, and the cause of his entering into debate with Phraortes and the Lemnos squadron. If they send us any reasonable excuse, we shall not be averse to receive it at their hands; for we have not made so many sacrifices for the preservation of peace, to break forth into war, if, after all, so great an evil can be avoided. Thou wilt receive, therefore, with a candid and complacent mind, such apologies as they may incline to bring forward; and be assured that the sight of this puppet-show of a single combat will be enough of itself to banish every other consideration from the reflection of these giddy Crusaders."

A knock was at this moment heard at the door of the Emperor's apartment; and upon the word being given to enter, the Protospathaire made his appearance. He was arrayed in a splendid suit of ancient Roman-fashioned armour. The want of a visor left his countenance entirely visible; which, pale and anxious as it was, did not well become the martial crest and dancing plume with which it was decorated. He received the commission already mentioned with the less alacrity, because the Acolyte was added to him as his colleague; for, as the reader may have observed, these two officers were of separate factions in the army, and on indifferent terms with each other. Neither did the Acolyte consider his being united in commission with the Protospathaire as a mark either of the Emperor's confidence or of his own safety. He was, however, in the meantime, in the Blacquernal, where the slaves of the interior made not the least hesitation, when ordered, to execute any officer of the court. The two generals had, therefore, no other alternative than that which is allowed to two greyhounds who are reluctantly coupled together. The hope of Achilles Tatius was that he might get safely through his mission to Tancred, after which he thought the successful explosion of the conspiracy might take place and have its course, either as a matter desired and countenanced by those Latins, or passed over as a thing in which they took no interest on either side.

By the parting order of the Emperor, they were to mount on horseback at the sounding of the great Varangian trumpet, put themselves at the head of those Anglo-Saxon guards in the courtyard of their barrack, and await the Emperor's further orders.

There was something in this arrangement which pressed hard on the conscience of Achilles Tatius, yet he was at a loss to justify his apprehensions to himself, unless from a conscious feeling of his own guilt. He felt, however, that in being detained, under pretence of an honourable mission, at the head of the Varangians, he was deprived of the liberty of disposing of himself, by which he had hoped to communicate with the Cæsar and Hereward, whom he reckoned upon as his active accomplices, not knowing that the first was at this moment a prisoner in the Blacquernal, where Alexius had arrested him in the apartments of the Empress, and that the second was the most important support of Comnenus during the whole of that eventful day.

When the gigantic trumpet of the Varangian Guards sent forth its deep signal through the city, the Protospathaire hurried Achilles along with him to the rendezvous of the Varangians, and on the way said to him, in an easy and indifferent tone, "As the Emperor is in the field in person, you, his representative, or Follower, will of course transmit no orders to the bodyguard, except such as shall receive their origin from himself, so that you will consider your authority as this day suspended."

"I regret," said Achilles, "that there should have seemed any cause for such precautions; I had hoped my own truth and fidelity — but — I am obsequious to his imperial pleasure in all things."

"Such are his orders," said the other officer, "and you know under what penalty obedience is enforced."

"If I did not," said Achilles, "the composition

of this body of guards would remind me, since it comprehends not only great part of those Varangians who are the immediate defenders of the Emperor's throne, but those slaves of the interior who are the executioners of his pleasure."

To this the Protospathaire returned no answer, while the more closely the Acolyte looked upon the guard which attended, to the unusual number of nearly three thousand men, the more had he reason to believe that he might esteem himself fortunate if, by the intervention of either the Cæsar, Agelastes, or Hereward, he could pass to the conspirators a signal to suspend the intended explosion, which seemed to be provided against by the Emperor with unusual caution. He would have given the full dream of empire, with which he had been for a short time lulled asleep, to have seen but a glimpse of the azure plume of Nicephorus, the white mantle of the philosopher, or even a glimmer of Hereward's battle-axe. No such objects could be seen anywhere, and not a little was the faithless Follower displeased to see that, whichever way he turned his eyes, those of the Protospathaire, but especially of the trusty domestic officers of the empire, seemed to follow and watch their occupation.

Amidst the numerous soldiers whom he saw on all sides, his eye did not recognise a single man with whom he could exchange a friendly or confidential glance, and he stood in all that agony of terror which is rendered the more discomfiting because the traitor is conscious that, beset by various foes, his own fears are the most likely of all to betray him. Internally, as the danger seemed to increase, and as his alarmed imagina-

tion attempted to discern new reasons for it, he could only conclude that either one of the three principal conspirators, or at least some of the inferiors, had turned informers; and his doubt was, whether he should not screen his own share of what had been premeditated, by flinging himself at the feet of the Emperor, and making a full confession. But still the fear of being premature in having recourse to such a base means of saving himself, joined to the absence of the Emperor, united to keep within his lips a secret which concerned not only all his future fortunes but life itself. He was in the meantime, therefore, plunged as it were in a sea of trouble and uncertainty, while the specks of land which seemed to promise him refuge were distant, dimly seen, and extremely difficult of attainment.

CHAPTER XII.

To-morrow — oh, that's sudden! Spare him, spare him;
He's not prepared to die.

SHAKSPEARE.

AT the moment when Achilles Tatius, with a feeling of much insecurity, awaited the unwinding of the perilous skein of state politics, a private council of the imperial family was held in the hall termed the Temple of the Muses, repeatedly distinguished as the apartment in which the Princess Anna Comnena was wont to make her evening recitations to those who were permitted the honour of hearing prelections of her history. The council consisted of the Empress Irene, the Princess herself, and the Emperor, with the Patriarch of the Greek Church, as a sort of mediator between a course of severity and a dangerous degree of lenity.

"Tell not me, Irene," said the Emperor, "of the fine things attached to the praise of mercy. Here have I sacrificed my just revenge over my rival Ursel, and what good do I obtain by it? Why, the old obstinate man, instead of being tractable, and sensible of the generosity which has spared his life and eyes, can be with difficulty brought to exert himself in favour of the Prince to whom he owes them. I used to think that eyesight and the breath of life were things which one would preserve at any sacrifice; but, on the contrary, I now believe men value them like mere toys. Talk not to me, therefore, of the gratitude to be excited by

saving this ungrateful cub; and believe me, girl," turning to Anna, "that not only will all my subjects, should I follow your advice, laugh at me for sparing a man so predetermined to work my ruin, but even thou thyself wilt be the first to upbraid me with the foolish kindness thou art now so anxious to extort from me."

"Your imperial pleasure, then," said the Patriarch, "is fixed that your unfortunate son-in-law shall suffer death for his accession to this conspiracy, deluded by that heathen villain Agelastes, and the traitorous Achilles Tatius?"

"Such is my purpose," said the Emperor; "and in evidence that I mean not again to pass over a sentence of this kind with a seeming execution only, as in the case of Ursel, this ungrateful traitor of ours shall be led from the top of the staircase, or ladder of Acheron, as it is called, through the large chamber named the Hall of Judgment, at the upper end of which are arranged the apparatus for execution, by which I swear"——

"Swear not at all!" said the Patriarch; "I forbid thee, in the name of that Heaven whose voice (though unworthy) speaks in my person, to quench the smoking flax, or destroy the slight hope which there may remain, that you may finally be persuaded to alter your purpose respecting your misguided son-in-law, within the space allotted to him to sue for your mercy. Remember, I pray you, the remorse of Constantine."

"What means your reverence?" said Irene.

"A trifle," replied the Emperor, "not worthy being quoted from such a mouth as the Patriarch's, being, as it probably is, a relic of paganism."

"What is it?" exclaimed the females anxiously, in the hope of hearing something which might strengthen their side of the argument, and something moved, perhaps, by curiosity — a motive which seldom slumbers in a female bosom, even when the stronger passions are in arms.

"The Patriarch will tell you," answered Alexius, "since you must needs know; though, I promise you, you will not receive any assistance in your argument from a silly legendary tale."

"Hear it, however," said the Patriarch; "for though it is a tale of the olden time, and sometimes supposed to refer to the period when heathenism predominated, it is no less true, that it was a vow made and registered in the chancery of the rightful Deity, by an Emperor of Greece.

"What I am now to relate to you," continued he, "is, in truth, a tale not only of a Christian Emperor, but of him who made the whole empire Christian; and of that very Constantine who was also the first who declared Constantinople to be the metropolis of the empire. This hero, remarkable alike for his zeal for religion and for his warlike achievements, was crowned by Heaven with repeated victory, and with all manner of blessings, save that unity in his family which wise men are most ambitious to possess. Not only was the blessing of concord among brethren denied to the family of this triumphant Emperor, but a deserving son of mature age, who had been supposed to aspire to share the throne with his father, was suddenly, and at midnight, called upon to enter his defence against a capital charge of treason. You will readily excuse my referring to the arts by which the son was rendered guilty in the eyes

of the father. Be it enough to say that the unfortunate young man fell a victim to the guilt of his stepmother, Fausta, and that he disdained to exculpate himself from a charge so gross and so erroneous. It is said, that the anger of the Emperor was kept up against his son by the sycophants who called upon Constantine to observe that the culprit disdained even to supplicate for mercy, or vindicate his innocence from so foul a charge.

"But the death-blow had no sooner struck the innocent youth, than his father obtained proof of the rashness with which he had acted. He had at this period been engaged in constructing the subterranean parts of the Blacquernal Palace, which his remorse appointed to contain a record of his paternal grief and contrition. At the upper part of the staircase, called the Pit of Acheron, he caused to be constructed a large chamber, still called the Hall of Judgment, for the purpose of execution. A passage through an archway in the upper wall leads from the hall to the place of misery, where the axe, or other engine, is disposed for the execution of state prisoners of consequence. Over this archway was placed a species of marble altar, surmounted by an image of the unfortunate Crispus — the materials were gold, and it bore the memorable inscription, TO MY SON, WHOM I RASHLY CONDEMNED, AND TOO HASTILY EXECUTED. When constructing this passage, Constantine made a vow that he himself and his posterity, being reigning Emperors, would stand beside the statue of Crispus, at the time when any individual of their family should be led to execution, and before they suffered him to pass from the Hall of Judgment to the Chamber of Death, that

they should themselves be personally convinced of the truth of the charge under which he suffered.

"Time rolled on — the memory of Constantine was remembered almost like that of a saint, and the respect paid to it threw into shadow the anecdote of his son's death. The exigencies of the state rendered it difficult to keep so large a sum in specie invested in a statue, which called to mind the unpleasant failings of so great a man. Your Imperial Highness's predecessors applied the metal which formed the statue to support the Turkish wars; and the remorse and penance of Constantine died away in an obscure tradition of the Church or of the palace. Still, however, unless your Imperial Majesty has strong reasons to the contrary, I should give it as my opinion, that you will hardly achieve what is due to the memory of the greatest of your predecessors, unless you give this unfortunate criminal, being so near a relation of your own, an opportunity of pleading his cause before passing by the altar of refuge; being the name which is commonly given to the monument of the unfortunate Crispus, son of Constantine, although now deprived both of the golden letters which composed the inscription, and the golden image which represented the royal sufferer."

A mournful strain of music was now heard to ascend the stair so often mentioned.

"If I must hear the Cæsar Nicephorus Briennius, ere he pass the altar of refuge, there must be no loss of time," said the Emperor; "for these melancholy sounds announce that he has already approached the Hall of Judgment."

Both the imperial ladies began instantly, with the utmost earnestness, to deprecate the execution

of the Cæsar's doom, and to conjure Alexius, as he hoped for quiet in his household, and the everlasting gratitude of his wife and daughter, that he would listen to their entreaties in behalf of an unfortunate man, who had been seduced into guilt, but not from his heart.

"I will at least see him," said the Emperor, "and the holy vow of Constantine shall be in the present instance strictly observed. But remember, you foolish women, that the state of Crispus and the present Cæsar is as different as guilt from innocence, and that their fates, therefore, may be justly decided upon opposite principles, and with opposite results. But I will confront this criminal; and you, Patriarch, may be present to render what help is in your power to a dying man; for you, the wife and mother of the traitor, you will, methinks, do well to retire to the church, and pray God for the soul of the deceased, rather than disturb his last moments with unavailing lamentations."

"Alexius," said the Empress Irene, "I beseech you to be contented; be assured that we will not leave you in this dogged humour of blood-shedding, lest you make such materials for history as are fitter for the time of Nero than of Constantine."

The Emperor, without reply, led the way into the Hall of Judgment, where a much stronger light than usual was already shining up the stair of Acheron, from which were heard to sound, by sullen and intermitted fits, the penitential psalms which the Greek Church has appointed to be sung at executions. Twenty mute slaves, the pale colour of whose turbans gave a ghastly look to the withered cast of their features and the glaring

whiteness of their eyeballs, ascended two by two, as it were from the bowels of the earth, each of them bearing in one hand a naked sabre, and in the other a lighted torch. After these came the unfortunate Nicephorus. His looks were those of a man half dead from the terror of immediate dissolution, and what he possessed of remaining attention was turned successively to two black-stoled monks, who were anxiously repeating religious passages to him alternately from the Greek scripture, and the form of devotion adopted by the court of Constantinople. The Cæsar's dress also corresponded to his mournful fortunes: his legs and arms were bare, and a simple white tunic, the neck of which was already open, showed that he had assumed the garments which were to serve his last turn. A tall muscular Nubian slave, who considered himself obviously as the principal person in the procession, bore on his shoulder a large heavy headsman's axe, and, like a demon waiting on a sorcerer, stalked step for step after his victim. The rear of the procession was closed by a band of four priests, each of whom chanted from time to time the devotional psalm which was thundered forth on the occasion; and another of slaves, armed with bows and quivers and with lances, to resist any attempt at rescue, if such should be offered.

It would have required a harder heart than that of the unlucky Princess to have resisted this gloomy apparatus of fear and sorrow, surrounding, at the same time directed against, a beloved object, the lover of her youth, and the husband of her bosom, within a few minutes of the termination of his mortal career.

As the mournful train approached towards the altar of refuge, half encircled as it now was by the two great and expanded arms which projected from the wall, the Emperor, who stood directly in the passage, threw upon the flame of the altar some chips of aromatic wood, steeped in spirit of wine, which, leaping at once into a blaze, illuminated the doleful procession, the figure of the principal culprit, and the slaves, who had most of them extinguished their flambeaux so soon as they had served the purpose of lighting them up the staircase.

The sudden light spread from the altar failed not to make the Emperor and the Princesses visible to the mournful group which approached through the hall. All halted — all were silent. It was a meeting, as the Princess has expressed herself in her historical work, such as took place betwixt Ulysses and the inhabitants of the other world, who, when they tasted of the blood of his sacrifices, recognised him indeed, but with empty lamentations, and gestures feeble and shadowy. The hymn of contrition sank also into silence; and, of the whole group, the only figure rendered more distinct was the gigantic executioner, whose high and furrowed forehead, as well as the broad steel of his axe, caught and reflected back the bright gleam from the altar. Alexius saw the necessity of breaking the silence which ensued, lest it should give the intercessors for the prisoner an opportunity of renewing their entreaties.

"Nicephorus Briennius," he said, with a voice which, although generally interrupted by a slight hesitation, which procured him, among his enemies, the nickname of the Stutterer, yet, upon

important occasions like the present, was so judiciously tuned and balanced in its sentences that no such defect was at all visible — "Nicephorus Briennius," he said, "late Cæsar, the lawful doom hath been spoken, that, having conspired against the life of thy rightful sovereign and affectionate father, Alexius Comnenus, thou shalt suffer the appropriate sentence, by having thy head struck from thy body. Here, therefore, at the last altar of refuge, I meet thee, according to the vow of the immortal Constantine, for the purpose of demanding whether thou hast anything to allege why this doom should not be executed? Even at this eleventh hour, thy tongue is unloosed to speak with freedom what may concern thy life. All is prepared in this world and in the next. Look forward beyond yon archway — the block is fixed. Look behind thee, thou see'st the axe already sharpened — thy place for good or evil in the next world is already determined — time flies — eternity approaches. If thou hast aught to say, speak it freely — if naught, confess the justice of thy sentence, and pass on to death."

The Emperor commenced this oration with those looks described by his daughter as so piercing that they dazzled like lightning, and his periods, if not precisely flowing like burning lava, were yet the accents of a man having the power of absolute command, and as such produced an effect not only on the criminal but also upon the Prince himself, whose watery eyes and faltering voice acknowledged his sense and feeling of the fatal import of the present moment.

Rousing himself to the conclusion of what he had commenced, the Emperor again demanded

whether the prisoner had anything to say in his own defence.

Nicephorus was not one of those hardened criminals who may be termed the very prodigies of history, from the coolness with which they contemplated the consummation of their crimes, whether in their own punishment or the misfortunes of others. "I have been tempted," he said, dropping on his knees, "and I have fallen. I have nothing to allege in excuse of my folly and ingratitude; but I stand prepared to die to expiate my guilt." A deep sigh, almost amounting to a scream, was here heard, close behind the Emperor, and its cause assigned by the sudden exclamation of Irene, — "My lord! my lord! your daughter is gone!" And in fact Anna Comnena had sunk into her mother's arms without either sense or motion. The father's attention was instantly called to support his swooning child, while the unhappy husband strove with the guards to be permitted to go to the assistance of his wife. "Give me but five minutes of that time which the law has abridged — let my efforts but assist in recalling her to a life which should be as long as her virtues and her talents deserve; and then let me die at her feet, for I care not to go an inch beyond."

The Emperor, who in fact had been more astonished at the boldness and rashness of Nicephorus than alarmed by his power, considered him as a man rather misled than misleading others, and felt, therefore, the full effect of this last interview. He was, besides, not naturally cruel, where severities were to be enforced under his own eye.

"The divine and immortal Constantine," he

said, "did not, I am persuaded, subject his descendants to this severe trial, in order further to search out the innocence of the criminals, but rather to give to those who came after him an opportunity of generously forgiving a crime which could not, without pardon, the express pardon of the Prince, escape without punishment. I rejoice that I am born of the willow rather than of the oak, and I acknowledge my weakness, that not even the safety of my own life, or resentment of this unhappy man's treasonable machinations, have the same effect with me as the tears of my wife and the swooning of my daughter. Rise up, Nicephorus Briennius, freely pardoned, and restored even to the rank of Cæsar. We will direct thy pardon to be made out by the great Logothete, and sealed with the golden bull. For four-and-twenty hours thou art a prisoner, until an arrangement is made for preserving the public peace. Meanwhile, thou wilt remain under the charge of the Patriarch, who will be answerable for thy forthcoming. — Daughter and wife, you must now go hence to your own apartment; a future time will come, during which you may have enough of weeping and embracing, mourning and rejoicing. Pray Heaven that I, who, having been trained on till I have sacrificed justice and true policy to uxorious compassion and paternal tenderness of heart, may not have cause at last for grieving in good earnest for all the events of this miscellaneous drama."

The pardoned Cæsar, who endeavoured to regulate his ideas according to this unexpected change, found it as difficult to reconcile himself to the reality of his situation as Ursel to the face of

nature, after having been long deprived of enjoying it; so much do the dizziness and confusion of ideas, occasioned by moral and physical causes of surprise and terror, resemble each other in their effects on the understanding.

At length he stammered forth a request that he might be permitted to go to the field with the Emperor, and divert, by the interposition of his own body, the traitorous blows which some desperate man might aim against that of his Prince, in a day which was too likely to be one of danger and bloodshed.

"Hold there!" said Alexius Comnenus. "We will not begin thy newly redeemed life by renewed doubts of thine allegiance; yet it is but fitting to remind thee, that thou art still the nominal and ostensible head of those who expect to take a part in this day's insurrection, and it will be the safest course to trust its pacification to others than to thee. Go, sir, compare notes with the Patriarch, and merit your pardon by confessing to him any traitorous intentions concerning this foul conspiracy with which we may be as yet unacquainted. — Daughter and wife, farewell! I must now depart for the lists, where I have to speak with the traitor Achilles Tatius and the heathenish infidel Agelastes, if he still lives, but of whose providential death I hear a confirmed rumour."

"Yet do not go, my dearest father!" said the Princess; "but let me rather go to encourage the loyal subjects in your behalf. The extreme kindness which you have extended towards my guilty husband convinces me of the extent of your affection towards your unworthy daughter, and the greatness of the sacrifice which you have made

to her almost childish affection for an ungrateful man, who put your life in danger."

"That is to say, daughter," said the Emperor, smiling, "that the pardon of your husband is a boon which has lost its merit when it is granted? Take my advice, Anna, and think otherwise; wives and their husbands ought in prudence to forget their offences towards each other as soon as human nature will permit them. Life is too short, and conjugal tranquillity too uncertain, to admit of dwelling long upon such irritating subjects. To your apartments, Princesses, and prepare the scarlet buskins and the embroidery which is displayed on the cuffs and collars of the Cæsar's robe, indicative of his high rank. He must not be seen without them on the morrow. — Reverend father, I remind you once more that the Cæsar is in your personal custody from this moment until to-morrow at the same hour."

They parted; the Emperor repairing to put himself at the head of his Varangian Guards — the Cæsar, under the superintendence of the Patriarch, withdrawing into the interior of the Blacquernal Palace, where Nicephorus Briennius was under the necessity of "unthreading the rude eye of rebellion," and throwing such lights as were in his power upon the progress of the conspiracy.

"Agelastes," he said, "Achilles Tatius, and Hereward the Varangian were the persons principally intrusted in its progress. But whether they had been all true to their engagements, he did not pretend to be assured."

In the female apartments there was a violent discussion betwixt Anna Comnena and her mother. The Princess had undergone during the day many

changes of sentiment and feeling; and though they had finally united themselves into one strong interest in her husband's favour, yet no sooner was the fear of his punishment removed, than the sense of his ungrateful behaviour began to revive. She became sensible also that a woman of her extraordinary attainments, who had been by a universal course of flattery disposed to entertain a very high opinion of her own consequence, made rather a poor figure when she had been the passive subject of a long series of intrigues, by which she was destined to be disposed of in one way or the other, according to the humour of a set of subordinate conspirators, who never so much as dreamed of regarding her as a being capable of forming a wish in her own behalf, or even yielding or refusing a consent. Her father's authority over her, and right to dispose of her, was less questionable; but even then it was something derogatory to the dignity of a Princess born in the purple — an authoress besides, and giver of immortality — to be, without her own consent, thrown, as it were, at the head now of one suitor, now of another, however mean or disgusting, whose alliance could for the time benefit the Emperor. The consequence of these moody reflections was, that Anna Comnena deeply toiled in spirit for the discovery of some means by which she might assert her sullied dignity, and various were the expedients which she revolved.

CHAPTER XIII.

But now the hand of fate is on the curtain,
And brings the scene to light.

Don Sebastian.

THE gigantic trumpet of the Varangians sounded its loudest note of march, and the squadrons of the faithful guards, sheathed in complete mail, and enclosing in their centre the person of their imperial master, set forth upon their procession through the streets of Constantinople. The form of Alexius, glittering in his splendid armour, seemed no unmeet central point for the force of an empire; and while the citizens crowded in the train of him and his escort, there might be seen a visible difference between those who came with the premeditated intention of tumult, and the greater part, who, like the multitude of every great city, thrust each other, and shout for rapture on account of any cause for which a crowd may be collected together. The hope of the conspirators was lodged chiefly in the Immortal Guards, who were levied principally for the defence of Constantinople, partook of the general prejudices of the citizens, and had been particularly influenced by those in favour of Ursel, by whom, previous to his imprisonment, they had themselves been commanded. The conspirators had determined that those of this body who were considered as most discontented should early in the morning take

possession of the posts in the lists most favourable for their purpose of assaulting the Emperor's person. But, in spite of all efforts short of actual violence, for which the time did not seem to be come, they found themselves disappointed in this purpose, by parties of the Varangian Guards, planted with apparent carelessness, but, in fact, with perfect skill, for the prevention of their enterprise. Somewhat confounded at perceiving that a design, which they could not suppose to be suspected, was, nevertheless, on every part controlled and counter-checked, the conspirators began to look for the principal persons of their own party, on whom they depended for orders in this emergency; but neither the Cæsar nor Agelastes was to be seen, whether in the lists or on the military march from Constantinople; and though Achilles Tatius rode in the latter assembly, yet it might be clearly observed that he was rather attending upon the Protospathaire, than assuming that independence as an officer which he loved to affect.

In this manner, as the Emperor with his glittering bands approached the phalanx of Tancred and his followers, who were drawn up, it will be remembered, upon a rising cape between the city and the lists, the main body of the imperial procession deflected in some degree from the straight road, in order to march past them without interruption; while the Protospathaire and the Acolyte passed under the escort of a band of Varangians, to bear the Emperor's inquiries to Prince Tancred, concerning the purpose of his being there with his band. The short march was soon performed — the large trumpet which attended the two officers

sounded a parley, and Tancred himself, remarkable for that personal beauty which Tasso has preferred to any of the Crusaders, except Rinaldo d'Este, the creature of his own poetical imagination, advanced to parley with them.

"The Emperor of Greece," said the Protospathaire to Tancred, "requires the Prince of Otranto to show, by the two high officers who shall deliver him this message, with what purpose he has returned, contrary to his oath, to the right side of these straits; assuring Prince Tancred, at the same time, that nothing will so much please the Emperor as to receive an answer not at variance with his treaty with the Duke of Bouillon, and the oath which was taken by the Crusading nobles and their soldiers; since that would enable the Emperor, in conformity to his own wishes, by his kind reception of Prince Tancred and his troop, to show how high is his estimation of the dignity of the one, and the bravery of both. — We wait an answer."

The tone of the message had nothing in it very alarming, and its substance cost Prince Tancred very little trouble to answer. "The cause," he said, "of the Prince of Otranto appearing here with fifty lances is this cartel, in which a combat is appointed betwixt Nicephorus Briennius, called the Cæsar, a high member of this empire, and a worthy knight of great fame, the partner of the pilgrims who have taken the Cross, in their high vow to rescue Palestine from the infidels. The name of the said knight is the redoubted Robert of Paris. It becomes, therefore, an obligation, indispensable upon the holy pilgrims of the Crusade, to send one chief of their number, with a

body of men-at-arms, sufficient to see, as is usual, fair play between the combatants. That such is their intention may be seen from their sending no more than fifty lances, with their furniture and following; whereas it would have cost them no trouble to have detached ten times the number, had they nourished any purpose of interfering by force, or disturbing the fair combat which is about to take place. The Prince of Otranto, therefore, and his followers, will place themselves at the disposal of the Imperial Court, and witness the proceedings of the combat, with the most perfect confidence that the rules of fair battle will be punctually observed."

The two Grecian officers transmitted this reply to the Emperor, who heard it with pleasure, and, immediately proceeding to act upon the principle which he had laid down, of maintaining peace, if possible, with the Crusaders, named Prince Tancred with the Protospathaire as Field Marshals of the lists, fully empowered, under the Emperor, to decide all the terms of the combat, and to have recourse to Alexius himself where their opinions disagreed. This was made known to the assistants, who were thus prepared for the entry into the lists of the Grecian officer and the Italian prince in full armour, while a proclamation announced to all the spectators their solemn office. The same annunciation commanded the assistants of every kind to clear a convenient part of the seats which surrounded the lists on one side, that it might serve for the accommodation of Prince Tancred's followers.

Achilles Tatius, who was a heedful observer of all these passages, saw with alarm that by the

last collocation the armed Latins were interposed between the Immortal Guards and the discontented citizens, which made it most probable that the conspiracy was discovered, and that Alexius found he had a good right to reckon upon the assistance of Tancred and his forces in the task of suppressing it. This, added to the cold and caustic manner in which the Emperor communicated his commands to him, made the Acolyte of opinion that his best chance of escape from the danger in which he was now placed was that the whole conspiracy should fall to the ground, and that the day should pass without the least attempt to shake the throne of Alexius Comnenus. Even then it continued highly doubtful whether a despot so wily and so suspicious as the Emperor would think it sufficient to rest satisfied with the private knowledge of the undertaking, and its failure, with which he appeared to be possessed, without putting into exercise the bow-strings and the blinding-irons of the mutes of the interior. There was, however, little possibility either of flight or of resistance. The least attempt to withdraw himself from the neighbourhood of those faithful followers of the Emperor, personal foes of his own, by whom he was gradually and more closely surrounded, became each moment more perilous, and more certain to provoke a rupture which it was the interest of the weaker party to delay, with whatever difficulty. And while the soldiers under Achilles's immediate authority seemed still to treat him as their superior officer, and appeal to him for the word of command, it became more and more evident that the slightest degree of suspicion which should be excited would be the instant signal for his being

placed under arrest. With a trembling heart, therefore, and eyes dimmed by the powerful idea of soon parting with the light of day, and all that it made visible, the Acolyte saw himself condemned to watch the turn of circumstances, over which he could have no influence, and to content himself with waiting the result of a drama in which his own life was concerned, although the piece was played by others. Indeed, it seemed as if through the whole assembly some signal was waited for, which no one was in readiness to give.

The discontented citizens and soldiers looked in vain for Agelastes and the Cæsar; and when they observed the condition of Achilles Tatius, it seemed such as rather to express doubt and consternation, than to give encouragement to the hopes they had entertained. Many of the lower classes, however, felt too secure in their own insignificance to fear the personal consequences of a tumult, and were desirous, therefore, to provoke the disturbance, which seemed hushing itself to sleep.

A hoarse murmur, which attained almost the importance of a shout, exclaimed, — "Justice, justice! — Ursel, Ursel! — The rights of the Immortal Guards!" &c. At this the trumpet of the Varangians awoke, and its tremendous tones were heard to peal loudly over the whole assembly, as the voice of its presiding deity. A dead silence prevailed in the multitude, and the voice of a herald announced, in the name of Alexius Comnenus, his sovereign will and pleasure.

"Citizens of the Roman Empire, your complaints, stirred up by factious men, have reached

the ear of your Emperor; you shall yourselves be witness to his power of gratifying his people. At your request, and before your own sight, the visual ray which hath been quenched shall be reillumined — the mind whose efforts were restricted to the imperfect supply of individual wants shall be again extended, if such is the owner's will, to the charge of an ample *theme*, or division of the empire. Political jealousy, more hard to receive conviction than the blind to receive sight, shall yield itself conquered, by the Emperor's paternal love of his people, and his desire to give them satisfaction. Ursel, the darling of your wishes, supposed to be long dead, or at least believed to exist in blinded seclusion, is restored to you well in health, clear in eyesight, and possessed of every faculty necessary to adorn the Emperor's favour, or merit the affection of the people."

As the herald thus spoke, a figure, which had hitherto stood shrouded behind some officers of the interior, now stepped forth, and flinging from him a dusky veil, in which he was wrapped, appeared in a dazzling scarlet garment, of which the sleeves and buskins displayed those ornaments which expressed a rank nearly adjacent to that of the Emperor himself. He held in his hand a silver truncheon, the badge of delegated command over the Immortal Guards, and, kneeling before the Emperor, presented it to his hands, intimating a virtual resignation of the command which it implied. The whole assembly were electrified at the appearance of a person long supposed either dead, or by cruel means rendered incapable of public trust. Some recognised the man, whose appearance and features were not easily forgot, and

gratulated him upon his most unexpected return to the service of his country. Others stood suspended in amazement, not knowing whether to trust their eyes, while a few determined malcontents eagerly pressed upon the assembly an allegation that the person presented as Ursel was only a counterfeit, and the whole a trick of the Emperor.

"Speak to them, noble Ursel!" said the Emperor. "Tell them, that if I have sinned against thee, it has been because I was deceived, and that my disposition to make thee amends is as ample as ever was my purpose of doing thee wrong."

"Friends and countrymen," said Ursel, turning himself to the assembly, "his Imperial Majesty permits me to offer my assurance, that if in any former part of my life I have suffered at his hand, it is more than wiped out by the feelings of a moment so glorious as this; and that I am well satisfied, from the present instant, to spend what remains of my life in the service of the most generous and beneficent of sovereigns, or, with his permission, to bestow it in preparing, by devotional exercises, for an infinite immortality to be spent in the society of saints and angels. Whichever choice I shall make, I reckon that you, my beloved countrymen, who have remembered me so kindly during years of darkness and captivity, will not fail to afford me the advantage of your prayers."

This sudden apparition of the long-lost Ursel had too much of that which elevates and surprises not to captivate the multitude, and they sealed their reconciliation with three tremendous shouts, which are said so to have shaken the air, that birds, incapable of sustaining themselves, sank down exhausted out of their native element.

CHAPTER XIV.

"What, leave the combat out!" exclaimed the knight.—
"Yea! or we must renounce the Stagyrite.
So large a crowd the stage will ne'er contain."—
"Then build a new, or act it on a plain."

POPE.

THE sounds of the gratulating shout had expanded over the distant shores of the Bosphorus by mountain and forest, and died at length in the farthest echoes, when the people, in the silence which ensued, appeared to ask each other what next scene was about to adorn a pause so solemn and a stage so august. The pause would probably have soon given place to some new clamour, for a multitude, from whatever cause assembled, seldom remains long silent, had not a new signal from the Varangian trumpet given notice of a fresh purpose to solicit their attention. The blast had something in its tone spirit-stirring and yet melancholy, partaking both of the character of a point of war and of the doleful sounds which might be chosen to announce an execution of peculiar solemnity. Its notes were high and widely extended, and prolonged and long dwelt upon, as if the brazen clamour had been waked by something more tremendous than the lungs of mere mortals.

The multitude appeared to acknowledge these awful sounds, which were indeed such as habitually solicited their attention to imperial edicts

of melancholy import, by which rebellions were announced, dooms of treason discharged, and other tidings of a great and affecting import intimated to the people of Constantinople. When the trumpet had in its turn ceased, with its thrilling and doleful notes, to agitate the immense assembly, the voice of the herald again addressed them.

It announced in a grave and affecting strain, that it sometimes chanced how the people failed in their duty to a sovereign, who was unto them as a father, and how it became the painful duty of the prince to use the rod of correction rather than the olive sceptre of mercy.

"Fortunate," continued the herald, "it is, when the supreme Deity, having taken on Himself the preservation of a throne, in beneficence and justice resembling His own, has also assumed the most painful task of His earthly delegate, by punishing those whom His unerring judgment acknowledges as most guilty, and leaving to His substitute the more agreeable task of pardoning such of those as art has misled, and treachery hath involved in its snares.

"Such being the case, Greece and its accompanying *themes* are called upon to listen and learn that a villain, named Agelastes, who had insinuated himself into the favour of the Emperor, by affectation of deep knowledge and severe virtue, had formed a treacherous plan for the murder of the Emperor Alexius Comnenus, and a revolution in the state. This person, who, under pretended wisdom, hid the doctrines of a heretic and the vices of a sensualist, had found proselytes to his doctrines even among the Emperor's household, and those persons who were most bound to him,

and down to the lower order, to excite the last of whom were dispersed a multitude of forged rumours, similar to those concerning Ursel's death and blindness, of which your own eyes have witnessed the falsehood."

The people, who had hitherto listened in silence, upon this appeal broke forth in a clamorous assent. They had scarcely been again silent, ere the iron-voiced herald continued his proclamation.

"Not Korah, Dathan, and Abiram," he said, "had more justly, or more directly, fallen under the doom of an offended Deity, than this villain, Agelastes. The steadfast earth gaped to devour the apostate sons of Israel, but the termination of this wretched man's existence has been, as far as can now be known, by the direct means of an evil spirit, whom his own arts had evoked into the upper air. By the spirit, as would appear by the testimony of a noble lady, and other females, who witnessed the termination of his life, Agelastes was strangled, a fate well becoming his odious crimes. Such a death, even of a guilty man, must, indeed, be most painful to the humane feelings of the Emperor, because it involves suffering beyond this world. But the awful catastrophe carries with it this comfort, that it absolves the Emperor from the necessity of carrying any further a vengeance which Heaven itself seems to have limited to the exemplary punishment of the principal conspirator. Some changes of offices and situations shall be made, for the sake of safety and good order; but the secret, who had or who had not, been concerned in this awful crime, shall sleep in the bosoms of the persons themselves implicated, since the Emperor is determined to

dismiss their offence from his memory, as the effect of a transient delusion. Let all, therefore, who now hear me, whatever consciousness they may possess of a knowledge of what was this day intended, return to their houses, assured that their own thoughts will be their only punishment. Let them rejoice that Almighty goodness has saved them from the meditations of their own hearts, and, according to the affecting language of Scripture, — 'Let them repent and sin no more, lest a worse thing befall them.' "

The voice of the herald then ceased, and was again answered by the shouts of the audience. These were unanimous; for circumstances contributed to convince the malcontent party that they stood at the Sovereign's mercy, and the edict that they heard having shown his acquaintance with their guilt, it lay at his pleasure to let loose upon them the strength of the Varangians, while, from the terms on which it had pleased him to receive Tancred, it was probable that the Apuleian forces were also at his disposal.

The voices, therefore, of the bulky Stephanos, of Harpax the centurion, and other rebels, both of the camp and city, were the first to thunder forth their gratitude for the clemency of the Emperor, and their thanks to Heaven for his preservation.

The audience, reconciled to the thoughts of the discovered and frustrated conspiracy, began meantime, according to their custom, to turn themselves to the consideration of the matter which had more avowedly called them together, and private whispers, swelling by degrees into murmurs, began to express the dissatisfaction of the citizens at being thus long assembled, without receiving any com-

munication respecting the announced purpose of their meeting.

Alexius was not slow to perceive the tendency of their thoughts; and, on a signal from his hand, the trumpets blew a point of war, in sounds far more lively than those which had prefaced the imperial edict. "Robert Count of Paris," then said a herald, "art thou here in thy place, or by knightly proxy, to answer the challenge brought against thee by his Imperial Highness Nicephorus Briennius, Cæsar of this empire?"

The Emperor conceived himself to have equally provided against the actual appearance at this call of either of the parties named, and had prepared an exhibition of another kind — namely, certain cages, tenanted by wild animals, which, being now loosened, should do their pleasure with each other in the eyes of the assembly. His astonishment and confusion, therefore, were great, when, as the last note of the proclamation died in the echo, Count Robert of Paris stood forth, armed *cap-à-pie*, his mailed charger led behind him from within the curtained enclosure, at one end of the lists, as if ready to mount at the signal of the marshal.

The alarm and the shame that were visible in every countenance near the imperial presence, when no Cæsar came forth in like fashion to confront the formidable Frank, were not of long duration. Hardly had the style and title of the Count of Paris been duly announced by the heralds, and their second summons of his antagonist uttered in due form, when a person, dressed like one of the Varangian Guards, sprang into the lists, and announced himself as ready to do battle in the name

and place of the Cæsar Nicephorus Briennius, and for the honour of the empire.

Alexius, with the utmost joy, beheld this unexpected assistance, and readily gave his consent to the bold soldier who stood thus forward in the hour of utmost need, to take upon himself the dangerous office of champion. He the more readily acquiesced, as, from the size and appearance of the soldier, and the gallant bearing he displayed, he had no doubt of his individual person, and fully confided in his valour. But Prince Tancred interposed his opposition.

"The lists," he said, "were only open to knights and nobles; or, at any rate, men were not permitted to meet therein who were not of some equality of birth and blood; nor could he remain a silent witness where the laws of chivalry were in such respects forgotten."

"Let Count Robert of Paris," said the Varangian, "look upon my countenance, and say whether he has not, by promise, removed all objection to our contest which might be founded upon an inequality of condition, and let him be judge himself, whether, by meeting me in this field, he will do more than comply with a compact which he has long since become bound by."

Count Robert, upon this appeal, advanced and acknowledged, without further debate, that, notwithstanding their difference of rank, he held himself bound by his solemn word to give this valiant soldier a meeting in the field. That he regretted, on account of this gallant man's eminent virtues, and the high services he had received at his hands, that they should now stand upon terms of such bloody arbitration; but, since nothing was

more common than that the fate of war called on friends to meet each other in mortal combat, he would not shrink from the engagement he had pledged himself to; nor did he think his quality in the slightest degree infringed or diminished, by meeting in battle a warrior so well known and of such good account as Hereward, the brave Varangian. He added, that "he willingly admitted that the combat should take place on foot, and with the battle-axe, which was the ordinary weapon of the Varangian Guard."

Hereward had stood still, almost like a statue, while this discourse passed; but when the Count of Paris had made this speech, he inclined himself towards him with a graceful obeisance, and expressed himself honoured and gratified by the manly manner in which the Count acquitted himself, according to his promise, with complete honour and fidelity.

"What we are to do," said Count Robert with a sigh of regret, which even his love of battle could not prevent, "let us do quickly; the heart may be affected, but the hand must do its duty."

Hereward assented, with the additional remark, "Let us then lose no more time, which is already flying fast." And, grasping his axe, he stood prepared for combat.

"I also am ready," said Count Robert of Paris, taking the same weapon from a Varangian soldier, who stood by the lists. Both were immediately upon the alert, nor did further forms or circumstances put off the intended duel.

The first blows were given and parried with great caution, and Prince Tancred and others thought that on the part of Count Robert the cau-

tion was much greater than usual; but, in combat as in food, the appetite increases with the exercise. The fiercer passions began, as usual, to awaken with the clash of arms and the sense of deadly blows, some of which were made with great fury on either side, and parried with considerable difficulty, and not so completely but what blood flowed on both their parts. The Greeks looked with astonishment on a single combat, such as they had seldom witnessed, and held their breath as they beheld the furious blows dealt by either warrior, and expected with each stroke the annihilation of one or other of the combatants. As yet their strength and agility seemed somewhat equally matched, although those who judged with more pretension to knowledge were of opinion that Count Robert spared putting forth some part of the military skill for which he was celebrated; and the remark was generally made and allowed, that he had surrendered a great advantage by not insisting upon his right to fight upon horseback. On the other hand, it was the general opinion that the gallant Varangian omitted to take advantage of one or two opportunities afforded him by the heat of Count Robert's temper, who obviously was incensed at the duration of the combat.

Accident at length seemed about to decide what had been hitherto an equal contest. Count Robert, making a feint on one side of his antagonist, struck him on the other, which was uncovered, with the edge of his weapon, so that the Varangian reeled, and seemed in the act of falling to the earth. The usual sound made by spectators at the sight of any painful or unpleasant circumstance, by drawing the breath between the teeth, was sud-

denly heard to pass through the assembly, while a female voice loud and eagerly exclaimed, — "Count Robert of Paris! forget not this day that thou owest a life to Heaven and me." The Count was in the act of again seconding his blow, with what effect could hardly be judged, when this cry reached his ears, and apparently took away his disposition for further combat.

"I acknowledge the debt," he said, sinking his battle-axe, and retreating two steps from his antagonist, who stood in astonishment, scarcely recovered from the stunning effect of the blow by which he was so nearly prostrated. He sank the blade of his battle-axe in imitation of his antagonist, and seemed to wait in suspense what was to be the next process of the combat. "I acknowledge my debt," said the valiant Count of Paris, "alike to Bertha of Britain and to the Almighty, who has preserved me from the crime of ungrateful blood-guiltiness. — You have seen the fight, gentlemen," turning to Tancred and his chivalry, "and can testify, on your honour, that it has been maintained fairly on both sides, and without advantage on either. I presume my honourable antagonist has by this time satisfied the desire which brought me under his challenge, and which certainly had no taste in it of personal or private quarrel. On my part, I retain towards him such a sense of personal obligation as would render my continuing this combat, unless compelled to it by self-defence, a shameful and sinful action."

Alexius gladly embraced the terms of truce, which he was far from expecting, and threw down his warder, in signal that the duel was ended. Tancred, though somewhat surprised, and perhaps

even scandalised, that a private soldier of the Emperor's guard should have so long resisted the utmost efforts of so approved a knight, could not but own that the combat had been fought with perfect fairness and equality, and decided upon terms dishonourable to neither party. The Count's character being well known and established amongst the Crusaders, they were compelled to believe that some motive of a most potent nature formed the principle upon which, very contrary to his general practice, he had proposed a cessation of the combat before it was brought to a deadly, or at least to a decisive, conclusion. The edict of the Emperor upon the occasion, therefore, passed into a law, acknowledged by the assent of the chiefs present, and especially affirmed and gratulated by the shouts of the assembled spectators.

But perhaps the most interesting figure in the assembly was that of the bold Varangian, arrived so suddenly at a promotion of military renown, which the extreme difficulty he had experienced in keeping his ground against Count Robert had prevented him from anticipating, although his modesty had not diminished the indomitable courage with which he maintained the contest. He stood in the middle of the lists, his face ruddy with the exertion of the combat, and not less so from the modest consciousness proper to the plainness and simplicity of his character, which was disconcerted by finding himself the central point of the gaze of the multitude.

"Speak to me, my soldier," said Alexius, strongly affected by the gratitude which he felt was due to Hereward upon so singular an occasion — "speak to thine Emperor as his superior,

for such thou art at this moment, and tell him if there is any manner, even at the expense of half his kingdom, to atone for his own life saved, and, what is yet dearer, for the honour of his country, which thou hast so manfully defended and preserved?"

"My lord," answered Hereward, "your Imperial Highness values my poor services over highly, and ought to attribute them to the noble Count of Paris — first, for his condescending to accept of an antagonist so mean in quality as myself; and next, in generously relinquishing victory when he might have achieved it by an additional blow; for I here confess before your Majesty, my brethren, and the assembled Grecians, that my power of protracting the combat was ended, when the gallant Count, by his generosity, put a stop to it."

"Do not thyself that wrong, brave man," said Count Robert; "for I vow to Our Lady of the Broken Lances that the combat was yet within the undetermined doom of Providence, when the pressure of my own feelings rendered me incapable of continuing it, to the necessary harm, perhaps to the mortal damage, of an antagonist to whom I owe so much kindness. Choose, therefore, the recompense which the generosity of thy Emperor offers in a manner so just and grateful, and fear not lest mortal voice pronounces that reward unmerited which Robert of Paris shall avouch with his sword to have been gallantly won upon his own crest."

"You are too great, my lord, and too noble," answered the Anglo-Saxon, "to be gainsaid by such as I am, and I must not awaken new strife between us by contesting the circumstances under

which our combat so suddenly closed, nor would it be wise or prudent in me further to contradict you. My noble Emperor generously offers me the right of naming what he calls my recompense; but let not his generosity be dispraised, although it is from you, my lord, and not from his Imperial Highness, that I am to ask a boon, to me the dearest to which my voice can give utterance."

"And that," said the Count, "has reference to Bertha, the faithful attendant of my wife?"

"Even so," said Hereward. "It is my proposal to request my discharge from the Varangian Guard, and permission to share in your lordship's pious and honourable vow for the recovery of Palestine, with liberty to fight under your honoured banner, and permission from time to time to recommend my love-suit to Bertha, the attendant of the Countess of Paris, and the hope that it may find favour in the eyes of her noble lord and lady. I may thus finally hope to be restored to a country which I have never ceased to love over the rest of the world."

"Thy service, noble soldier," said the Count, "shall be as acceptable to me as that of a born earl; nor is there an opportunity of acquiring honour which I can shape for thee, to which, as it occurs, I will not gladly prefer thee. I will not boast of what interest I have with the King of England, but something I can do with him, and it shall be strained to the uttermost to settle thee in thine own beloved native country."

The Emperor then spoke. "Bear witness, heaven and earth, and you my faithful subjects, and you my gallant allies — above all, you my bold and true Varangian Guard, that we would rather have lost the brightest jewel from our imperial crown,

than have relinquished the service of this true and faithful Anglo-Saxon. But since go he must and will, it shall be my study to distinguish him by such marks of beneficence as may make it known through his future life that he is the person to whom the Emperor Alexius Comnenus acknowledged a debt larger than his empire could discharge. You, my Lord Tancred, and your principal leaders, will sup with us this evening, and to-morrow resume your honourable and religious purpose of pilgrimage! We trust both the combatants will also oblige us by their presence. — Trumpets, give the signal for dismission!"

The trumpets sounded accordingly, and the different classes of spectators, armed and unarmed, broke up into various parties, or formed into their military ranks, for the purpose of their return to the city.

The screams of women, suddenly and strangely raised, was the first thing that arrested the departure of the multitude, when those who glanced their eyes back saw Sylvan, the great ourang-outang, produce himself in the lists, to their surprise and astonishment. The women, and many of the men who were present, unaccustomed to the ghastly look and savage appearance of a creature so extraordinary, raised a yell of terror so loud, that it discomposed the animal who was the occasion of its being raised. Sylvan, in the course of the night, having escaped over the garden-wall of Agelastes, and clambered over the rampart of the city, found no difficulty in hiding himself in the lists which were in the act of being raised, having found a lurking-place in some dark corner under the seats of the spectators. From this he

was probably dislodged by the tumult of the dispersing multitude, and had been compelled, therefore, to make an appearance in public when he least desired it, not unlike that of the celebrated Pulchinello, at the conclusion of his own drama, when he enters in mortal strife with the foul fiend himself — a scene which scarcely excites more terror among the juvenile audience than did the unexpected apparition of Sylvan among the spectators of the duel. Bows were bent and javelins pointed by the braver part of the soldiery, against an animal of an appearance so ambiguous, and whom his uncommon size and grizzly look caused most who beheld him to suppose either the devil himself, or the apparition of some fiendish deity of ancient days, whom the heathens worshipped. Sylvan had so far improved such opportunities as had been afforded him as to become sufficiently aware that the attitudes assumed by so many military men inferred immediate danger to his person, from which he hastened to shelter himself by flying to the protection of Hereward, with whom he had been in some degree familiarised. He seized him, accordingly, by the cloak, and, by the absurd and alarmed look of his fantastic features, and a certain wild and gibbering chatter, endeavoured to express his fear and to ask protection. Hereward understood the terrified creature, and, turning to the Emperor's throne, said aloud, — "Poor frightened being, turn thy petition, and gestures, and tones, to a quarter which, having to-day pardoned so many offences which were wilfully and maliciously schemed, will not be, I am sure, obdurate to such as thou, in thy half-reasoning capacity, may have been capable of committing."

The creature, as is the nature of its tribe, caught from Hereward himself the mode of applying with most effect his gestures and pitiable supplication, while the Emperor, notwithstanding the serious scene which had just past, could not help laughing at the touch of comedy flung into it by this last incident.

"My trusty Hereward," — he said aside, "(I will not again call him Edward if I can help it) — thou art the refuge of the distressed, whether it be man or beast, and nothing that sues through thy intercession, while thou remainest in our service, shall find its supplication in vain. Do thou, good Hereward," for the name was now pretty well established in his imperial memory, "and such of thy companions as know the habits of the creature, lead him back to his old quarters in the Blacquernal; and that done, my friend, observe that we request thy company, and that of thy faithful mate Bertha, to partake supper at our court, with our wife and daughter, and such of our servants and allies as we shall request to share the same honour. Be assured that, while thou remainest with us, there is no point of dignity which shall not be willingly paid to thee. — And do thou approach, Achilles Tatius, as much favoured by thine Emperor as before this day dawned. What charges are against thee have been only whispered in a friendly ear, which remembers them not, unless (which Heaven forefend!) their remembrance is renewed by fresh offences."

Achilles Tatius bowed till the plume of his helmet mingled with the mane of his fiery horse, but held it wisest to forbear any answer in words, leaving his crime and his pardon to stand upon

those general terms in which the Emperor had expressed them.

Once more the multitude of all ranks returned on their way to the city, nor did any second interruption arrest their march. Sylvan, accompanied by one or two Varangians, who led him in a sort of captivity, took his way to the vaults of the Blacquernal, which were in fact his proper habitation.

Upon the road to the city, Harpax, the notorious corporal of the Immortal Guards, held a discourse with one or two of his own soldiers, and of the citizens who had been members of the late conspiracy.

"So," said Stephanos the prize-fighter, "a fine affair we have made of it, to suffer ourselves to be all anticipated and betrayed by a thick-skulled Varangian; every chance turning against us as they would against Corydon the shoemaker, if he were to defy me to the circus. Ursel, whose death made so much work, turns out not to be dead after all; and, what is worse, he lives not to our advantage. This fellow Hereward, who was yesterday no better than myself — What do I say? — better! — he was a great deal worse — an insignificant nobody in every respect! — is now crammed with honours, praises, and gifts, till he well-nigh returns what they have given him, and the Cæsar and the Acolyte, our associates, have lost the Emperor's love and confidence, and, if they are suffered to survive, it must be like the tame domestic poultry, whom we pamper with food one day, that upon the next their necks may be twisted for spit or pot."

"Stephanos," replied the centurion, "thy form of

body fits thee well for the Palæstra, but thy mind is not so acutely formed as to detect that which is real from that which is only probable, in the political world, of which thou art now judging. Considering the risk incurred by lending a man's ear to a conspiracy, thou oughtest to reckon it a saving in every particular, where he escapes with his life and character safe. This has been the case with Achilles Tatius, and with the Cæsar. They have remained also in their high places of trust and power, and may be confident that the Emperor will hardly dare to remove them at a future period, since the possession of the full knowledge of their guilt has not emboldened him to do so. Their power, thus left with them, is in fact ours; nor is there a circumstance to be supposed which can induce them to betray their confederates to the government. It is much more likely that they will remember them with the probability of renewing, at a fitter time, the alliance which binds them together. Cheer up thy noble resolution, therefore, my Prince of the Circus, and think that thou shalt still retain that predominant influence which the favourites of the amphitheatre are sure to possess over the citizens of Constantinople."

"I cannot tell," answered Stephanos; "but it gnaws at my heart like the worm that dieth not, to see this beggarly foreigner betray the noblest blood in the land, not to mention the best athlete in the Palæstra, and move off not only without punishment for his treachery, but with praise, honour, and preferment."

"True," said Harpax; "but observe, my friend, that he does move off to purpose. He leaves the

land, quits the corps in which he might claim preferment and a few vain honours, being valued at what such trifles amount to. Hereward, in the course of one or two days, shall be little better than a disbanded soldier, subsisting by the poor bread which he can obtain as a follower of this beggarly Count, or which he is rather bound to dispute with the infidel, by encountering with his battle-axe the Turkish sabres. What will it avail him amidst the disasters, the slaughter, and the famine of Palestine, that he once upon a time was admitted to supper with the Emperor? We know Alexius Comnenus — he is willing to discharge, at the highest cost, such obligations as are incurred to men like this Hereward; and, believe me, I think that I see the wily despot shrug his shoulders in derision, when one morning he is saluted with the news of a battle in Palestine lost by the Crusaders, in which his old acquaintance has fallen a dead man. I will not insult thee by telling thee how easy it might be to acquire the favour of a gentlewoman in waiting upon a lady of quality; nor do I think it would be difficult, should that be the object of the prize-fighter, to acquire the property of a large baboon like Sylvan, which no doubt would set up as a juggler any Frank who had meanness of spirit to propose to gain his bread in such a capacity, from the alms of the starving chivalry of Europe. But he who can stoop to envy the lot of such a person ought not to be one whose chief personal distinctions are sufficient to place him first in rank over all the favourites of the amphitheatre."

There was something in this sophistical kind of reasoning which was but half satisfactory to the

obtuse intellect of the prize-fighter, to whom it was addressed, although the only answer which he attempted was couched in this observation: —

"Ay, but, noble centurion, you forget that, besides empty honours, this Varangian Hereward, or Edward, whichever is his name, is promised a mighty donative of gold."

"Marry, you touch me there," said the centurion; "and when you tell me that the promise is fulfilled, I will willingly agree that the Anglo-Saxon hath gained something to be envied for; but while it remains in the shape of a naked promise, you shall pardon me, my worthy Stephanos, if I hold it of no more account than the mere pledges which are distributed among ourselves as well as to the Varangians, promising upon future occasions mints of money, which we are likely to receive at the same time with the last year's snow. Keep up your heart, therefore, noble Stephanos, and believe not that your affairs are worse for the miscarriage of this day; and let not thy gallant courage sink, but, remembering those principles upon which it was called into action, believe that thy objects are not the less secure because fate has removed their acquisition to a more distant day." The veteran and unbending conspirator Harpax thus strengthened for some future renewal of their enterprise the failing spirits of Stephanos.

After this, such leaders as were included in the invitation given by the Emperor repaired to the evening meal, and, from the general content and complaisance expressed by Alexius and his guests of every description, it could little have been supposed that the day just passed over was one

which had inferred a purpose so dangerous and treacherous.

The absence of the Countess Brenhilda, during this eventful day, created no small surprise to the Emperor and those in his immediate confidence, who knew her enterprising spirit, and the interest she must have felt in the issue of the combat. Bertha had made an early communication to the Count, that his lady, agitated with the many anxieties of the few preceding days, was unable to leave her apartment. The valiant knight, therefore, lost no time in acquainting his faithful Countess of his safety; and, afterwards joining those who partook of the banquet at the palace, he bore himself as if the least recollection did not remain on his mind of the perfidious conduct of the Emperor at the conclusion of the last entertainment. He knew, in truth, that the knights of Prince Tancred not only maintained a strict watch round the house where Brenhilda remained, but also that they preserved a severe ward in the neighbourhood of the Blacquernal, as well for the safety of their heroic leader as for that of Count Robert, the respected companion of their military pilgrimage.

It was the general principle of the European chivalry, that distrust was rarely permitted to survive open quarrels, and that whatever was forgiven was dismissed from their recollection, as unlikely to recur; but on the present occasion there was a more than usual assemblage of troops, which the occurrences of the day had drawn together, so that the Crusaders were called upon to be particularly watchful.

It may be believed that the evening passed over

without any attempt to renew the ceremonial in the Council Chamber of the Lions which had been upon a former occasion terminated in such misunderstanding. Indeed, it would have been lucky if the explanation between the mighty Emperor of Greece and the chivalrous Knight of Paris had taken place earlier; for reflection on what had passed had convinced the Emperor that the Franks were not a people to be imposed upon by pieces of clockwork and similar trifles, and that what they did not understand was sure, instead of procuring their awe or admiration, to excite their anger and defiance. Nor had it altogether escaped Count Robert that the manners of the Eastern people were upon a different scale from those to which he had been accustomed; that they neither were so deeply affected by the spirit of chivalry, nor, in his own language, was the worship of the Lady of the Broken Lances so congenial a subject of adoration. This notwithstanding, Count Robert observed that Alexius Comnenus was a wise and politic prince; his wisdom perhaps too much allied to cunning, but yet aiding him to maintain with great address that empire over the minds of his subjects which was necessary for their good, and for maintaining his own authority. He therefore resolved to receive with equanimity whatever should be offered by the Emperor, either in civility or in the way of jest, and not again to disturb an understanding which might be of advantage to Christendom, by a quarrel founded upon misconception of terms or misapprehension of manners. To this prudent resolution the Count of Paris adhered during the whole evening; with some difficulty, however, since it was somewhat incon-

sistent with his own fiery and inquisitive temper, which was equally desirous to know the precise amount of whatever was addressed to him, and to take umbrage at it, should it appear in the least degree offensive, whether so intended or not.

CHAPTER XV.

It was not until after the conquest of Jerusalem that Count Robert of Paris returned to Constantinople, and with his wife, and such proportion of his followers as the sword and pestilence had left after that bloody warfare, resumed his course to his native kingdom. Upon reaching Italy, the first care of the noble Count and Countess was to celebrate in princely style the marriage of Hereward and his faithful Bertha, who had added to their other claims upon their master and mistress those acquired by Hereward's faithful services in Palestine, and no less by Bertha's affectionate ministry to her lady in Constantinople.

As to the fate of Alexius Comnenus, it may be read at large in the history of his daughter Anna, who has represented him as the hero of many a victory, achieved, says the purple-born, in the third chapter and fifteenth book of her history, sometimes by his arms and sometimes by his prudence. "His boldness alone has gained some battles, at other times his success has been won by stratagem. He has erected the most illustrious of his trophies by confronting danger, by combating like a simple soldier, and throwing himself bare-headed into the thickest of the foe. But there are others," continues the accomplished lady, "which he gained an opportunity of erecting by assuming the appearance of terror, and even of retreat. In a word, he knew alike how to triumph either in flight or in pursuit, and remained upright even

before those enemies who appeared to have struck him down; resembling the military implement termed the calthrop, which remains always upright in whatever direction it is thrown on the ground."

It would be unjust to deprive the Princess of the defence she herself makes against the obvious charge of partiality.

"I must still once more repel the reproach which some bring against me, as if my history was composed merely according to the dictates of the natural love for parents which is engraved in the hearts of children. In truth, it is not the effect of that affection which I bear to mine, but it is the evidence of matter of fact, which obliges me to speak as I have done. Is it not possible that one can have at the same time an affection for the memory of a father and for truth? For myself, I have never directed my attempt to write history, otherwise than for the ascertainment of the matter of fact. With this purpose, I have taken for my subject the history of a worthy man. Is it just, that, by the single accident of his being the author of my birth, his quality of my father ought to form a prejudice against me, which would ruin my credit with my readers? I have given, upon other occasions, proofs sufficiently strong of the ardour which I had for the defence of my father's interests, which those that know me can never doubt; but, on the present, I have been limited by the inviolable fidelity with which I respect the truth, which I should have felt conscience to have veiled, under pretence of serving the renown of my father." — "Alexiad," chap. iii. book xv.

This much we have deemed it our duty to quote, in justice to the fair historian; we will extract

also her description of the Emperor's death, and are not unwilling to allow that the character assigned to the Princess by our own Gibbon has in it a great deal of fairness and of truth.

Notwithstanding her repeated protests of sacrificing rather to the exact and absolute truth than to the memory of her deceased parent, Gibbon remarks truly, that "instead of the simplicity of style and narrative which wins a belief, an elaborate affectation of rhetoric and science betrays in every page the vanity of a female author. The genuine character of Alexius is lost in a vague constellation of virtues; and the perpetual strain of panegyric and apology awakens our jealousy to question the veracity of the historian, and the merit of the hero. We cannot, however, refuse her judicious and important remark, that the disorders of the times were the misfortune and the glory of Alexius; and that every calamity which can afflict a declining empire was accumulated on his reign by the justice of Heaven and the vices of his predecessors." — GIBBON'S "Roman Empire," vol. ix. p. 83, footnote.

The Princess accordingly feels the utmost assurance that a number of signs which appeared in heaven and on earth were interpreted by the soothsayers of the day as foreboding the death of the Emperor. By these means, Anna Comnena assigned to her father those indications of consequence which ancient historians represent as necessary intimations of the sympathy of nature with the removal of great characters from the world; but she fails not to inform the Christian reader that her father's belief attached to none of these prognostics, and that even on the following

remarkable occasion he maintained his incredulity: — A splendid statue, supposed generally to be a relic of paganism, holding in its hand a golden sceptre, and standing upon a base of porphyry, was overturned by a tempest, and was generally believed to be an intimation of the death of the Emperor. This, however, he generously repelled. Phidias, he said, and other great sculptors of antiquity, had the talent of imitating the human frame with surprising accuracy; but to suppose that the power of foretelling future events was reposed in these masterpieces of art would be to ascribe to their makers the faculties reserved by the Deity for Himself, when He says, "It is I who kill and make alive." During his latter days, the Emperor was greatly afflicted with the gout, the nature of which has exercised the wit of many persons of science as well as of Anna Comnena. The poor patient was so much exhausted, that when the Empress was talking of most eloquent persons who should assist in the composition of his history, he said, with a natural contempt of such vanities, "The passages of my unhappy life call rather for tears and lamentation than for the praises you speak of."

A species of asthma having come to the assistance of the gout, the remedies of the physicians became as vain as the intercession of the monks and clergy, as well as the alms which were indiscriminately lavished. Two or three deep successive swoons gave ominous warning of the approaching blow; and at length was terminated the reign and life of Alexius Comnenus, a prince who, with all the faults which may be imputed to him, still possesses a real right, from the purity of his

general intentions, to be accounted one of the best sovereigns of the Lower Empire.

For some time the historian forgot her pride of literary rank, and, like an ordinary person, burst into tears and shrieks, tore her hair, and defaced her countenance, while the Empress Irene cast from her her princely habits, cut off her hair, changed her purple buskins for black mourning shoes, and her daughter Mary, who had herself been a widow, took a black robe from one of her own wardrobes, and presented it to her mother. "Even in the moment when she put it on," says Anna Comnena, "the Emperor gave up the ghost, and in that moment the sun of my life set."

We shall not pursue her lamentations further. She upbraids herself that, after the death of her father, that light of the world, she had also survived Irene, the delight alike of the East and of the West, and survived her husband also. "I am indignant," she said, "that my soul, suffering under such torrents of misfortune, should still deign to animate my body. Have I not," said she, "been more hard and unfeeling than the rocks themselves; and is it not just that one, who could survive such a father and mother, and such a husband, should be subjected to the influence of so much calamity? But let me finish this history, rather than any longer fatigue my readers with my unavailing and tragical lamentation."

Having thus concluded her history, she adds the following two lines: —

> The learned Comnena lays her pen aside,
> What time her subject and her father died.[1]

[1] [Λῆξεν ὅπου βιοτοῖο Ἀλέξιος ὁ Κομνηνὸς
Ἔνθα καλὴ Θυγάτηρ λῆξεν Ἀλεξίαδος.]

These quotations will probably give the readers as much as they wish to know of the real character of this imperial historian. Fewer words will suffice to dispose of the other parties who have been selected from her pages, as persons in the foregoing drama.

There is very little doubt that the Count Robert of Paris, whose audacity in seating himself upon the throne of the Emperor gives a peculiar interest to his character, was in fact a person of the highest rank; being no other, as has been conjectured by the learned Ducange, than an ancestor of the house of Bourbon, which has so long given kings to France. He was a successor, it has been conceived, of the Counts of Paris, by whom the city was valiantly defended against the Normans, and an ancestor of Hugh Capet. (*h*) There are several hypotheses upon this subject, deriving the well-known Hugh Capet, first, from the family of Saxony; secondly, from St. Arnoul, afterwards Bishop of Altex; third, from Nibilong; fourth, from the Duke of Bavaria; and, fifth, from a natural son of the Emperor Charlemagne. Variously placed, but in each of these contested pedigrees, appears this Robert, surnamed the *Strong*, who was count of that district of which Paris was the capital, most peculiarly styled the County, or Isle of France. Anna Comnena, who has recorded the bold usurpation of the Emperor's seat by this haughty chieftain, has also acquainted us with his receiving a severe if not a mortal wound at the battle of Dorylæum, owing to his neglecting the warlike instructions with which her father had favoured him on the subject of the Turkish wars.

The antiquary who is disposed to investigate this subject may consult the late Lord Ashburnham's elaborate "Genealogy of the Royal House of France"; also a note of Ducange's on the Princess's history, p. 362, arguing for the identity of her "Robert of Paris, a haughty barbarian" with the "Robert called the Strong" mentioned as an ancestor of Hugh Capet. Gibbon, vol. xi. p. 52, may also be consulted. The French antiquary and the English historian seem alike disposed to find the church, called in the tale that of the Lady of the Broken Lances, in that dedicated to St. Drusas, or Drosin, of Soissons, who was supposed to have peculiar influence on the issue of combats, and to be in the habit of determining them in favour of such champions as spent the night preceding at his shrine.

In consideration of the sex of one of the parties concerned, the author has selected Our Lady of the Broken Lances as a more appropriate patroness than St. Drusas himself, for the Amazons, who were not uncommon in that age. Gaita, for example, the wife of Robert Guiscard, a redoubted hero, and the parent of a most heroic race of sons, was herself an Amazon, fought in the foremost ranks of the Normans, and is repeatedly commemorated by our imperial historian, Anna Comnena.

The reader can easily conceive to himself that Robert of Paris distinguished himself among his brethren-at-arms and fellow-Crusaders. His fame resounded from the walls of Antioch; but at the battle of Dorylæum he was so desperately wounded as to be disabled from taking a part in the grandest scene of the expedition. His heroic Countess,

however, enjoyed the great satisfaction of mounting the walls of Jerusalem, and in so far discharging her own vows and those of her husband. This was the more fortunate, as the sentence of the physicians pronounced that the wounds of the Count had been inflicted by a poisoned weapon, and that complete recovery was only to be hoped for by having recourse to his native air. After some time spent in the vain hope of averting by patience this unpleasant alternative, Count Robert subjected himself to necessity, or what was represented as such, and, with his wife and the faithful Hereward, and all others of his followers who had been like himself disabled from combat, took the way to Europe by sea.

A light galley, procured at a high rate, conducted them safely to Venice, and from that then glorious city, the moderate portion of spoil which had fallen to the Count's share among the conquerors of Palestine served to convey them to his own dominions, which, more fortunate than those of most of his fellow-pilgrims, had been left uninjured by their neighbours during the time of their proprietor's absence on the Crusade. The report that the Count had lost his health, and the power of continuing his homage to the Lady of the Broken Lances, brought upon him the hostilities of one or two ambitious or envious neighbours, whose covetousness was, however, sufficiently repressed by the brave resistance of the Countess and the resolute Hereward. Less than a twelvemonth was required to restore the Count of Paris to his full health, and to render him, as formerly, the assured protector of his own vassals, and the subject in whom the possessors of the French

throne reposed the utmost confidence. This latter capacity enabled Count Robert to discharge his debt towards Hereward in a manner as ample as he could have hoped or expected. Being now respected alike for his wisdom and his sagacity, as much as he always was for his intrepidity and his character as a successful Crusader, he was repeatedly employed by the Court of France in settling the troublesome and intricate affairs in which the Norman possessions of the English crown involved the rival nations. William Rufus was not insensible to his merit, nor blind to the importance of gaining his good-will; and, finding out his anxiety that Hereward should be restored to the land of his fathers, he took, or made an opportunity, by the forfeiture of some rebellious noble, of conferring upon our Varangian a large district adjacent to the New Forest, being part of the scenes which his father chiefly frequented, and where it is said the descendants of the valiant squire and his Bertha have subsisted for many a long year, surviving turns of time and chance, which are in general fatal to the continuance of more distinguished families.

EDITOR'S NOTES.

(*a*) p. 5. "The stone of Odin." It is curious to find Scott's memory falling back, here and at the last, on the old heathen troth-plight by the sacred stone, which he had introduced, really with more appropriateness, in "The Pirate." It is almost inconceivable, without evidence, that the Foresters should have relapsed in one generation on Germanic heathendom, so long disused; but Scott, as he shows in "Ivanhoe," was liberally disposed to such revivals.

(*b*) p. 18. "Enough, enough, Hereward!" The reader of modern novels may well be astonished at the maiden's reserve. *Autres temps, autres mœurs!*

(*c*) p. 23. "The cold pasty." This is the last of all the admirable cold pasties which have been presented so generously to Scott's heroes and readers. His Barmecide diet in his latest days did not check his old love of a sturdy trencherman.

(*d*) p. 33. "Like Draco's, not in ink, but in blood." Draco's Laws, if he really gave any, were probably incised on stone, bronze, or wood: in ink they certainly were not written. But a modern mode of interpreting history has actually recognised in the Athenian Lawgiver a meteorological myth.

(*e*) p. 87. "I will reply to, without hesitation, with the point of my dagger." Brenhilda's short way with heretics who utter "reproach against her holy religion" was not peculiar to lady controversialists. St. Louis recommended it to Joinville, substituting a sword for a dagger.

(*f*) p. 89. "Agelastes lay dead upon the ground." Scott, in this rather sudden and unexpected end of Agelastes, anticipated Poe's "Murders in the Rue Morgue."

(*g*) p. 152. "It came flying through the air." Joinville's account of Greek fire as used in war may conceivably have suggested a singular passage in the saga of Eric the Red. The

Skraelings, Red Indians or Eskimo, are made to throw a missile of this explosive kind among the Icelandic discoverers of Vinland the Good. This must be a touch borrowed from some account of Greek fire, brought home from Micklegarth by a Varangian.

(*h*) p. 217. "An ancestor of Hugh Capet." Scott, no doubt, meant to write "a descendant of Hugh Capet," though he repeats his statement on the following page.

ANDREW LANG.

June 1894.

END OF COUNT ROBERT OF PARIS.

THE SURGEON'S DAUGHTER.

EDITOR'S INTRODUCTION

TO

THE SURGEON'S DAUGHTER.

CONCERNING "The Surgeon's Daughter," and the circumstances in which it was composed, there is little or nothing new to be said. Scott's condition at the time when he wrote the tale, his anxieties from the pursuit of "Abud or Ahab," the Israelite money-lender, his thoughts of taking sanctuary, have been described in the Editor's Introduction to "The Fair Maid of Perth," and in his Introduction to "The Chronicles of the Canongate." In his Introduction Scott prints the germ of the narrative as derived from the devoted Mr. Train, and, as touching the characters, Lockhart observes that the Surgeon is sketched from Dr. Ebenezer Clarkson, of Selkirk, Sir Walter's own medical attendant. Dr. Clarkson's house was on the north side of the market-place, almost exactly opposite the monument now erected to Sir Walter. The Editor remembers Dr. Clarkson's widow almost as vaguely as Dr. Johnson remembered Queen Anne. The earlier chapters about Mr. Croftangry show, on Sir Walter's part, some lack of intimate acquaintance with the game of golf. "The malicious purpose of the player" never "strikes the ball down into the very earth," no man "tops" on purpose. The conduct of the tale shows Sir Walter's difficulty in getting quit of the Forty-five; he needs a trifle of Jacobite conspiracy to give his romance a starting-point. The sketch of the rural surgeon is in his best manner, and he may have been — indeed, he certainly was — thinking of Mungo Park as well as of

Dr. Clarkson when he wrote. The picture of life in the little Scotch town is also excellent. For the Indian part, which Lockhart thought rather incongruous, Scott lacked the personal knowledge of Mr. Kipling, and personal knowledge of localities was always, to him, very necessary. Yet the Indian scenes are sufficiently spirited, and, in leaving Menie Gray unmarried, Scott showed more regard for the truth of life than for the demands of novel-readers. The Indian dialogue between Hartley and the Fakir shows some acquaintance with Oriental manners, probably derived from Eastern Tales, of which Scott was a great reader, and from the instructions of Colonel Ferguson. The Queen of Sheba is a characteristic sketch of a European adventuress in the East; the scenes on the troopship may have been inspired by Smollett. But "The Surgeon's Daughter," though not exactly marked by failing mental power, is felt to be a piece out of Sir Walter's way: it is too long for a *conte*, too short for a novel, and was obviously written merely as a commercial adventure. He was discouraged by its reception, but not downcast, for he at once began his last great novel, "The Fair Maid of Perth." As has been already remarked, he proved that he could excel as much in the *conte* as in the novel by the story of Wandering Willie in "Redgauntlet." There he had a theme in perfect unity, and of the sort he loved. But "The Surgeon's Daughter" was of an exotic and alien kind, and of no very manageable compass. Compared with "The Black Dwarf," it is artistically handled, perhaps, but even "The Black Dwarf," with all its notable defects, has enjoyed more popularity. The sketch was published, with "The Two Drovers" and "The Highland Widow," early in the winter of 1827.

ANDREW LANG.

June 1894.

INTRODUCTION

TO

THE SURGEON'S DAUGHTER.

THE tale of "The Surgeon's Daughter" formed part of the second series of Chronicles of the Canongate, published in 1827; but has been separated from the stories of "The Highland Widow," &c., which it originally accompanied, and deferred to the close of this collection, for reasons which printers and publishers will understand, and which would hardly interest the general reader.[1]

The Author has nothing to say now in reference to this little Novel, but that the principal incident on which it turns was narrated to him one morning at breakfast by his worthy friend Mr. Train of Castle Douglas, in Galloway, whose kind assistance he has so often had occasion to acknowledge in the course of these prefaces; and that the military friend who is alluded to as having furnished him with some information as to Eastern matters was Colonel James Ferguson of Huntly Burn, one of the sons of the venerable historian and philosopher of that name — which name he took the liberty of concealing under its Gaelic form of *Mac-Erries*.

W. S.

ABBOTSFORD, *Sept.* 1831.

[1] [For convenience' sake, this arrangement has been altered for this (the Border) edition of Scott's novels.]

APPENDIX

TO

INTRODUCTION.

[*Mr. Train was requested by Sir Walter Scott to give him in writing the story as nearly as possible in the shape in which he had told it; but the following narrative, which he drew up accordingly, did not reach Abbotsford until July* 1832.]

In the old Stock of Fife there was not, perhaps, an individual whose exertions were followed by consequences of such a remarkable nature as those of Davie Duff, popularly called "The Thane of Fife," who, from a very humble parentage, rose to fill one of the chairs of the magistracy of his native burgh. By industry and economy in early life, he obtained the means of erecting, solely on his own account, one of those ingenious manufactories for which Fifeshire is justly celebrated. From the day on which the industrious artisan first took his seat at the Council Board, he attended so much to the interests of the little privileged community, that civic honours were conferred on him as rapidly as the Set of the Royalty [1] could legally admit.

To have the right of walking to church on holyday preceded by a phalanx of halberdiers, in habiliments fashioned as in former times, seems, in the eyes of many a guild brother, to be a very enviable pitch of worldly

[1] The Constitution of the Burgh.

grandeur. Few persons were ever more proud of civic honours than the Thane of Fife, but he knew well how to turn his political influence to the best account. The council, court, and other business of the burgh occupied much of his time, which caused him to intrust the management of his manufactory to a near relation, whose name was D——, a young man of dissolute habits; but the Thane, seeing at last that by continuing that extravagant person in that charge his affairs would, in all probability, fall into a state of bankruptcy, applied to the member of Parliament for that district to obtain a situation for his relation in the civil department of the state. The knight, whom it is here unnecessary to name, knowing how effectually the Thane ruled the little burgh, applied in the proper quarter, and actually obtained an appointment for D—— in the Civil Service of the East India Company.

A respectable surgeon, whose residence was in a neighbouring village, had a beautiful daughter named Emma, who had long been courted by D——. Immediately before his departure to India, as a mark of mutual affection, they exchanged miniatures, taken by an eminent artist in Fife, and each set in a locket, for the purpose of having the object of affection always in view.

The eyes of the old Thane were now turned towards Hindostan with much anxiety; but his relation had not long arrived in that distant quarter of the globe before he had the satisfaction of receiving a letter, conveying the welcome intelligence of his having taken possession of his new station in a large frontier town of the Company's dominions, and that great emoluments were attached to the situation; which was confirmed by several subsequent communications of the most gratifying description to the old Thane, who took great pleasure in spreading the news of the reformed habits

and singular good fortune of his intended heir. None of all his former acquaintances heard with such joy the favourable report of the successful adventurer in the East as did the fair and accomplished daughter of the village surgeon; but his previous character caused her to keep her own correspondence with him secret from her parents, to whom even the circumstance of her being acquainted with D—— was wholly unknown, till her father received a letter from him, in which he assured him of his attachment to Emma long before his departure from Fife; that, having been so happy as to gain her affections, he would have made her his wife before leaving his native country, had he then had the means of supporting her in a suitable rank through life; and that, having it now in his power to do so, he only waited the consent of her parents to fulfil the vow he had formerly made.

The Doctor having a large family, with a very limited income to support them, and understanding that D—— had at last become a person of sober and industrious habits, he gave his consent, in which Emma's mother fully concurred.

Aware of the straitened circumstances of the Doctor, D—— remitted a sum of money to complete at Edinburgh Emma's Oriental education, and fit her out in her journey to India; she was to embark at Sheerness, on board one of the Company's ships, for a port in India, at which place, he said, he would wait her arrival, with a retinue suited to a person of his rank in society.

Emma set out from her father's house just in time to secure a passage, as proposed by her intended husband, accompanied by her only brother, who, on their arrival at Sheerness, met one C——, an old schoolfellow, captain of the ship by which Emma was to proceed to India.

It was the particular desire of the Doctor that his

daughter should be committed to the care of that gentleman, from the time of her leaving the shores of Britain till the intended marriage ceremony was duly performed on her arrival in India — a charge that was frankly undertaken by the generous sea-captain.

On the arrival of the fleet at the appointed port, D——, with a large cavalcade of mounted Pindarees, was, as expected, in attendance, ready to salute Emma on landing, and to carry her direct into the interior of the country. C——, who had made several voyages to the shores of Hindostan, knowing something of Hindoo manners and customs, was surprised to see a private individual in the Company's service with so many attendants; and when D—— declined having the marriage ceremony performed, according to the rites of the Church, till he returned to the place of his abode, C——, more and more confirmed in his suspicion that all was not right, resolved not to part with Emma till he had fulfilled, in the most satisfactory manner, the promise he had made before leaving England, of giving her duly away in marriage. Not being able by her entreaties to alter the resolution of D——, Emma solicited her protector C—— to accompany her to the place of her intended destination, to which he most readily agreed, taking with him as many of his crew as he deemed sufficient to insure the safe custody of his innocent protégée, should any attempt be made to carry her away by force.

Both parties journeyed onwards till they arrived at a frontier town, where a native Rajah was waiting the arrival of the fair maid of Fife, with whom he had fallen deeply in love, from seeing her miniature likeness in the possession of D——, to whom he had paid a large sum of money for the original, and had only intrusted him to convey her in state to the seat of his government.

No sooner was this villanous action of D—— known to C——, than he communicated the whole particulars to the commanding officer of a regiment of Scotch Highlanders that happened to be quartered in that part of India, begging at the same time, for the honour of Caledonia, and protection of injured innocence, that he would use the means in his power of resisting any attempt that might be made by the native chief to wrest from their hands the virtuous female who had been so shamefully decoyed from her native country by the worst of mankind. Honour occupies too large a space in the heart of the Gael to resist such a call of humanity.

The Rajah, finding his claim was not to be acceded to, and resolving to enforce the same, assembled his troops, and attacked with great fury the place where the affrighted Emma was for a time secured by her countrymen, who fought in her defence with all their native valour, which at length so overpowered their assailants that they were forced to retire in every direction, leaving behind many of their slain, among whom was found the mangled corpse of the perfidious D——.

C—— was immediately afterwards married to Emma, and my informant assured me he saw them many years afterwards, living happily together in the county of Kent, on the fortune bequeathed by the "Thane of Fife."

J. T.

Castle Douglas, *July* 1832.

THE SURGEON'S DAUGHTER.

MR. CROFTANGRY'S PREFACE.

Indite, my muse, indite,
Subpœna'd is thy lyre,
The praises to requite
Which rules of court require.

Probationary Odes.

THE concluding a literary undertaking, in whole or in part, is, to the inexperienced at least, attended with an irritating titillation, like that which attends on the healing of a wound — a prurient impatience, in short, to know what the world in general, and friends in particular, will say to our labours. Some authors, I am told, profess an oyster-like indifference upon this subject; for my own part, I hardly believe in their sincerity. Others may acquire it from habit; but in my poor opinion, a neophyte like myself must be for a long time incapable of such *sang-froid.*

Frankly, I was ashamed to feel how childishly I felt on the occasion. No person could have said prettier things than myself upon the importance of stoicism concerning the opinion of others, when their applause or censure refers to literary character only; and I had determined to lay my work before the public, with the same unconcern with

which the ostrich lays her eggs in the sand, giving herself no further trouble concerning the incubation, but leaving to the atmosphere to bring forth the young, or otherwise, as the climate shall serve. But though an ostrich in theory, I became in practice a poor hen, who has no sooner made her deposit, but she runs cackling about, to call the attention of every one to the wonderful work which she has performed.

As soon as I became possessed of my first volume, neatly stitched up and boarded, my sense of the necessity of communicating with some one became ungovernable. Janet was inexorable, and seemed already to have tired of my literary confidence; for whenever I drew near the subject, after evading it as long as she could, she made, under some pretext or other, a bodily retreat to the kitchen or the cockloft, her own peculiar and inviolate domains. My publisher would have been a natural resource; but he understands his business too well, and follows it too closely, to desire to enter into literary discussions, wisely considering that he who has to sell books has seldom leisure to read them. Then my acquaintance, now that I have lost Mrs. Bethune Baliol, are of that distant and accidental kind, to whom I had not face enough to communicate the nature of my uneasiness, and who probably would only have laughed at me had I made any attempt to interest them in my labours.

Reduced thus to a sort of despair, I thought of my friend and man of business Mr. Fairscribe. His habits, it was true, were not likely to render him indulgent to light literature, and, indeed, I had more than once noticed his daughters, and

especially my little songstress, whip into her reticule what looked very like a circulating library volume, as soon as her father entered the room. Still he was not only my assured, but almost my only friend, and I had little doubt that he would take an interest in the volume for the sake of the author, which the work itself might fail to inspire. I sent him, therefore, the book, carefully sealed up, with an intimation that I requested the favour of his opinion upon the contents, of which I affected to talk in the depreciatory style, which calls for point-blank contradiction, if your correspondent possess a grain of civility.

This communication took place on a Monday, and I daily expected (what I was ashamed to anticipate by volunteering my presence, however sure of a welcome) an invitation to eat an egg, as was my friend's favourite phrase, or a card to drink tea with Misses Fairscribe, or a provocation to breakfast, at least, with my hospitable friend and benefactor, and to talk over the contents of my enclosure. But the hours and days passed on from Monday till Saturday, and I had no acknowledgment whatever that my packet had reached its destination. "This is very unlike my good friend's punctuality," thought I; and having again and again vexed James, my male attendant, by a close examination concerning the time, place, and delivery, I had only to strain my imagination to conceive reasons for my friend's silence. Sometimes I thought that his opinion of the work had proved so unfavourable that he was averse to hurt my feelings by communicating it — sometimes, that, escaping his hands to whom it was destined, it had found its way into his writing-chamber, and was

become the subject of criticism to his smart clerks and conceited apprentices. "'Sdeath!" thought I, "if I were sure of this, I would" ——

"And what would you do?" said Reason, after a few moments' reflection. "You are ambitious of introducing your book into every writing and reading chamber in Edinburgh, and yet you take fire at the thoughts of its being criticised by Mr. Fairscribe's young people? Be a little consistent — for shame!"

"I will be consistent," said I, doggedly; "but for all that, I will call on Mr. Fairscribe this evening."

I hastened my dinner, donned my greatcoat (for the evening threatened rain), and went to Mr. Fairscribe's house. The old domestic opened the door cautiously, and before I asked the question said, "Mr. Fairscribe is at home, sir; but it is Sunday night." Recognising, however, my face and voice, he opened the door wider, admitted me, and conducted me to the parlour, where I found Mr. Fairscribe and the rest of his family engaged in listening to a sermon by the late Mr. Walker of Edinburgh,[1] which was read by Miss Catherine with unusual distinctness, simplicity, and judgment. Welcomed as a friend of the house, I had nothing for it but to take my seat quietly, and, making a virtue of necessity, endeavour to derive my share of the benefit arising from an excellent sermon. But I am afraid Mr. Walker's force of logic and precision of expression were somewhat lost upon me. I was sensible I had chosen an improper

[1] [Robert Walker (1754–1783), the colleague and rival of Dr. Hugh Blair (1758–1800) in the High Church, St. Giles's, Edinburgh.]

time to disturb Mr. Fairscribe, and when the discourse was ended I rose to take my leave, somewhat hastily, I believe. "A cup of tea, Mr. Croftangry?" said the young lady. "You will wait and take part of a Presbyterian supper?" said Mr. Fairscribe. — "Nine o'clock — I make it a point of keeping my father's hours on Sunday at e'en. Perhaps Dr. —— [naming an excellent clergyman] may look in."

I made my apology for declining his invitation; and I fancy my unexpected appearance, and hasty retreat, had rather surprised my friend, since, instead of accompanying me to the door, he conducted me into his own apartment.

"What is the matter," he said, "Mr. Croftangry? This is not a night for secular business, but if anything sudden or extraordinary has happened"——

"Nothing in the world," said I, forcing myself upon confession, as the best way of clearing myself out of the scrape — "only — only I sent you a little parcel, and as you are so regular in acknowledging letters and communications, I — I thought it might have miscarried — that's all."

My friend laughed heartily, as if he saw into and enjoyed my motives and my confusion. "Safe? — it came safe enough," he said. "The wind of the world always blows its vanities into haven. But this is the end of the session, when I have little time to read anything printed except Inner-House papers; yet if you will take your kail with us next Saturday, I will glance over your work, though I am sure I am no competent judge of such matters."

With this promise I was fain to take my leave, not without half persuading myself that, if once

the phlegmatic lawyer began my lucubrations, he would not be able to rise from them till he had finished the perusal, nor to endure an interval betwixt his reading the last page, and requesting an interview with the author.

No such marks of impatience displayed themselves. Time, blunt or keen, as my friend Joanna says, swift or leisurely, held his course; and on the appointed Saturday, I was at the door precisely as it struck four. The dinner-hour, indeed, was five punctually; but what did I know but my friend might want half an hour's conversation with me before that time? I was ushered into an empty drawing-room, and, from a needle-book and work-basket hastily abandoned, I had some reason to think I interrupted my little friend, Miss Katie, in some domestic labour more praiseworthy than elegant. In this critical age, filial piety must hide herself in a closet, if she has a mind to darn her father's linen.

Shortly after, I was the more fully convinced that I had been too early an intruder, when a wench came to fetch away the basket, and recommend to my courtesies a red and green gentleman in a cage, who answered all my advances by croaking out, "You're a fool—you're a fool, I tell you!" until, upon my word, I began to think the creature was in the right. At last my friend arrived, a little overheated. He had been taking a turn at golf, to prepare him for "colloquy sublime." And wherefore not? since the game, with its variety of odds, lengths, bunkers, tee'd balls, and so on, may be no inadequate representation of the hazards attending literary pursuits. In particular, those formidable buffets, which make one ball spin

through the air like a rifle-shot, and strike another down into the very earth it is placed upon, by the maladroitness or the malicious purpose of the player — what are they but parallels to the favourable or depreciating notices of the reviewers, who play at golf with the publications of the season, even as Altisidora, in her approach to the gates of the infernal regions, saw the devils playing at racket with the new books of Cervantes' days.

Well, every hour has its end. Five o'clock came, and my friend, with his daughters, and his handsome young son, who, though fairly buckled to the desk, is every now and then looking over his shoulder at a smart uniform, set seriously about satisfying the corporeal wants of nature; while I, stimulated by a nobler appetite after fame, wished that the touch of a magic wand could, without all the ceremony of picking and choosing, carving and slicing, masticating and swallowing, have transported a *quantum sufficit* of the good things on my friend's hospitable board into the stomachs of those who surrounded it, to be there at leisure converted into chyle, while their thoughts were turned on higher matters. At length all was over. But the young ladies sat still, and talked of the music of the Freischutz, for nothing else was then thought of; so we discussed the wild hunters' song, and the tame hunters' song, &c., in all which my young friends were quite at home. Luckily for me, all this horning and hooping drew on some allusion to the Seventh Hussars, which gallant regiment, I observe, is a more favourite theme with both Miss Catherine and her brother than with my old friend, who presently looked at his watch, and said some-

thing significantly to Mr. James about office hours. The youth got up with the ease of a youngster that would be thought a man of fashion rather than of business, and endeavoured, with some success, to walk out of the room, as if the locomotion was entirely voluntary; Miss Catherine and her sisters left us at the same time, and now, thought I, my trial comes on.

Reader, did you ever, in the course of your life, cheat the courts of justice and lawyers, by agreeing to refer a dubious and important question to the decision of a mutual friend? If so, you may have remarked the relative change which the arbiter undergoes in your estimation, when raised, though by your own free choice, from an ordinary acquaintance, whose opinions were of as little consequence to you as yours to him, into a superior personage, on whose decision your fate must depend *pro tanto*, as my friend Mr. Fairscribe would say. His looks assume a mysterious if not a minatory expression; his hat has a loftier air, and his wig, if he wears one, a more formidable buckle.

I felt, accordingly, that my good friend Fairscribe, on the present occasion, had acquired something of a similar increase of consequence. But a week since, he had, in my opinion, been indeed an excellent-meaning man, perfectly competent to everything within his own profession, but immured at the same time among its forms and technicalities, and as incapable of judging of matters of taste as any mighty Goth whatsoever, of or belonging to the ancient Senate House of Scotland. But what of that? I had made him my judge by my own election; and I have often observed that an idea of declining such a reference, on account of his own

consciousness of incompetency, is, as it perhaps ought to be, the last which occurs to the referee himself. He that has a literary work subjected to his judgment by the author immediately throws his mind into a critical attitude, though the subject be one which he never before thought of. No doubt the author is well qualified to select his own judge, and why should the arbiter whom he has chosen doubt his own talents for condemnation or acquittal, since he has been doubtless picked out by his friend, from his indubitable reliance on their competence? Surely, the man who wrote the production is likely to know the person best qualified to judge of it.

Whilst these thoughts crossed my brain, I kept my eyes fixed on my good friend, whose motions appeared unusually tardy to me, while he ordered a bottle of particular claret, decanted it with scrupulous accuracy with his own hand, caused his old domestic to bring a saucer of olives, and chips of toasted bread, and thus, on hospitable thoughts intent, seemed to me to adjourn the discussion which I longed to bring on, yet feared to precipitate.

"He is dissatisfied," thought I, "and is ashamed to show it, afraid doubtless of hurting my feelings. What had I to do to talk to him about anything save charters and sasines? — Stay, he is going to begin."

"We are old fellows now, Mr. Croftangry," said my landlord; "scarcely so fit to take a poor quart of claret between us, as we would have been in better days to take a pint, in the old Scottish liberal acceptation of the phrase. Maybe you would have liked me to have kept James to help us. But if it is not on a holiday or so, I think it is best he should observe office hours."

Here the discourse was about to fall. I relieved it by saying, Mr. James was at the happy time of life when he had better things to do than to sit over the bottle. "I suppose," said I, "your son is a reader."

"Um — yes — James may be called a reader in a sense; but I doubt there is little solid in his studies — poetry and plays, Mr. Croftangry, all nonsense — they set his head a-gadding after the army, when he should be minding his business."

"I suppose, then, that romances do not find much more grace in your eyes than dramatic and poetical compositions?"

"Deil a bit, deil a bit, Mr. Croftangry, nor historical productions either. There is too much fighting in history, as if men only were brought into this world to send one another out of it. It nourishes false notions of our being, and chief and proper end, Mr. Croftangry."

Still all this was general, and I became determined to bring our discourse to a focus. "I am afraid, then, I have done very ill to trouble you with my idle manuscripts, Mr. Fairscribe; but you must do me the justice to remember, that I had nothing better to do than to amuse myself by writing the sheets I put into your hands the other day. I may truly plead —

I left no calling for this idle trade."

"I cry your mercy, Mr. Croftangry," said my old friend, suddenly recollecting — "yes, yes, I have been very rude; but I had forgotten entirely that you had taken a spell yourself at that idle man's trade."

"I suppose," replied I, "you, on your side,

have been too *busy* a man to look at my poor Chronicles?"

"No, no," said my friend, "I am not so bad as that neither. I have read them bit by bit, just as I could get a moment's time, and I believe I shall very soon get through them."

"Well, my good friend?" said I, interrogatively.

And "*Well*, Mr. Croftangry," cried he, "I really think you have got over the ground very tolerably well. I have noted down here two or three bits of things, which I presume to be errors of the press, otherwise it might be alleged, perhaps, that you did not fully pay that attention to the grammatical rules which one would desire to see rigidly observed."

I looked at my friend's notes, which, in fact, showed that in one or two grossly obvious passages I had left uncorrected such solecisms in grammar.

"Well, well, I own my fault; but, setting apart these casual errors, how do you like the matter and the manner of what I have been writing, Mr. Fairscribe?"

"Why," said my friend, pausing, with more grave and important hesitation than I thanked him for, "there is not much to be said against the manner. The style is terse and intelligible, Mr. Croftangry, very intelligible; and that I consider as the first point in everything that is intended to be understood. There are, indeed, here and there some flights and fancies, which I comprehended with difficulty; but I got to your meaning at last. There are people that are like ponies; their judgments cannot go fast, but they go sure."

"That is a pretty clear proposition, my friend; but then how did you like the meaning when you did get at it? or was that, like some ponies, too

difficult to catch, and, when catched, not worth the trouble?"

"I am far from saying that, my dear sir, in respect it would be downright uncivil; but since you ask my opinion, I wish you could have thought about something more appertaining to civil policy, than all this bloody work about shooting and dirking, and downright hanging. I am told it was the Germans who first brought in such a practice of choosing their heroes out of the Porteous Roll;[1] but, by my faith, we are like to be upsides with them. The first was, as I am credibly informed, Mr. Scolar, as they call him; a scholar-like piece of work he has made of it, with his robbers and thieves."

"Schiller," said I, "my dear sir, let it be Schiller."

"Shiller, or what you like," said Mr. Fairscribe; "I found the book where I wish I had found a better one, and that is, in Kate's work-basket. I sat down, and, like an old fool, began to read; but there, I grant, you have the better of Shiller, Mr. Croftangry."

"I should be glad, my dear sir, that you really think I have *approached* that admirable author; even your friendly partiality ought not to talk of my having *excelled* him."

"But I do say you have excelled him, Mr. Croftangry, in a most material particular. For surely a book of amusement should be something that one can take up and lay down at pleasure; and I can say justly, I was never at the least loss to put aside these sheets of yours when business came in the way. But, faith, this Shiller, sir,

[1] List of criminal indictments, so termed in Scotland.

does not let you off so easily. I forgot one appointment on particular business, and I wilfully broke through another, that I might stay at home and finish his confounded book, which, after all, is about two brothers, the greatest rascals I ever heard of. The one, sir, goes near to murder his own father, and the other (which you would think still stranger) sets about to debauch his own wife."

"I find, then, Mr. Fairscribe, that you have no taste for the romance of real life, no pleasure in contemplating those spirit-rousing impulses, which force men of fiery passions upon great crimes and great virtues?"

"Why, as to that, I am not just so sure. But then, to mend the matter," continued the critic, "you have brought in Highlanders into every story, as if you were going back again, *velis et remis*, into the old days of Jacobitism. I must speak my plain mind, Mr. Croftangry. I cannot tell what innovations in Kirk and State may be now proposed, but our fathers were friends to both, as they were settled at the glorious Revolution, and liked a tartan plaid as little as they did a white surplice. I wish to Heaven, all this tartan fever bode well to the Protestant succession and the Kirk of Scotland."

"Both too well settled, I hope, in the minds of the subject," said I, "to be affected by old remembrances, on which we look back as on the portraits of our ancestors, without recollecting, while we gaze on them, any of the feuds by which the originals were animated while alive. But most happy should I be to light upon any topic to supply the place of the Highlands, Mr. Fairscribe. I have been just reflecting that the theme is becoming a

little exhausted, and your experience may perhaps supply " ——

" Ha, ha, ha — *my* experience supply ! " interrupted Mr. Fairscribe, with a laugh of derision. " Why, you might as well ask my son James's experience to supply a case about thirlage. No, no, my good friend, I have lived by the law, and in the law, all my life; and when you seek the impulses that make soldiers desert and shoot their sergeants and corporals, and Highland drovers dirk English graziers, to prove themselves men of fiery passions, it is not to a man like me you should come. I could tell you some tricks of my own trade, perhaps, and a queer story or two of estates that have been lost and recovered. But, to tell you the truth, I think you might do with your Muse of Fiction, as you call her, as many an honest man does with his own sons in flesh and blood. "

" And how is that, my dear sir ? "

" Send her to India, to be sure. That is the true place for a Scot to thrive in; and if you carry your story fifty years back, as there is nothing to hinder you, you will find as much shooting and stabbing there as ever was in the wild Highlands. If you want rogues, as they are so much in fashion with you, you have that gallant caste of adventurers, who laid down their consciences at the Cape of Good Hope as they went out to India, and forgot to take them up again when they returned. Then, for great exploits, you have in the old history of India, before Europeans were numerous there, the most wonderful deeds, done by the least possible means, that perhaps the annals of the world can afford. "

"I know it," said I, kindling at the ideas his speech inspired. "I remember, in the delightful pages of Orme, the interest which mingles in his narratives, from the very small number of English which are engaged. Each officer of a regiment becomes known to you by name, nay, the non-commissioned officers and privates acquire an individual share of interest. They are distinguished among the natives like the Spaniards among the Mexicans. What do I say? They are like Homer's demigods among the warring mortals. Men like Clive and Caillaud influenced great events, like Jove himself. Inferior officers are like Mars or Neptune, and the sergeants and corporals might well pass for demigods. Then the various religious costumes, habits, and manners of the people of Hindostan — the patient Hindoo, the warlike Rajpoot, the haughty Moslemah, the savage and vindictive Malay — Glorious and unbounded subjects! The only objection is, that I have never been there, and know nothing at all about them."

"Nonsense, my good friend. You will tell us about them all the better that you know nothing of what you are saying; and come, we'll finish the bottle, and when Katie (her sisters go to the assembly) has given us tea, she will tell you the outline of the story of poor Menie Gray, whose picture you will see in the drawing-room, a distant relation of my father's, who had, however, a handsome part of cousin Menie's succession. There are none living that can be hurt by the story now, though it was thought best to smother it up at the time, as indeed even the whispers about it led poor cousin Menie to live very retired. I mind her well when a child. There was some-

thing very gentle, but rather tiresome, about poor cousin Menie."

When we came into the drawing-room, my friend pointed to a picture which I had before noticed, without, however, its having attracted more than a passing look; now I regarded it with more attention. It was one of those portraits of the middle of the eighteenth century, in which artists endeavoured to conquer the stiffness of hoops and brocades by throwing a fancy drapery around the figure, with loose folds like a mantle or dressing-gown, the stays, however, being retained, and the bosom displayed in a manner which shows that our mothers, like their daughters, were as liberal of their charms as the nature of their dress might permit. To this, the well-known style of the period, the features and form of the individual added, at first sight, little interest. It represented a handsome woman of about thirty, her hair wound simply about her head, her features regular, and her complexion fair. But on looking more closely, especially after having had a hint that the original had been the heroine of a tale, I could observe a melancholy sweetness in the countenance, that seemed to speak of woes endured, and injuries sustained, with that resignation which women can and do sometimes display under the insults and ingratitude of those on whom they have bestowed their affections.

"Yes, she was an excellent and an ill-used woman," said Mr. Fairscribe, his eye fixed like mine on the picture — "She left our family not less, I dare say, than five thousand pounds, and I believe she died worth four times that sum; but

it was divided among the nearest of kin, which was all fair."

"But her history, Mr. Fairscribe," said I — "to judge from her look, it must have been a melancholy one."

"You may say that, Mr. Croftangry. Melancholy enough, and extraordinary enough too — But," added he, swallowing in haste a cup of the tea which was presented to him, "I must away to my business — we cannot be gowffing all the morning, and telling old stories all the afternoon. Katie knows all the outs and the ins of cousin Menie's adventures as well as I do, and when she has given you the particulars, then I am at your service, to condescend more articulately upon dates or particulars."

Well, here was I, a gay old bachelor, left to hear a love-tale from my young friend Katie Fairscribe, who, when she is not surrounded by a bevy of gallants, at which time, to my thinking, she shows less to advantage, is as pretty, well behaved, and unaffected a girl as you see tripping the new walks of Princes Street or Heriot Row. Old bachelorship so decided as mine has its privileges in such a *tête-à-tête*, providing you are, or can seem for the time, perfectly good-humoured and attentive, and do not ape the manners of your younger years, in attempting which you will only make yourself ridiculous. I don't pretend to be so indifferent to the company of a pretty young woman as was desired by the poet, who wished to sit beside his mistress —

> As unconcern'd as when
> Her infant beauty could beget
> Nor happiness nor pain.

On the contrary, I can look on beauty and innocence, as something of which I know and esteem the value, without the desire or hope to make them my own. A young lady can afford to talk with an old stager like me without either artifice or affectation; and we may maintain a species of friendship, the more tender, perhaps, because we are of different sexes, yet with which that distinction has very little to do.

Now, I hear my wisest and most critical neighbour remark, "Mr. Croftangry is in the way of doing a foolish thing. He is well to pass — Old Fairscribe knows to a penny what he is worth, and Miss Katie, with all her airs, may like the old brass that buys the new pan. I thought Mr. Croftangry was looking very cadgy when he came in to play a rubber with us last night. Poor gentleman, I am sure I should be sorry to see him make a fool of himself."

Spare your compassion, dear madam, there is not the least danger. The *beaux yeux de ma cassette* are not brilliant enough to make amends for the spectacles which must supply the dimness of my own. I am a little deaf, too, as you know to your sorrow when we are partners; and if I could get a nymph to marry me with all these imperfections, who the deuce would marry Janet M'Evoy? and from Janet M'Evoy Chrystal Croftangry will not part.

Miss Katie Fairscribe gave me the tale of Menie Gray with much taste and simplicity, not attempting to suppress the feelings, whether of grief or resentment, which justly and naturally arose from the circumstances of the tale. Her father afterwards confirmed the principal outlines of the story,

and furnished me with some additional circumstances, which Miss Katie had suppressed or forgotten. Indeed, I have learned on this occasion, what old Lintot meant when he told Pope, that he used to propitiate the critics of importance, when he had a work in the press, by now and then letting them see a sheet of the blotted proof, or a few leaves of the original manuscript. Our mystery of authorship hath something about it so fascinating, that if you admit any one, however little he may previously have been disposed to such studies, into your confidence, you will find that he considers himself as a party interested, and, if success follows, will think himself entitled to no inconsiderable share of the praise.

The reader has seen that no one could have been naturally less interested than was my excellent friend Fairscribe in my lucubrations, when I first consulted him on the subject; but since he has contributed a subject to the work, he has become a most zealous coadjutor; and half ashamed, I believe, yet half proud of the literary stock-company, in which he has got a share, he never meets me without jogging my elbow, and dropping some mysterious hints, as, "I am saying — when will you give us any more of yon?" — or, "Yon's not a bad narrative — I like yon."

Pray Heaven the reader may be of his opinion.

November 1827.

THE SURGEON'S DAUGHTER.

CHAPTER I.

When fainting Nature call'd for aid,
And hovering Death prepared the blow,
His vigorous remedy display'd
The power of Art without the show;
In Misery's darkest caverns known,
His useful care was ever nigh,
Where hopeless Anguish pour'd his groan,
And lonely Want retired to die;
No summons mock'd by cold delay,
No petty gains disclaim'd by pride,
The modest wants of every day
The toil of every day supplied.

SAMUEL JOHNSON.

THE exquisitely beautiful portrait which the Rambler has painted of his friend Levett well describes Gideon Gray, and many other village doctors, from whom Scotland reaps more benefit, and to whom she is perhaps more ungrateful, than to any other class of men, excepting her schoolmasters.

Such a rural man of medicine is usually the inhabitant of some petty borough or village, which forms the central point of his practice. But, besides attending to such cases as the village may afford, he is day and night at the service of every one who may command his assistance within a

circle of forty miles in diameter, untraversed by roads in many directions, and including moors, mountains, rivers, and lakes. For late and dangerous journeys through an inaccessible country for services of the most essential kind, rendered at the expense, or risk at least, of his own health and life, the Scottish village doctor receives at best a very moderate recompense, often one which is totally inadequate, and very frequently none whatsoever. He has none of the ample resources proper to the brothers of the profession in an English town. The burgesses of a Scottish borough are rendered, by their limited means of luxury, inaccessible to gout, surfeits, and all the comfortable chronic diseases, which are attendant on wealth and indolence. Four years, or so, of abstemiousness enable them to stand an election dinner; and there is no hope of broken heads among a score or two of quiet electors, who settle the business over a table. There the mothers of the state never make a point of pouring, in the course of every revolving year, a certain quantity of doctor's stuff through the bowels of their beloved children. Every old woman, from the Townhead to the Townfit, can prescribe a dose of salts, or spread a plaster; and it is only when a fever or a palsy renders matters serious, that the assistance of the doctor is invoked by his neighbours in the borough.

But still the man of science cannot complain of inactivity or want of practice. If he does not find patients at his door, he seeks them through a wide circle. Like the ghostly lover of Bürger's Leonora, he mounts at midnight, and traverses in darkness paths which, to those less accustomed to

them, seem formidable in daylight, through straits where the slightest aberration would plunge him into a morass, or throw him over a precipice, on to cabins which his horse might ride over without knowing they lay in his way, unless he happened to fall through the roofs. When he arrives at such a stately termination of his journey, where his services are required, either to bring a wretch into the world, or prevent one from leaving it, the scene of misery is often such, that far from touching the hard-saved shillings which are gratefully offered to him, he bestows his medicines as well as his attendance — for charity. I have heard the celebrated traveller Mungo Park, who had experienced both courses of life, rather give the preference to travelling as a discoverer in Africa, than to wandering by night and day the wilds of his native land in the capacity of a country medical practitioner. He mentioned having once upon a time rode forty miles, sat up all night, and successfully assisted a woman under influence of the primitive curse, for which his sole remuneration was a roasted potato and a draught of buttermilk. But his was not the heart which grudged the labour that relieved human misery. In short, there is no creature in Scotland that works harder and is more poorly requited than the country doctor, unless perhaps it may be his horse. Yet the horse is, and indeed must be, hardy, active, and indefatigable, in spite of a rough coat and indifferent condition; and so you will often find in his master, under an unpromising and blunt exterior, professional skill and enthusiasm, intelligence, humanity, courage, and science.

Mr. Gideon Gray, surgeon in the village of

Middlemas, situated in one of the midland counties of Scotland, led the rough, active, and ill-rewarded course of life which we have endeavoured to describe. He was a man between forty and fifty, devoted to his profession, and of such reputation in the medical world, that he had been more than once, as opportunities occurred, advised to exchange Middlemas, and its meagre circle of practice, for some of the larger towns in Scotland, or for Edinburgh itself. This advice he had always declined. He was a plain blunt man, who did not love restraint, and was unwilling to subject himself to that which was exacted in polite society. He had not himself found out, nor had any friend hinted to him, that a slight touch of the cynic, in manner and habits, gives the physician, to the common eye, an air of authority which greatly tends to enlarge his reputation. Mr. Gray, or, as the country people called him, Doctor Gray (he might hold the title by diploma for what I know, though he only claimed the rank of Master of Arts), had few wants, and these were amply supplied by a professional income which generally approached two hundred pounds a year, for which, upon an average, he travelled about five thousand miles on horseback in the course of the twelve months. Nay, so liberally did this revenue support himself and his ponies, called Pestle and Mortar, which he exercised alternately, that he took a damsel to share it, Jean Watson, namely, the cherry-cheeked daughter of an honest farmer, who being herself one of twelve children, who had been brought up on an income of fourscore pounds a year, never thought there could be poverty in more than double the sum; and looked on Gray,

though now termed by irreverent youth the Old Doctor, as a very advantageous match. For several years they had no children, and it seemed as if Dr. Gray, who had so often assisted the efforts of the goddess Lucina, was never to invoke her in his own behalf. Yet his domestic roof was, on a remarkable occasion, decreed to be the scene where the goddess's art was required.

Late of an autumn evening three old women might be observed plying their aged limbs through the single street of the village at Middlemas towards the honoured door, (*a*) which, fenced off from the vulgar causeway, was defended by a broken paling, enclosing two slips of ground, half arable, half overrun with an abortive attempt at shrubbery. The door itself was blazoned with the name of Gideon Gray, M.A., Surgeon, &c. &c. Some of the idle young fellows, who had been a minute or two before loitering at the other end of the street before the door of the alehouse (for the pretended inn deserved no better name), now accompanied the old dames with shouts of laughter, excited by their unwonted agility; and with bets on the winner, as loudly expressed as if they had been laid at the starting-post of Middlemas races. "Half a mutchkin on Luckie Simson!" — "Auld Peg Tamson against the field!" — "Mair speed, Alison Jaup, ye'll tak the wind out of them yet!" — "Canny against the hill, lasses, or we may have a brusten auld carline amang ye!" These, and a thousand such gibes, rent the air, without being noticed, or even heard, by the anxious racers, whose object of contention seemed to be, which should first reach the Doctor's door.

"Guide us, Doctor, what can be the matter

now?" said Mrs. Gray, whose character was that of a good-natured simpleton. "Here's Peg Tamson, Jean Simson, and Alison Jaup, running a race on the hie street of the burgh!"

The Doctor, who had but the moment before hung his wet greatcoat before the fire (for he was just dismounted from a long journey), hastened downstairs, auguring some new occasion for his services, and happy, that, from the character of the messengers, it was likely to be within burgh, and not landward.

He had just reached the door as Luckie Simson, one of the racers, arrived in the little area before it. She had got the start, and kept it, but at the expense, for the time, of her power of utterance; for when she came in presence of the Doctor, she stood blowing like a grampus, her loose toy flying back from her face, making the most violent efforts to speak, but without the power of uttering a single intelligible word. Peg Thomson whipped in before her.

"The leddy, sir, the leddy"—

"Instant help, instant help"—screeched, rather than uttered, Alison Jaup; while Luckie Simson, who had certainly won the race, found words to claim the prize which had set them all in motion. "And I hope, sir, you will recommend me to be the sick-nurse; I was here to bring you the tidings lang before ony o' thae lazy queans."

Loud were the counter protestations of the two competitors, and loud the laugh of the idle *loons* who listened at a little distance.

"Hold your tongue, ye flyting fools," said the Doctor; "and you, ye idle rascals, if I come out among you"— So saying, he smacked his long-

The Middlemas Wives and Gideon Gray.

Original Etching by George Cruikshank.

lashed whip with great emphasis, producing much the effect of the celebrated *Quos ego* of Neptune, in the first Æneid. "And now," said the Doctor, "where, or who, is this lady?"

The question was scarce necessary; for a plain carriage, with four horses, came at a foot's-pace towards the door of the Doctor's house, and the old women, now more at their ease, gave the Doctor to understand that the gentleman thought the accommodation of the Swan Inn totally unfit for his lady's rank and condition, and had, by their advice (each claiming the merit of the suggestion), brought her here, to experience the hospitality of the *west-room*; — a spare apartment, in which Dr. Gray occasionally accommodated such patients as he desired to keep for a space of time under his own eye.

There were two persons only in the vehicle. The one, a gentleman in a riding-dress, sprang out, and, having received from the Doctor an assurance that the lady would receive tolerable accommodation in his house, he lent assistance to his companion to leave the carriage, and with great apparent satisfaction saw her safely deposited in a decent sleeping-apartment, and under the respectable charge of the Doctor and his lady, who assured him once more of every species of attention. To bind their promise more firmly, the stranger slipped a purse of twenty guineas (for this story chanced in the golden age) into the hand of the Doctor, as an earnest of the most liberal recompense, and requested he would spare no expense in providing all that was necessary or desirable for a person in the lady's condition, and for the helpless being to whom she might immediately be expected to

give birth. He then said he would retire to the inn, where he begged a message might instantly acquaint him with the expected change in the lady's situation.

"She is of rank," he said, "and a foreigner; let no expense be spared. We designed to have reached Edinburgh, but were forced to turn off the road by an accident." Once more he said, "Let no expense be spared, and manage that she may travel as soon as possible."

"That," said the Doctor, "is past my control. Nature must not be hurried, and she avenges herself of every attempt to do so."

"But art," said the stranger, "can do much," and he proffered a second purse, which seemed as heavy as the first.

"Art," said the Doctor, "may be recompensed, but cannot be purchased. You have already paid me more than enough to take the utmost care I can of your lady; should I accept more money, it could only be for promising, by implication at least, what is beyond my power to perform. Every possible care shall be taken of your lady, and that affords the best chance of her being speedily able to travel. — Now, go you to the inn, sir, for I may be instantly wanted, and we have not yet provided either an attendant for the lady, or a nurse for the child; but both shall be presently done."

"Yet a moment, Doctor — what languages do you understand?"

"Latin and French I can speak indifferently, and so as to be understood; and I read a little Italian."

"But no Portuguese or Spanish?" continued the stranger.

"No, sir."

"That is unlucky. But you may make her understand you by means of French. Take notice, you are to comply with her request in everything — if you want means to do so, you may apply to me."

"May I ask, sir, by what name the lady is to be" ——

"It is totally indifferent," said the stranger, interrupting the question; "you shall know it at more leisure."

So saying, he threw his ample cloak about him, turning himself half round to assist the operation, with an air which the Doctor would have found it difficult to imitate, and walked down the street to the little inn. Here he paid and dismissed the postilions, and shut himself up in an apartment, ordering no one to be admitted till the Doctor should call.

The Doctor, when he returned to his patient's apartment, found his wife in great surprise, which, as is usual with persons of her character, was not unmixed with fear and anxiety.

"She cannot speak a word like a Christian being," said Mrs. Gray.

"I know it," said the Doctor.

"But she threeps to keep on a black fause-face, and skirls if we offer to take it away."

"Well then, let her wear it — What harm will it do?"

"Harm, Doctor! Was ever honest woman brought to bed with a fause-face on?"

"Seldom, perhaps. But, Jean, my dear, those who are not quite honest must be brought to bed all the same as those who are, and we are not to

endanger the poor thing's life by contradicting her whims at present."

Approaching the sick woman's bed, he observed that she indeed wore a thin silk mask, of the kind which do such uncommon service in the elder comedy; such as women of rank still wore in travelling, but certainly never in the situation of this poor lady. It would seem she had sustained importunity on the subject, for when she saw the Doctor she put her hand to her face, as if she was afraid he would insist on pulling off the vizard. He hastened to say, in tolerable French, that her will should be a law to them in every respect, and that she was at perfect liberty to wear the mask till it was her pleasure to lay it aside. She understood him; for she replied, by a very imperfect attempt, in the same language, to express her gratitude for the permission, as she seemed to regard it, of retaining her disguise.

The Doctor proceeded to other arrangements; and, for the satisfaction of those readers who may love minute information, we record that Luckie Simson, the first in the race, carried as a prize the situation of sick-nurse beside the delicate patient; that Peg Thomson was permitted the privilege of recommending her good-daughter, Bet Jamieson, to be wet-nurse; and an *oe*, or grandchild, of Luckie Jaup was hired to assist in the increased drudgery of the family; the Doctor thus, like a practised minister, dividing among his trusty adherents such good things as fortune placed at his disposal.

About one in the morning the Doctor made his appearance at the Swan Inn, and acquainted the stranger gentleman that he wished him joy of

being the father of a healthy boy, and that the mother was, in the usual phrase, as well as could be expected.

The stranger heard the news with seeming satisfaction, and then exclaimed, "He must be christened, Doctor! he must be christened instantly!"

"There can be no hurry for that," said the Doctor.

"*We* think otherwise," said the stranger, cutting his argument short. "I am a Catholic, Doctor, and as I may be obliged to leave this place before the lady is able to travel, I desire to see my child received into the pale of the Church. There is, I understand, a Catholic priest in this wretched place?"

"There is a Catholic gentleman, sir, Mr. Goodriche, who is reported to be in orders."

"I commend your caution, Doctor," said the stranger: "it is dangerous to be too positive on any subject. I will bring that same Mr. Goodriche to your house to-morrow."

Gray hesitated for a moment. "I am a Presbyterian Protestant, sir," he said, "a friend to the constitution as established in Church and State, as I have a good right, having drawn his Majesty's pay, God bless him, for four years, as surgeon's mate in the Cameronian regiment, as my regimental Bible and commission can testify. But although I be bound especially to abhor all trafficking or trinketing with Papists, yet I will not stand in the way of a tender conscience. Sir, you may call with Mr. Goodriche, when you please, at my house; and undoubtedly, you being, as I suppose, the father of the child, you will arrange matters as you please; only, I do not desire to be

thought an abettor or countenancer of any part of the Popish ritual."

"Enough, sir," said the stranger, haughtily, "we understand each other."

The next day he appeared at the Doctor's house with Mr. Goodriche, and two persons understood to belong to that reverend gentleman's communion. The party were shut up in an apartment with the infant, and it may be presumed that the solemnity of baptism was administered to the unconscious being, thus strangely launched upon the world. When the priest and witnesses had retired, the strange gentleman informed Mr. Gray, that, as the lady had been pronounced unfit for travelling for several days, he was himself about to leave the neighbourhood, but would return thither in the space of ten days, when he hoped to find his companion able to leave it.

"And by what name are we to call the child and mother?"

"The infant's name is Richard."

"But it must have some surname — so must the lady — She cannot reside in my house, yet be without a name."

"Call them by the name of your town here — Middlemas, I think it is?"

"Yes, sir."

"Well, Mrs. Middlemas is the name of the mother, and Richard Middlemas of the child — and I am Matthew Middlemas, at your service. This," he continued, "will provide Mrs. Middlemas in everything she may wish to possess — or assist her in case of accidents." With that he placed £100 in Mr. Gray's hand, who rather

scrupled receiving it, saying, "He supposed the lady was qualified to be her own purse-bearer."

"The worst in the world, I assure you, Doctor," replied the stranger. "If she wished to change that piece of paper, she would scarce know how many guineas she should receive for it. No, Mr. Gray, I assure you you will find Mrs. Middleton — Middlemas — what did I call her — as ignorant of the affairs of this world as any one you have met with in your practice: So you will please to be her treasurer and administrator for the time, as for a patient that is incapable to look after her own affairs."

This was spoke, as it struck Dr. Gray, in rather a haughty and supercilious manner. The words intimated nothing in themselves, more than the same desire of preserving incognito which might be gathered from all the rest of the stranger's conduct; but the manner seemed to say, "I am not a person to be questioned by any one — What I say must be received without comment, how little soever you may believe or understand it." It strengthened Gray in his opinion, that he had before him a case either of seduction, or of private marriage, betwixt persons of the very highest rank; and the whole bearing, both of the lady and the gentleman, confirmed his suspicions. It was not in his nature to be troublesome or inquisitive, but he could not fail to see that the lady wore no marriage-ring; and her deep sorrow and perpetual tremor seemed to indicate an unhappy creature, who had lost the protection of parents, without acquiring a legitimate right to that of a husband. He was therefore somewhat anxious when Mr. Middlemas, after a private conference of some

length with the lady, bade him farewell. It is true, he assured him of his return within ten days, being the very shortest space which Gray could be prevailed upon to assign for any prospect of the lady being moved with safety.

"I trust in Heaven that he will return," said Gray to himself, "but there is too much mystery about all this, for the matter being a plain and well-meaning transaction. If he intends to treat this poor thing, as many a poor girl has been used before, I hope that my house will not be the scene in which he chooses to desert her. The leaving the money has somewhat a suspicious aspect, and looks as if my friend were in the act of making some compromise with his conscience. Well — I must hope the best. Meantime my path plainly is to do what I can for the poor lady's benefit."

Mr. Gray visited his patient shortly after Mr. Middlemas's departure — as soon, indeed, as he could be admitted. He found her in violent agitation. Gray's experience dictated the best mode of relief and tranquillity. He caused her infant to be brought to her. She wept over it for a long time, and the violence of her agitation subsided under the influence of parental feelings, which, from her appearance of extreme youth, she must have experienced for the first time.

The observant physician could, after this paroxysm, remark that his patient's mind was chiefly occupied in computing the passage of the time, and anticipating the period when the return of her husband — if husband he was — might be expected. She consulted almanacs, inquired concerning distances, though so cautiously as to make it evident she desired to give no indication of the direction

of her companion's journey, and repeatedly compared her watch with those of others; exercising, it was evident, all that delusive species of mental arithmetic by which mortals attempt to accelerate the passage of Time while they calculate his progress. At other times she wept anew over her child, which was by all judges pronounced as goodly an infant as needed to be seen; and Gray sometimes observed that she murmured sentences to the unconscious infant, not only the words but the very sound and accents of which were strange to him, and which, in particular, he knew not to be Portuguese.

Mr. Goodriche, the Catholic priest, demanded access to her upon one occasion. She at first declined his visit, but afterwards received it, under the idea, perhaps, that he might have news from Mr. Middlemas, as he called himself. The interview was a very short one, and the priest left the lady's apartment in displeasure, which his prudence could scarce disguise from Mr. Gray. He never returned, although the lady's condition would have made his attentions and consolations necessary, had she been a member of the Catholic Church.

Our Doctor began at length to suspect his fair guest was a Jewess, who had yielded up her person and affections to one of a different religion; and the peculiar style of her beautiful countenance went to enforce this opinion. The circumstance made no difference to Gray, who saw only her distress and desolation, and endeavoured to remedy both to the utmost of his power. He was, however, desirous to conceal it from his wife, and the others around the sick person, whose prudence and

liberality of thinking might be more justly doubted. He therefore so regulated her diet, that she could not be either offended, or brought under suspicion, by any of the articles forbidden by the Mosaic law being presented to her. In other respects than what concerned her health or convenience, he had but little intercourse with her.

The space passed within which the stranger's return to the burgh had been so anxiously expected by his female companion. The disappointment occasioned by his non-arrival was manifested in the convalescent by inquietude, which was at first mingled with peevishness, and afterwards with doubt and fear. When two or three days had passed without message or letter of any kind, Gray himself became anxious, both on his own account and the poor lady's, lest the stranger should have actually entertained the idea of deserting this defenceless and probably injured woman. He longed to have some communication with her, which might enable him to judge what inquiries could be made, or what else was most fitting to be done. But so imperfect was the poor young woman's knowledge of the French language, and perhaps so unwilling she herself to throw any light on her situation, that every attempt of this kind proved abortive. When Gray asked questions concerning any subject which appeared to approach to explanation, he observed she usually answered him by shaking her head, in token of not understanding what he said; at other times by silence and with tears, and sometimes referring him to *Monsieur*.

For *Monsieur's* arrival, then, Gray began to become very impatient, as that which alone could

put an end to a disagreeable species of mystery, which the good company of the burgh began now to make the principal subject of their gossip; some blaming Gray for taking foreign *landloupers*[1] into his house, on the subject of whose morals the most serious doubts might be entertained; others envying the "bonny hand" the Doctor was like to make of it, by having disposal of the wealthy stranger's travelling funds; a circumstance which could not be well concealed from the public, when the honest man's expenditure for trifling articles of luxury came far to exceed its ordinary bounds.

The conscious probity of the honest Doctor enabled him to despise this sort of tittle-tattle, though the secret knowledge of its existence could not be agreeable to him. He went his usual rounds with his usual perseverance, and waited with patience until time should throw light on the subject and history of his lodger. It was now the fourth week after her confinement, and the recovery of the stranger might be considered as perfect, when Gray, returning from one of his ten-mile visits, saw a post-chaise and four horses at the door. "This man has returned," he said, "and my suspicions have done him less than justice." With that he spurred his horse, a signal which the trusty steed obeyed the more readily as its progress was in the direction of the stable door. But when, dismounting, the Doctor hurried into his own house, it seemed to him that the departure as well as the arrival of this distressed lady was destined to bring confusion to his peaceful dwelling. Several idlers had assembled about his door, and two or three had impudently thrust themselves

[1] Strollers.

forward almost into the passage, to listen to a confused altercation which was heard from within.

The Doctor hastened forward, the foremost of the intruders retreating in confusion on his approach, while he caught the tones of his wife's voice, raised to a pitch which he knew, by experience, boded no good; for Mrs. Gray, good-humoured and tractable in general, could sometimes perform the high part in a matrimonial duet. Having much more confidence in his wife's good intentions than her prudence, he lost no time in pushing into the parlour, to take the matter into his own hands. Here he found his helpmate at the head of the whole militia of the sick lady's apartment — that is, wet nurse, and sick nurse, and girl of all work — engaged in violent dispute with two strangers. The one was a dark-featured elderly man, with an eye of much sharpness and severity of expression, which now seemed partly quenched by a mixture of grief and mortification. The other, who appeared actively sustaining the dispute with Mrs. Gray, was a stout, bold-looking, hard-faced person, armed with pistols, of which he made rather an unnecessary and ostentatious display.

"Here is my husband, sir," said Mrs. Gray in a tone of triumph, for she had the grace to believe the Doctor one of the greatest men living, — "here is the Doctor — let us see what you will say now."

"Why, just what I said before, ma'am," answered the man, "which is, that my warrant must be obeyed. It is regular, ma'am, regular."

So saying, he struck the forefinger of his right hand against a paper which he held towards Mrs. Gray with his left.

"Address yourself to me, if you please, sir," said the Doctor, seeing that he ought to lose no time in removing the cause into the proper court. "I am the master of this house, sir, and I wish to know the cause of this visit."

"My business is soon told," said the man. "I am a king's messenger, and this lady has treated me as if I was a baron-bailie's officer."

"That is not the question, sir," replied the Doctor. "If you are a king's messenger, where is your warrant, and what do you propose to do here?" At the same time he whispered the little wench to call Mr. Lawford, the town-clerk, to come thither as fast as he possibly could. The good-daughter of Peg Thomson started off with an activity worthy of her mother-in-law.

"There is my warrant," said the official, "and you may satisfy yourself."

"The shameless loon dare not tell the Doctor his errand," said Mrs. Gray exultingly.

"A bonny errand it is," said old Luckie Simson, "to carry away a lying-in woman, as a gled [1] would do a clocking-hen!"

"A woman no a month delivered!" echoed the nurse Jamieson.

"Twenty-four days eight hours and seven minutes to a second," said Mrs. Gray.

The Doctor having looked over the warrant, which was regular, began to be afraid that the females of his family, in their zeal for defending the character of their sex, might be stirred up into some sudden fit of mutiny, and therefore commanded them to be silent.

"This," he said, "is a warrant for arresting the

[1] Or kite.

bodies of Richard Tresham and of Zilia de Monçada, on account of high treason. Sir, I have served his Majesty, and this is not a house in which traitors are harboured. I know nothing of any of these two persons, nor have I ever heard even their names."

"But the lady whom you have received into your family," said the messenger, "is Zilia de Monçada, and here stands her father, Matthias de Monçada, who will make oath to it."

"If this be true," said Mr. Gray, looking towards the alleged officer, "you have taken a singular duty on you. It is neither my habit to deny my own actions, nor to oppose the laws of the land. There is a lady in this house slowly recovering from confinement, having become under this roof the mother of a healthy child. If she be the person described in this warrant, and this gentleman's daughter, I must surrender her to the laws of the country."

Here the Esculapian militia were once more in motion.

"Surrender, Dr. Gray! It's a shame to hear you speak, and you that lives by women and weans, abune your other means!" so exclaimed his fair better part.

"I wonder to hear the Doctor!" said the younger nurse. "There's no a wife in the town would believe it o' him."

"I aye thought the Doctor was a man till this moment," said Luckie Simson; "but I believe him now to be an auld wife, little baulder than mysell; and I dinna wonder now that poor Mrs. Gray" ——

"Hold your peace, you foolish women," said the

Doctor. "Do you think this business is not bad enough already, that you are making it worse with your senseless claver?[1] — Gentlemen, this is a very sad case. Here is a warrant for a high crime against a poor creature, who is little fit to be moved from one house to another, much more dragged to a prison. I tell you plainly, that I think the execution of this arrest may cause her death. It is your business, sir, if you be really her father, to consider what you can do to soften this matter, rather than drive it on."

"Better death than dishonour," replied the stern-looking old man, with a voice as harsh as his aspect; "and you, messenger," he continued, "look what you do, and execute the warrant at your peril."

"You hear," said the man, appealing to the Doctor himself, "I must have immediate access to the lady."

"In a lucky time," said Mr. Gray, "here comes the town-clerk. — You are very welcome, Mr. Lawford. Your opinion here is much wanted as a man of law, as well as of sense and humanity. I was never more glad to see you in all my life."

He then rapidly stated the case; and the messenger, understanding the new-comer to be a man of some authority, again exhibited his warrant.

"This is a very sufficient and valid warrant, Dr. Gray," replied the man of law. "Nevertheless, if you are disposed to make oath, that instant removal would be unfavourable to the lady's health, unquestionably she must remain here, suitably guarded."

"It is not so much the mere act of locomotion

[1] Tattling.

which I am afraid of," said the surgeon; "but I am free to depone, on soul and conscience, that the shame and fear of her father's anger, and the sense of the affront of such an arrest, with terror for its consequences, may occasion violent and dangerous illness — even death itself."

"The father must see the daughter, though they may have quarrelled," said Mr. Lawford; "the officer of justice must execute his warrant, though it should frighten the criminal to death; these evils are only contingent, not direct and immediate consequences. You must give up the lady, Mr. Gray, though your hesitation is very natural."

"At least, Mr. Lawford, I ought to be certain that the person in my house is the party they search for."

"Admit me to her apartment," replied the man whom the messenger termed Monçada.

The messenger, whom the presence of Lawford had made something more placid, began to become impudent once more. He hoped, he said, by means of his female prisoner, to acquire the information necessary to apprehend the more guilty person. If more delays were thrown in his way, that information might come too late, and he would make all who were accessory to such delay responsible for the consequences.

"And I," said Mr. Gray, "though I were to be brought to the gallows for it, protest, that this course may be the murder of my patient. — Can bail not be taken, Mr. Lawford?"

"Not in cases of high treason," said the official person; and then continued in a confidential tone, "Come, Mr. Gray, we all know you to be a person well affected to our Royal Sovereign King George

and the Government; but you must not push this too far, lest you bring yourself into trouble, which everybody in Middlemas would be sorry for. The Forty-five has not been so far gone by, but we can remember enough of warrants of high treason — ay, and ladies of quality committed upon such charges. But they were all favourably dealt with — Lady Ogilvy, Lady MacIntosh, Flora Macdonald, and all. No doubt this gentleman knows what he is doing, and has assurances of the young lady's safety — So you must just jouk and let the jaw gae by, as we say."

"Follow me, then, gentlemen," said Gideon, "and you shall see the young lady;" and then, his strong features working with emotion at anticipation of the distress which he was about to inflict, he led the way up the small staircase, and opening the door, said to Monçada, who had followed him, "This is your daughter's only place of refuge, in which I am, alas! too weak to be her protector. Enter, sir, if your conscience will permit you."

The stranger turned on him a scowl, into which it seemed as if he would willingly have thrown the power of the fabled basilisk. Then, stepping proudly forward, he stalked into the room. He was followed by Lawford and Gray at a little distance. The messenger remained in the doorway. The unhappy young woman had heard the disturbance, and guessed the cause too truly. It is possible she might even have seen the strangers on their descent from the carriage. When they entered the room, she was on her knees, beside an easy-chair, her face in a silk wrapper that was hung over it. The man called Monçada uttered

a single word; by the accent it might have been something equivalent to *wretch*, but none knew its import. The female gave a convulsive shudder, such as that by which a half-dying soldier is affected on receiving a second wound. But without minding her emotion, Monçada seized her by the arm, and with little gentleness raised her to her feet, on which she seemed to stand only because she was supported by his strong grasp. He then pulled from her face the mask which she had hitherto worn. The poor creature still endeavoured to shroud her face, by covering it with her left hand, as the manner in which she was held prevented her from using the aid of the right. With little effort her father secured that hand also, which, indeed, was of itself far too little to serve the purpose of concealment, and showed her beautiful face, burning with blushes and covered with tears.

"You, Alcalde, and you, Surgeon," he said to Lawford and Gray, with a foreign action and accent, "this woman is my daughter, the same Zilia Monçada who is signalled in that protocol. Make way, and let me carry her where her crimes may be atoned for."

"Are you that person's daughter?" said Lawford to the lady.

"She understands no English," said Gray; and addressing his patient in French, conjured her to let him know whether she was that man's daughter or not, assuring her of protection if the fact were otherwise. The answer was murmured faintly, but was too distinctly intelligible — "He was her father."

All further title of interference seemed now

ended. The messenger arrested his prisoner, and, with some delicacy, required the assistance of the females to get her conveyed to the carriage in waiting.

Gray again interfered. — "You will not," he said, "separate the mother and the infant?"

Zilia de Monçada heard the question (which, being addressed to the father, Gray had inconsiderately uttered in French), and it seemed as if it recalled to her recollection the existence of the helpless creature to which she had given birth, forgotten for a moment amongst the accumulated horrors of her father's presence. She uttered a shriek, expressing poignant grief, and turned her eyes on her father with the most intense supplication.

"To the parish with the bastard!" said Monçada; while the helpless mother sank lifeless into the arms of the females, who had now gathered round her.

"That will not pass, sir," said Gideon. — "If you are father to that lady, you must be grandfather to the helpless child; and you must settle in some manner for its future provision, or refer us to some responsible person."

Monçada looked towards Lawford, who expressed himself satisfied of the propriety of what Gray said.

"I object not to pay for whatever the wretched child may require," said he; "and if you, sir," addressing Gray, "choose to take charge of him, and breed him up, you shall have what will better your living."

The Doctor was about to refuse a charge so uncivilly offered; but after a moment's reflection he

replied, "I think so indifferently of the proceedings I have witnessed, and of those concerned in them, that if the mother desires that I should retain the charge of this child, I will not refuse to do so."

Monçada spoke to his daughter, who was just beginning to recover from her swoon, in the same language in which he had first addressed her. The proposition which he made seemed highly acceptable, as she started from the arms of the females, and, advancing to Gray, seized his hand, kissed it, bathed it in her tears, and seemed reconciled, even in parting with her child, by the consideration, that the infant was to remain under his guardianship.

"Good, kind man," she said in her indifferent French, "you have saved both mother and child."

The father, meanwhile, with mercantile deliberation, placed in Mr. Lawford's hands notes and bills to the amount of a thousand pounds, which he stated was to be vested for the child's use, and advanced in such portions as his board and education might require. In the event of any correspondence on his account being necessary, as in case of death or the like, he directed that communication should be made to Signor Matthias Monçada, under cover to a certain banking-house in London.

"But beware," he said to Gray, "how you trouble me about these concerns, unless in case of absolute necessity."

"You need not fear, sir," replied Gray; "I have seen nothing to-day which can induce me to desire a more intimate correspondence with you than may be indispensable."

While Lawford drew up a proper minute of this transaction, by which he himself and Gray were named trustees for the child, Mr. Gray attempted to restore to the lady the balance of the considerable sum of money which Tresham (if such was his real name) had formerly deposited with him. With every species of gesture, by which hands, eyes, and even feet could express rejection, as well as in her own broken French, she repelled the proposal of reimbursement, while she entreated that Gray would consider the money as his own property; and at the same time forced upon him a ring set with brilliants, which seemed of considerable value. The father then spoke to her a few stern words, which she heard with an air of mingled agony and submission.

"I have given her a few minutes to see and weep over the miserable being which has been the seal of her dishonour," said the stern father. "Let us retire and leave her alone. — You," to the messenger, "watch the door of the room on the outside."

Gray, Lawford, and Monçada retired to the parlour accordingly, where they waited in silence, each busied with his own reflections, till, within the space of half an hour, they received information that the lady was ready to depart.

"It is well," replied Monçada; "I am glad she has yet sense enough left to submit to that which needs must be."

So saying, he ascended the stair, and returned, leading down his daughter, now again masked and veiled. As she passed Gray, she uttered the words —"My child, my child!" in a tone of unutterable anguish; then entered the carriage, which was

drawn up as close to the door of the Doctor's house as the little enclosure would permit. The messenger, mounted on a led horse, and accompanied by a servant and assistant, followed the carriage, which drove rapidly off, taking the road which leads to Edinburgh. All who had witnessed this strange scene now departed to make their conjectures, and some to count their gains; for money had been distributed among the females who had attended on the lady, with so much liberality, as considerably to reconcile them to the breach of the rights of womanhood inflicted by the precipitate removal of the patient.

CHAPTER II.

THE last cloud of dust which the wheels of the carriage had raised was dissipated, when dinner, which claims a share of human thoughts even in the midst of the most marvellous and affecting incidents, recurred to those of Mrs. Gray.

"Indeed, Doctor, you will stand glowering out of the window till some other patient calls for you, and then have to set off without your dinner; — and I hope Mr. Lawford will take pot-luck with us, for it is just his own hour; and indeed we had something rather better than ordinary for this poor lady — lamb and spinage, and a veal Florentine."

The surgeon started as from a dream, and joined in his wife's hospitable request, to which Lawford willingly assented.

We will suppose the meal finished, a bottle of old and generous Antigua upon the table, and a modest little punch-bowl, judiciously replenished for the accommodation of the Doctor and his guest. Their conversation naturally turned on the strange scene which they had witnessed, and the Town-clerk took considerable merit for his presence of mind.

"I am thinking, Doctor," said he, "you might have brewed a bitter browst to yourself if I had not come in as I did."

"Troth, and it might very well so be," answered Gray; "for, to tell you the truth, when I saw yonder fellow vapouring with his pistols among the women folk in my own house, the old Cameronian spirit began to rise in me, and little thing would have made me cleek to the poker."

"Hoot! hoot! that would never have done. Na, na," said the man of law, "this was a case where a little prudence was worth all the pistols and pokers in the world."

"And that was just what I thought when I sent to you, Clerk Lawford," said the Doctor.

"A wiser man he could not have called on to a difficult case," added Mrs. Gray, as she sat with her work at a little distance from the table.

"Thanks t'ye, and here's t'ye, my good neighbour," answered the scribe; "will you not let me help you to another glass of punch, Mrs. Gray?" This being declined, he proceeded. "I am jalousing that the messenger and his warrant were just brought in to prevent any opposition. Ye saw how quietly he behaved after I had laid down the law — I'll never believe the lady is in any risk from him. But the father is a dour chield; depend upon it, he has bred up the young filly on the curb-rein, and that has made the poor thing start off the course. I should not be surprised that he took her abroad, and shut her up in a convent."

"Hardly," replied Dr. Gray, "if it be true, as I suspect, that both the father and daughter are of the Jewish persuasion."

"A Jew!" said Mrs. Gray; "and have I been taking a' this fyke about a Jew? — I thought she seemed to gie a scunner at the eggs and bacon that Nurse Simson spoke about to her. But I

thought Jews had aye had lang beards, and yon man's face is just like one of our ain folks — I have seen the Doctor with a langer beard himsell, when he has not had leisure to shave."

"That might have been Mr. Monçada's case," said Lawford, "for he seemed to have had a hard journey. But the Jews are often very respectable people, Mrs. Gray — they have no territorial property, because the law is against them there, but they have a good hank in the money market — plenty of stock in the funds, Mrs. Gray, and, indeed, I think this poor young woman is better with her ain father, though he be a Jew and a dour chield into the bargain, than she would have been with the loon that wranged her, who is, by your account, Dr. Gray, baith a papist and a rebel. The Jews are well attached to government; they hate the Pope, the Devil, and the Pretender, as much as any honest man among ourselves."

"I cannot admire either of the gentlemen," said Gideon. "But it is but fair to say, that I saw Mr. Monçada when he was highly incensed, and to all appearance not without reason. Now, this other man Tresham, if that be his name, was haughty to me, and I think something careless of the poor young woman, just at the time when he owed her most kindness, and me some thankfulness. I am, therefore, of your opinion, Clerk Lawford, that the Christian is the worse bargain of the two."

"And you think of taking care of this wean yourself, Doctor? That is what I call the good Samaritan."

"At cheap cost, Clerk. The child, if it lives, has enough to bring it up decently, and set it out

in life, and I can teach it an honourable and useful profession. It will be rather an amusement than a trouble to me, and I want to make some remarks on the childish diseases, which, with God's blessing, the child must come through under my charge; and since Heaven has sent us no children" ——

"Hoot, hoot!" said the Town-clerk, "you are in ower great a hurry now — you have na been sae lang married yet. — Mrs. Gray, dinna let my daffing chase you away — we will be for a dish of tea belive, for the Doctor and I are nae glass-breakers."

Four years after this conversation took place, the event happened, at the possibility of which the Town-clerk had hinted; and Mrs. Gray presented her husband with an infant daughter. But good and evil are strangely mingled in this sublunary world. The fulfilment of his anxious longing for posterity was attended with the loss of his simple and kind-hearted wife; one of the most heavy blows which fate could inflict on poor Gideon, and his house was made desolate even by the event which had promised for months before to add new comforts to its humble roof. Gray felt the shock as men of sense and firmness feel a decided blow, from the effects of which they never hope again fully to raise themselves. He discharged the duties of his profession with the same punctuality as ever, was easy, and even, to appearance, cheerful in his intercourse with society; but the sunshine of existence was gone. Every morning he missed the affectionate charges which recommended to him to pay attention to his own health while he was labouring to restore that

blessing to his patients. Every evening, as he returned from his weary round, it was without the consciousness of a kind and affectionate reception from one eager to tell, and interested to hear, all the little events of the day. His whistle, which used to arise clear and strong so soon as Middlemas steeple was in view, was now for ever silenced, and the rider's head drooped, while the tired horse, lacking the stimulus of his master's hand and voice, seemed to shuffle along as if it experienced a share of his despondency. There were times when he was so much dejected as to be unable to endure even the presence of his little Menie, in whose infant countenance he could trace the lineaments of the mother, of whose loss she had been the innocent and unconscious cause. "Had it not been for this poor child" — he would think; but, instantly aware that the sentiment was sinful, he would snatch the infant to his breast, and load it with caresses — then hastily desire it to be removed from the parlour.

The Mahomedans have a fanciful idea, that the true believer, in his passage to Paradise, is under the necessity of passing barefooted over a bridge composed of red-hot iron. (*b*) But on this occasion, all the pieces of paper which the Moslem has preserved during his life, lest some holy thing being written upon them might be profaned, arrange themselves between his feet and the burning metal, and so save him from injury. In the same manner, the effects of kind and benevolent actions are sometimes found, even in this world, to assuage the pangs of subsequent afflictions.

Thus, the greatest consolation which poor Gideon could find after his heavy deprivation, was in the

frolic fondness of Richard Middlemas, the child who was in so singular a manner thrown upon his charge. Even at this early age he was eminently handsome. When silent or out of humour, his dark eyes and striking countenance presented some recollections of the stern character imprinted on the features of his supposed father; but when he was gay and happy, which was much more frequently the case, these clouds were exchanged for the most frolicsome, mirthful expression, that ever dwelt on the laughing and thoughtless aspect of a child. He seemed to have a tact beyond his years in discovering and conforming to the peculiarities of human character. His nurse, one prime object of Richard's observance, was Nurse Jamieson, or, as she was more commonly called for brevity, and *par excellence*, Nurse. This was the person who had brought him up from infancy. She had lost her own child, and soon after her husband, and being thus a lone woman, had, as used to be common in Scotland, remained a member of Dr. Gray's family. After the death of his wife, she gradually obtained the principal superintendence of the whole household; and being an honest and capable manager, was a person of very great importance in the family.

She was bold in her temper, violent in her feelings, and, as often happens with those in her condition, was as much attached to Richard Middlemas, whom she had once nursed at her bosom, as if he had been her own son. This affection the child repaid by all the tender attentions of which his age was capable.

Little Dick was also distinguished by the fondest and kindest attachment to his guardian and bene-

factor, Dr. Gray. He was officious in the right time and place, quiet as a lamb when his patron seemed inclined to study or to muse, active and assiduous to assist or divert him whenever it seemed to be wished, and, in choosing his opportunities, he seemed to display an address far beyond his childish years.

As time passed on, this pleasing character seemed to be still more refined. In everything like exercise or amusement, he was the pride and the leader of the boys of the place, over the most of whom his strength and activity gave him a decided superiority. At school his abilities were less distinguished, yet he was a favourite with the master, a sensible and useful teacher.

"Richard is not swift," he used to say to his patron, Dr. Gray, "but then he is sure; and it is impossible not to be pleased with a child who is so very desirous to give satisfaction."

Young Middlemas's grateful affection to his patron seemed to increase with the expanding of his faculties, and found a natural and pleasing mode of displaying itself in his attentions to little Menie [1] Gray. Her slightest hint was Richard's law, and it was in vain that he was summoned forth by a hundred shrill voices to take the lead in hye-spye, or at football, if it was little Menie's pleasure that he should remain within, and build card-houses for her amusement. At other times, he would take the charge of the little damsel entirely under his own care, and be seen wandering with her on the borough common, collecting wild flowers, or knitting caps made of bulrushes. Menie was attached to Dick Middlemas, in pro-

[1] Marion.

portion to his affectionate assiduities; and the father saw with pleasure every new mark of attention to his child on the part of his protégé.

During the time that Richard was silently advancing from a beautiful child into a fine boy, and approaching from a fine boy to the time when he must be termed a handsome youth, Mr. Gray wrote twice a year with much regularity to Mr. Monçada, through the channel that gentleman had pointed out. The benevolent man thought that if the wealthy grandfather could only see his relative, of whom any family might be proud, he would be unable to persevere in his resolution of treating as an outcast one so nearly connected with him in blood, and so interesting in person and disposition. He thought it his duty, therefore, to keep open the slender and oblique communication with the boy's maternal grandfather, as that which might, at some future period, lead to a closer connection. Yet the correspondence could not, in other respects, be agreeable to a man of spirit like Mr. Gray. His own letters were as short as possible, merely rendering an account of his ward's expenses, including a moderate board to himself, attested by Mr. Lawford, his co-trustee; and intimating Richard's state of health, and his progress in education, with a few words of brief but warm eulogy upon his goodness of head and heart. But the answers he received were still shorter. "Mr. Monçada," such was their usual tenor, "acknowledges Mr. Gray's letter of such a date, notices the contents, and requests Mr. Gray to persist in the plan which he has hitherto prosecuted on the subject of their correspondence." On occasions where extraordinary expenses seemed likely

to be incurred, the remittances were made with readiness.

That day fortnight after Mrs. Gray's death, fifty pounds were received, with a note intimating that it was designed to put the child R. M. into proper mourning. The writer had added two or three words, desiring that the surplus should be at Mr. Gray's disposal, to meet the additional expenses of this period of calamity; but Mr. Monçada had left the phrase unfinished, apparently in despair of turning it suitably into English. Gideon, without further investigation, quietly added the sum to the account of his ward's little fortune, contrary to the opinion of Mr. Lawford, who, aware that he was rather a loser than a gainer by the boy's residence in his house, was desirous that his friend should not omit an opportunity of recovering some part of his expenses on that score. But Gray was proof against all remonstrance.

As the boy advanced towards his fourteenth year, Dr. Gray wrote a more elaborate account of his ward's character, acquirements, and capacity. He added, that he did this for the purpose of enabling Mr. Monçada to judge how the young man's future education should be directed. Richard, he observed, was arrived at the point where education, losing its original and general character, branches off into different paths of knowledge, suitable to particular professions, and when it was therefore become necessary to determine which of them it was his pleasure that young Richard should be trained for; and he would, on his part, do all he could to carry Mr. Monçada's wishes into execution, since the amiable qualities of the boy made him as dear to

him, though but a guardian, as he could have been to his own father.

The answer, which arrived in the course of a week or ten days, was fuller than usual, and written in the first person. — "Mr. Gray," such was the tenor, "our meeting has been under such circumstances as could not make us favourably known to each other at the time. But I have the advantage of you, since, knowing your motives for entertaining an indifferent opinion of me, I could respect them, and you at the same time; whereas you, unable to comprehend the motives — I say, you, being unacquainted with the infamous treatment I had received, could not understand the reasons that I have for acting as I have done. Deprived, sir, by the act of a villain, of my child, and she despoiled of honour, I cannot bring myself to think of beholding the creature, however innocent, whose look must always remind me of hatred and of shame. Keep the poor child by you — educate him to your own profession, but take heed that he looks no higher than to fill such a situation in life as you yourself worthily occupy, or some other line of like importance. For the condition of a farmer, a country lawyer, a medical practitioner, or some such retired course of life, the means of outfit and education shall be amply supplied. But I must warn him and you, that any attempt to intrude himself on me further than I may especially permit, will be attended with the total forfeiture of my favour and protection. So, having made known my mind to you, I expect you will act accordingly."

The receipt of this letter determined Gideon to have some explanation with the boy himself, in

order to learn if he had any choice among the professions thus opened to him; convinced, at the same time, from his docility of temper, that he would refer the selection to his (Dr. Gray's) better judgment.

He had previously, however, the unpleasing task of acquainting Richard Middlemas with the mysterious circumstances attending his birth, of which he presumed him to be entirely ignorant, simply because he himself had never communicated them, but had let the boy consider himself as the orphan child of a distant relation. But though the Doctor himself was silent, he might have remembered that Nurse Jamieson had the handsome enjoyment of her tongue, and was disposed to use it liberally.

From a very early period, Nurse Jamieson, amongst the variety of legendary lore which she instilled into her foster son, had not forgotten what she called the awful season of his coming into the world — the personable appearance of his father, a grand gentleman, who looked as if the whole world lay at his feet — the beauty of his mother, and the terrible blackness of the mask which she wore, her een that glanced like diamonds, and the diamonds she wore on her fingers, that could be compared to nothing but her own een, the fairness of her skin, and the colour of her silk rokelay, with much proper stuff to the same purpose. Then she expatiated on the arrival of his grandfather, and the awful man, armed with pistol, dirk, and claymore (the last weapons existed only in Nurse's imagination), the very Ogre of a fairy tale — then all the circumstances of the carrying off his mother, while bank-notes

were flying about the house like screeds of brown paper, and gold guineas were as plenty as chuckie-stanes. All this, partly to please and interest the boy, partly to indulge her own talent for amplification, Nurse told with so many additional circumstances, and gratuitous commentaries, that the real transaction, mysterious and odd as it certainly was, sank into tameness before the Nurse's edition, like humble prose contrasted with the boldest flights of poetry.

To hear all this did Richard seriously incline, and still more was he interested with the idea of his valiant father coming for him unexpectedly at the head of a gallant regiment, with music playing and colours flying, and carrying his son away on the most beautiful pony eyes ever beheld: or his mother, bright as the day, might suddenly appear in her coach-and-six, to reclaim her beloved child; or his repentant grandfather, with his pockets stuffed out with bank-notes, would come to atone for his past cruelty, by heaping his neglected grandchild with unexpected wealth. Sure was Nurse Jamieson, "that it wanted but a blink of her bairn's bonny ee to turn their hearts, as Scripture sayeth; and as strange things had been, as they should come a'thegither to the town at the same time, and make such a day as had never been seen in Middlemas; and then her bairn would never be called by that lowland name of Middlemas any more, which sounded as if it had been gathered out of the town gutter; but would be called Galatian,[1] (*c*) or Sir William Wallace, or Robin Hood, or after some other of the great princes named in story-books."

[1] Galatian is a name of a person famous in Christmas gambols.

Nurse Jamieson's history of the past, and prospects of the future, were too flattering not to excite the most ambitious visions in the mind of a boy who naturally felt a strong desire of rising in the world, and was conscious of possessing the powers necessary to his advancement. The incidents of his birth resembled those he found commemorated in the tales which he read or listened to; and there seemed no reason why his own adventures should not have a termination corresponding to those of such veracious histories. In a word, while good Dr. Gray imagined that his pupil was dwelling in utter ignorance of his origin, Richard was meditating upon nothing else than the time and means by which he anticipated his being extricated from the obscurity of his present condition, and enabled to assume the rank to which, in his own opinion, he was entitled by birth.

So stood the feelings of the young man, when, one day after dinner, the Doctor, snuffing the candle, and taking from his pouch the great leathern pocketbook in which he deposited particular papers, with a small supply of the most necessary and active medicines, he took from it Mr. Monçada's letter, and requested Richard Middlemas's serious attention, while he told him some circumstances concerning himself which it greatly imported him to know. Richard's dark eyes flashed fire — the blood flushed his broad and well-formed forehead — the hour of explanation was at length come. He listened to the narrative of Gideon Gray, which, the reader may believe, being altogether divested of the gilding which Nurse Jamieson's imagination had bestowed upon it,

and reduced to what mercantile men termed the *needful*, exhibited little more than the tale of a child of shame, deserted by its father and mother, and brought up on the reluctant charity of a more distant relation, who regarded him as the living though unconscious evidence of the disgrace of his family, and would more willingly have paid for the expenses of his funeral than that of the food which was grudgingly provided for him. "Temple and tower," a hundred flattering edifices of Richard's childish imagination, went to the ground at once, and the pain which attended their demolition was rendered the more acute by a sense of shame that he should have nursed such reveries. He remained, while Gideon continued his explanation, in a dejected posture, his eyes fixed on the ground, and the veins of his forehead swollen with contending passions.

"And now, my dear Richard," said the good surgeon, "you must think what you can do for yourself, since your grandfather leaves you the choice of three honourable professions, by any of which, well and wisely prosecuted, you may become independent if not wealthy, and respectable if not great. You will naturally desire a little time for consideration."

"Not a minute," said the boy, raising his head, and looking boldly at his guardian. "I am a free-born Englishman, and will return to England if I think fit."

"A free-born fool you are," said Gray. "You were born, as I think, and no one can know better than I do, in the blue room of Stevenlaw's Land, in the Town-head of Middlemas, if you call that being a free-born Englishman."

"But Tom Hillary," — this was an apprentice of Clerk Lawford, who had of late been a great friend and adviser of young Middlemas — "Tom Hillary says that I am a free-born Englishman, notwithstanding, in right of my parents."

"Pooh, child! what do we know of your parents? — But what has your being an Englishman to do with the present question?"

"Oh, Doctor!" answered the boy, bitterly, "you know we from the south side of Tweed cannot scramble so hard as you do. The Scots are too moral, and too prudent, and too robust, for a poor pudding-eater to live amongst them, whether as a parson, or as a lawyer, or as a doctor — with your pardon, sir."

"Upon my life, Dick," said Gray, "this Tom Hillary will turn your brain. What is the meaning of all this trash?"

"Tom Hillary says that the parson lives by the sins of the people, the lawyer by their distresses, and the doctor by their diseases — always asking your pardon, sir."

"Tom Hillary," replied the Doctor, "should be drummed out of the burgh. A whipper-snapper of an attorney's apprentice, run away from Newcastle! If I hear him talking so, I'll teach him to speak with more reverence of the learned professions. Let me hear no more of Tom Hillary, whom you have seen far too much of lately. Think a little, like a lad of sense, and tell me what answer I am to give Mr. Monçada."

"Tell him," said the boy, the tone of affected sarcasm laid aside, and that of injured pride substituted in its room — "tell him, that my soul revolts at the obscure lot he recommends to me.

I am determined to enter my father's profession, the army, unless my grandfather chooses to receive me into his house, and place me in his own line of business."

"Yes, and make you his partner, I suppose, and acknowledge you for his heir?" said Dr. Gray — "a thing extremely likely to happen, no doubt, considering the way in which he has brought you up all along, and the terms in which he now writes concerning you."

"Then, sir, there is one thing which I can demand of you," replied the boy. "There is a large sum of money in your hands belonging to me; and since it is consigned to you for my use, I demand you should make the necessary advances to procure a commission in the army — account to me for the balance — and so, with thanks for past favours, I will give you no trouble in future."

"Young man," said the Doctor, gravely, "I am very sorry to see that your usual prudence and good humour are not proof against the disappointment of some idle expectations which you had not the slightest reason to entertain. It is very true that there is a sum, which, in spite of various expenses, may still approach to a thousand pounds or better, which remains in my hands for your behoof. But I am bound to dispose of it according to the will of the donor; and, at any rate, you are not entitled to call for it until you come to years of discretion; a period from which you are six years distant, according to law, and which, in one sense, you will never reach at all, unless you alter your present unreasonable crotchets. But come, Dick, this is the first time I have seen you in so

absurd a humour, and you have many things, I own, in your situation to apologise for impatience even greater than you have displayed. But you should not turn your resentment on me, that am no way in fault. You should remember, that I was your earliest and only friend, and took charge of you when every other person forsook you."

"I do not thank you for it," said Richard, giving way to a burst of uncontrolled passion. "You might have done better for me had you pleased."

"And in what manner, you ungrateful boy?" said Gray, whose composure was a little ruffled.

"You might have flung me under the wheels of their carriages as they drove off, and have let them trample on the body of their child, as they have done on his feelings."

So saying, he rushed out of the room, and shut the door behind him with great violence, leaving his guardian astonished at his sudden and violent change of temper and manner.

"What the deuce can have possessed him? Ah, well. High-spirited, and disappointed in some follies which that Tom Hillary has put into his head. But his is a case for anodynes, and shall be treated accordingly."

While the Doctor formed this good-natured resolution, young Middlemas rushed to Nurse Jamieson's apartment, where poor Menie, to whom his presence always gave holiday feelings, hastened to exhibit, for his admiration, a new doll, of which she had made the acquisition. No one, generally, was more interested in Menie's amusements than Richard; but at present Richard, like his celebrated namesake, was not i' the vein. He

threw off the little damsel so carelessly, almost so rudely, that the doll flew out of Menie's hand, fell on the hearth-stone, and broke its waxen face. The rudeness drew from Nurse Jamieson a rebuke, even although the culprit was her darling.

"Hout awa', Richard — that wasna like yoursell, to guide Miss Menie that gate. — Haud your tongue, Miss Menie, and I'll soon mend the baby's face."

But if Menie cried, she did not cry for the doll; and while the tears flowed silently down her cheeks, she sat looking at Dick Middlemas with a childish face of fear, sorrow, and wonder. Nurse Jamieson was soon diverted from her attention to Menie Gray's distresses, especially as she did not weep aloud, and her attention became fixed on the altered countenance, red eyes, and swollen features of her darling foster-child. She instantly commenced an investigation into the cause of his distress, after the usual inquisitorial manner of matrons of her class. "What is the matter wi' my bairn?" and "Wha has been vexing my bairn?" with similar questions, at last extorted this reply:

"I am not your bairn — I am no one's bairn — no one's son. I am an outcast from my family, and belong to no one. Dr. Gray has told me so himself."

"And did he cast up to my bairn that he was a bastard? — troth, he was na blate — my certie, your father was a better man than ever stood on the Doctor's shanks — a handsome grand gentleman, with an ee like a gled's, and a step like a Highland piper."

Nurse Jamieson had got on a favourite topic, and would have expatiated long enough, for she

was a professed admirer of masculine beauty, but there was something which displeased the boy in her last simile; so he cut the conversation short, by asking whether she knew exactly how much money his grandfather had left with Dr. Gray for his maintenance. "She could not say — didna ken — an awfu' sum it was to pass out of ae man's hand — She was sure it wasna less than ae hundred pounds, and it might weel be twa." In short, she knew nothing about the matter; "but she was sure Dr. Gray would count to him to the last farthing; for everybody kend that he was a just man where siller was concerned. However, if her bairn wanted to ken mair about it, to be sure the Town-clerk could tell him all about it."

Richard Middlemas arose and left the apartment, without saying more. He went immediately to visit the old Town-clerk, to whom he had made himself acceptable, as, indeed, he had done to most of the dignitaries about the burgh. He introduced the conversation by the proposal which had been made to him for choosing a profession, and after speaking of the mysterious circumstances of his birth, and the doubtful prospects which lay before him, he easily led the Town-clerk into conversation as to the amount of the funds, and heard the exact state of the money in his guardian's hands, which corresponded with the information he had already received. He next sounded the worthy scribe on the possibility of his going into the army, but received a second confirmation of the intelligence Mr. Gray had given him; being informed that no part of the money could be placed at his disposal till he was of age, and then not without the especial consent of both his guar-

dians, and particularly that of his master. He therefore took leave of the Town-clerk, who, much approving the cautious manner in which he spoke, and his prudent selection of an adviser at this important crisis of his life, intimated to him that, should he choose the law, he would himself receive him into his office, upon a very moderate apprentice-fee, and would part with Tom Hillary to make room for him, as the lad was "rather pragmatical, and plagued him with speaking about his English practice, which they had nothing to do with on this side of the Border — the Lord be thanked!"

Middlemas thanked him for his kindness, and promised to consider his kind offer, in case he should determine upon following the profession of the law.

From Tom Hillary's master Richard went to Tom Hillary himself, who chanced then to be in the office. He was a lad about twenty, as smart as small, but distinguished for the accuracy with which he dressed his hair, and the splendour of a laced hat and embroidered waistcoat, with which he graced the church of Middlemas on Sundays. Tom Hillary had been bred an attorney's clerk in Newcastle-upon-Tyne, but, for some reason or other, had found it more convenient of late years to reside in Scotland, and was recommended to the Town-clerk of Middlemas, by the accuracy and beauty with which he transcribed the records of the burgh. It is not improbable that the reports concerning the singular circumstances of Richard Middlemas's birth, and the knowledge that he was actually possessed of a considerable sum of money, induced Hillary, though so much his senior, to admit the lad to his company, and

enrich his youthful mind with some branches of information, which, in that retired corner, his pupil might otherwise have been some time in attaining. Amongst these were certain games at cards and dice, in which the pupil paid, as was reasonable, the price of initiation by his losses to his instructor. After a long walk with this youngster, whose advice, like the unwise son of the wisest of men, he probably valued more than that of his more aged counsellors, Richard Middlemas returned to his lodgings in Stevenlaw's Land, and went to bed sad and supperless.

The next morning Richard arose with the sun, and his night's rest appeared to have had its frequent effect, in cooling the passions and correcting the understanding. Little Menie was the first person to whom he made the *amende honorable;* and a much smaller propitiation than the new doll with which he presented her would have been accepted as an atonement for a much greater offence. Menie was one of those pure spirits to whom a state of unkindness, if the estranged person has been a friend, is a state of pain, and the slightest advance of her friend and protector was sufficient to regain all her childish confidence and affection.

The father did not prove more inexorable than Menie had done. Mr. Gray, indeed, thought he had good reason to look cold upon Richard at their next meeting, being not a little hurt at the ungrateful treatment which he had received on the preceding evening. But Middlemas disarmed him at once, by frankly pleading that he had suffered his mind to be carried away by the supposed rank and importance of his parents, into an idle con-

viction that he was one day to share them. The letter of his grandfather, which condemned him to banishment and obscurity for life, was, he acknowledged, a very severe blow; and it was with deep sorrow that he reflected, that the irritation of his disappointment had led him to express himself in a manner far short of the respect and reverence of one who owed Mr. Gray the duty and affection of a son, and ought to refer to his decision every action of his life. Gideon, propitiated by an admission so candid, and made with so much humility, readily dismissed his resentment, and kindly inquired of Richard whether he had bestowed any reflection upon the choice of profession which had been subjected to him; offering, at the same time, to allow him all reasonable time to make up his mind.

On this subject Richard Middlemas answered with the same prompitude and candour.—"He had," he said, "in order to forming his opinion more safely, consulted with his friend, the Town-clerk." The Doctor nodded approbation. "Mr. Lawford had, indeed, been most friendly, and had even offered to take him into his own office. But if his father and benefactor would permit him to study, under his instructions, the noble art in which he himself enjoyed such a deserved reputation, the mere hope that he might by-and-by be of some use to Mr. Gray in his business would greatly overbalance every other consideration. Such a course of education, and such a use of professional knowledge when he had acquired it, would be a greater spur to his industry than the prospect even of becoming Town-clerk of Middlemas in his proper person."

As the young man expressed it to be his firm and unalterable choice to study medicine under his guardian, and to remain a member of his family, Dr. Gray informed Mr. Monçada of the lad's determination; who, to testify his approbation, remitted to the Doctor the sum of £100 as apprentice fee, a sum nearly three times as much as Gray's modesty had hinted at as necessary.

Shortly after, when Dr. Gray and the Town-clerk met at the small club of the burgh, their joint theme was the sense and steadiness of Richard Middlemas.

"Indeed," said the Town-clerk, "he is such a friendly and disinterested boy, that I could not get him to accept a place in my office, for fear he should be thought to be pushing himself forward at the expense of Tam Hillary."

"And, indeed, Clerk," said Gray, "I have sometimes been afraid that he kept too much company with that Tam Hillary of yours; but twenty Tam Hillarys would not corrupt Dick Middlemas."

CHAPTER III.

Dick was come to high renown
Since he commenced physician;
Tom was held by all the town
The better politician.

Tom and Dick.

At the same period when Dr. Gray took under his charge his youthful lodger Richard Middlemas, he received proposals from the friends of one Adam Hartley to receive him also as an apprentice. The lad was the son of a respectable farmer on the English side of the Border, who, educating his eldest son to his own occupation, desired to make his second a medical man, in order to avail himself of the friendship of a great man, his landlord, who had offered to assist his views in life, and represented a doctor or surgeon as the sort of person to whose advantage his interest could be most readily applied. Middlemas and Hartley were therefore associated in their studies. In winter they were boarded in Edinburgh, for attending the medical classes which were necessary for taking their degree. Three or four years thus passed on, and, from being mere boys, the two medical aspirants shot up into young men, who, being both very good-looking, well dressed, well bred, and having money in their pockets, became personages of some importance in the little town of Middlemas, where there was scarce anything that could

be termed an aristocracy, and in which beaux were scarce and belles were plenty.

Each of the two had his especial partisans; for though the young men themselves lived in tolerable harmony together, yet, as usual in such cases, no one could approve of one of them, without at the same time comparing him with, and asserting his superiority over, his companion.

Both were gay, fond of dancing, and sedulous attendants on the *practeezings*, as he called them, of Mr. M'Fittoch, a dancing-master, who, itinerant during the summer, became stationary in the winter season, and afforded the youth of Middlemas the benefit of his instructions at the rate of twenty lessons for five shillings sterling. On these occasions, each of Dr. Gray's pupils had his appropriate praise. Hartley danced with most spirit — Middlemas with a better grace. Mr. M'Fittoch would have turned out Richard against the country-side in the minuet, and wagered the thing dearest to him in the world (and that was his kit) upon his assured superiority; but he admitted Hartley was superior to him in hornpipes, jigs, strathspeys, and reels.

In dress, Hartley was most expensive, perhaps because his father afforded him better means of being so; but his clothes were neither so tasteful when new, nor so well preserved when they began to grow old, as those of Richard Middlemas. Adam Hartley was sometimes fine, at other times rather slovenly, and on the former occasions looked rather too conscious of his splendour. His chum was at all times regularly neat and well dressed; while at the same time he had an air of good-breeding which made him appear always at ease;

so that his dress, whatever it was, seemed to be just what he ought to have worn at the time.

In their persons there was a still more strongly marked distinction. Adam Hartley was full middle size, stout, and well limbed; and an open English countenance, of the genuine Saxon mould, showed itself among chestnut locks, until the hairdresser destroyed them. He loved the rough exercises of wrestling, boxing, leaping, and quarter-staff, and frequented, when he could obtain leisure, the bull-baitings and football matches by which the burgh was sometimes enlivened.

Richard, on the contrary, was dark, like his father and mother, with high features, beautifully formed, but exhibiting something of a foreign character; and his person was tall and slim, though muscular and active. His address and manners must have been natural to him, for they were, in elegance and ease, far beyond any example which he could have found in his native burgh. He learned the use of the small-sword while in Edinburgh, and took lessons from a performer at the theatre, with the purpose of refining his mode of speaking. He became also an amateur of the drama, regularly attending the playhouse, and assuming the tone of a critic in that and other lighter departments of literature. To fill up the contrast, so far as taste was concerned, Richard was a dexterous and successful angler — Adam, a bold and unerring shot. Their efforts to surpass each other in supplying Dr. Gray's table rendered his housekeeping much preferable to what it had been on former occasions; and, besides, small presents of fish and game are always agreeable amongst the inhabitants of a country town, and

contributed to increase the popularity of the young sportsmen.

While the burgh was divided, for lack of better subject of disputation, concerning the comparative merits of Dr. Gray's two apprentices, he himself was sometimes chosen the referee. But in this, as on other matters, the Doctor was cautious. He said the lads were both good lads, and would be useful men in the profession, if their heads were not carried with the notice which the foolish people of the burgh took of them, and the parties of pleasure that were so often taking them away from their business. No doubt it was natural for him to feel more confidence in Hartley, who came of ken'd folk, and was very near as good as a born Scotsman. But if he did feel such a partiality, he blamed himself for it, since the stranger child, so oddly cast upon his hands, had peculiar good right to such patronage and affection as he had to bestow; and truly the young man himself seemed so grateful, that it was impossible for him to hint the slightest wish that Dick Middlemas did not hasten to execute.

There were persons in the burgh of Middlemas who were indiscreet enough to suppose that Miss Menie must be a better judge than any other person of the comparative merits of these accomplished personages, respecting which the public opinion was generally divided. No one even of her greatest intimates ventured to put the question to her in precise terms; but her conduct was narrowly observed, and the critics remarked that to Adam Hartley her attentions were given more freely and frankly. She laughed with him, chatted with him, and danced with him; while to Dick Mid-

dlemas her conduct was more shy and distant. The premises seemed certain, but the public were divided in the conclusions which were to be drawn from them.

It was not possible for the young men to be the subject of such discussions without being sensible that they existed; and, thus contrasted together by the little society in which they moved, they must have been made of better than ordinary clay, if they had not themselves entered by degrees into the spirit of the controversy, and considered themselves as rivals for public applause.

Nor is it to be forgotten that Menie Gray was by this time shot up into one of the prettiest young women, not of Middlemas only, but of the whole county in which the little burgh is situated. This, indeed, had been settled by evidence which could not be esteemed short of decisive. At the time of the races there were usually assembled in the burgh some company of the higher classes from the country around, and many of the sober burghers mended their incomes by letting their apartments or taking in lodgers of quality for the busy week. All the rural thanes and thanesses attended on these occasions; and such was the number of cocked hats and silken trains, that the little town seemed for a time totally to have changed its inhabitants. On this occasion, persons of a certain quality only were permitted to attend upon the nightly balls which were given in the old Town-house, and the line of distinction excluded Mr. Gray's family.

The aristocracy, however, used their privileges with some feelings of deference to the native beaux and belles of the burgh, who were thus doomed to

hear the fiddles nightly, without being permitted to dance to them. One evening in the race-week, termed the Hunters' Ball, was dedicated to general amusement, and liberated from the usual restrictions of etiquette. On this occasion all the respectable families in the town were invited to share the amusement of the evening, and to wonder at the finery, and be grateful for the condescension, of their betters. This was especially the case with the females, for the number of invitations to the gentlemen of the town was much more limited. Now, at this general muster, the beauty of Miss Gray's face and person had placed her, in the opinion of all competent judges, decidedly at the head of all the belles present, saving those with whom, according to the ideas of the place, it would hardly have been decent to compare her.

The Laird of the ancient and distinguished house of Louponheight did not hesitate to engage her hand during the greater part of the evening; and his mother, renowned for her stern assertion of the distinctions of rank, placed the little plebeian beside her at supper, and was heard to say that the surgeon's daughter behaved very prettily indeed, and seemed to know perfectly well where and what she was. As for the young Laird himself, he capered so high, and laughed so uproariously, as to give rise to a rumour that he was minded to "shoot madly from his sphere," and to convert the village Doctor's daughter into a lady of his own ancient name.

During this memorable evening, Middlemas and Hartley, who had found room in the music gallery, witnessed the scene, and, as it would seem, with very different feelings. Hartley was evidently

annoyed by the excess of attention which the gallant Laird of Louponheight, stimulated by the influence of a couple of bottles of claret, and by the presence of a partner who danced remarkably well, paid to Miss Menie Gray. He saw from his lofty stand all the dumb show of gallantry, with the comfortable feelings of a famishing creature looking upon a feast which he is not permitted to share, and regarded every extraordinary frisk of the jovial Laird as the same might have been looked upon by a gouty person, who apprehended that the dignitary was about to descend on his toes. At length, unable to restrain his emotion, he left the gallery and returned no more.

Far different was the demeanour of Middlemas. He seemed gratified and elevated by the attention which was generally paid to Miss Gray, and by the admiration she excited. On the valiant Laird of Louponheight he looked with indescribable contempt, and amused himself with pointing out to the burgh dancing-master, who acted *pro tempore* as one of the band, the frolicsome bounds and pirouettes, in which that worthy displayed a great deal more of vigour than of grace.

"But ye shouldna laugh sae loud, Master Dick," said the master of capers. "He hasna had the advantage of a real gracefu' teacher, as ye have had; and troth, if he listed to tak some lessons, I think I could make some hand of his feet, for he is a souple chield, and has a gallant instep of his ain; and sic a laced hat hasna been seen on the causeway of Middlemas this mony a day. — Ye are standing laughing there, Dick Middlemas; I would have you be sure he does not cut you out with your bonny partner yonder."

"He be ——!" Middlemas was beginning a sentence which could not have concluded with strict attention to propriety, when the master of the band summoned M'Fittoch to his post, by the following ireful expostulation: "What are ye about, sir? Mind your bow-hand. How the deil d'ye think three fiddles is to keep down a bass, if yin o' them stands girning and gabbling as ye're doing? Play up, sir!"

Dick Middlemas, thus reduced to silence, continued, from his lofty station, like one of the gods of the Epicureans, to survey what passed below, without the gaieties which he witnessed being able to excite more than a smile, which seemed, however, rather to indicate a good-humoured contempt for what was passing than a benevolent sympathy with the pleasures of others.

CHAPTER IV.

Now hold thy tongue, Billy Bewick, he said,
Of peaceful talking let me be;
But if thou art a man, as I think thou art,
Come ower the dike and fight with me.

Border Minstrelsy.

On the morning after this gay evening, the two young men were labouring together in a plot of ground behind Stevenlaw's Land, which the Doctor had converted into a garden, where he raised, with a view to pharmacy as well as botany, some rare plants, which obtained the place from the vulgar the sounding name of the Physic Garden.[1] Mr. Gray's pupils readily complied with his wishes that they would take some care of this favourite spot, to which both contributed their labours, after which Hartley used to devote himself to the cultivation of the kitchen garden, which he had raised into this respectability from a spot not excelling a common kail-yard, while Richard Middlemas did his utmost to decorate with flowers and shrubs a sort of arbour, usually called Miss Menie's bower.

At present, they were both in the botanic patch of the garden, when Dick Middlemas asked Hartley why he had left the ball so soon the evening before.

[1] The Botanic Garden is so termed by the vulgar of Edinburgh.

"I should rather ask you," said Hartley, "what pleasure you felt in staying there? — I tell you, Dick, it is a shabby low place this Middlemas of ours. In the smallest burgh in England, every decent freeholder would have been asked, if the Member gave a ball."

"What, Hartley!" said his companion. "Are you, of all men, a candidate for the honour of mixing with the first-born of the earth? Mercy on us! How will canny Northumberland" (throwing a true northern accent on the letter R) "acquit himself? Methinks I see thee in thy pea-green suit, dancing a jig with the Honourable Miss Maddie MacFudgeon, while chiefs and thanes around laugh as they would do at a hog in armour!"

"You don't, or perhaps you won't, understand me," said Hartley. "I am not such a fool as to desire to be hail-fellow-well-met with these fine folks — I care as little for them as they do for me. But as they do not choose to ask us to dance, I don't see what business they have with our partners."

"Partners, said you!" answered Middlemas. "I don't think Menie is very often yours."

"As often as I ask her," answered Hartley, rather haughtily.

"Ay? Indeed? — I did not think that. — And hang me, if I think so yet," said Middlemas, with the same sarcastic tone. "I tell thee, Adam, I will bet you a bowl of punch, that Miss Gray will not dance with you the next time you ask her. All I stipulate is to know the day."

"I will lay no bets about Miss Gray," said Hartley: "her father is my master, and I am obliged to him — I think I should act very scur-

vily, if I were to make her the subject of any idle debate betwixt you and me."

"Very right," replied Middlemas; "you should finish one quarrel before you begin another. Pray, saddle your pony, ride up to the gate of Louponheight Castle, and defy the Baron to mortal combat, for having presumed to touch the fair hand of Menie Gray."

"I wish you would leave Miss Gray's name out of the question, and take your defiances to your fine folks in your own name, and see what they will say to the surgeon's apprentice."

"Speak for yourself, if you please, Mr. Adam Hartley. I was not born a clown, like some folks, and should care little, if I saw it fit, to talk to the best of them at the ordinary, and make myself understood too."

"Very likely," answered Hartley, losing patience: "you are one of themselves, you know — Middlemas of that Ilk."

"You scoundrel!" said Richard, advancing on him in fury, his taunting humour entirely changed into rage.

"Stand back," said Hartley, "or you will come by the worst; if you will break rude jests, you must put up with rough answers."

"I will have satisfaction for this insult, by Heaven!"

"Why, so you shall, if you insist on it," said Hartley; "but better, I think, to say no more about the matter. We have both spoken what would have been better left unsaid. I was in the wrong to say what I said to you, although you did provoke me. — And now I have given you as much satisfaction as a reasonable man can ask."

"Sir," repeated Middlemas, "the satisfaction which I demand is that of a gentleman — the Doctor has a pair of pistols."

"And a pair of mortars also, which are heartily at your service, gentlemen," said Mr. Gray, coming forward from behind a yew hedge, where he had listened to the whole or greater part of this dispute. "A fine story it would be of my apprentices shooting each other with my own pistols! Let me see either of you fit to treat a gunshot wound, before you think of inflicting one. Go, you are both very foolish boys, and I cannot take it kind of either of you to bring the name of my daughter into such disputes as these. Hark ye, lads, ye both owe me, I think, some portion of respect, and even of gratitude — it will be a poor return, if, instead of living quietly with this poor motherless girl, like brothers with a sister, you should oblige me to increase my expense, and abridge my comfort, by sending my child from me, for the few months that you are to remain here. Let me see you shake hands, and let us have no more of this nonsense."

While their master spoke in this manner, both the young men stood before him in the attitude of self-convicted criminals. At the conclusion of his rebuke, Hartley turned frankly round, and offered his hand to his companion, who accepted it, but after a moment's hesitation. There was nothing further passed on the subject, but the lads never resumed the same sort of intimacy which had existed betwixt them in their earlier acquaintance. On the contrary, avoiding every connection not absolutely required by their situation, and abridging as much as possible even their indis-

pensable intercourse in professional matters, they seemed as much estranged from each other as two persons residing in the same small house had the means of being.

As for Menie Gray, her father did not appear to entertain the least anxiety upon her account, although, from his frequent and almost daily absence from home, she was exposed to constant intercourse with two handsome young men, both, it might be supposed, ambitious of pleasing her more than most parents would have deemed entirely prudent. Nor was Nurse Jamieson — her menial situation, and her excessive partiality for her foster-son, considered — altogether such a matron as could afford her protection. Gideon, however, knew that his daughter possessed, in its fullest extent, the upright and pure integrity of his own character, and that never father had less reason to apprehend that a daughter should deceive his confidence; and, justly secure of her principles, he overlooked the danger to which he exposed her feelings and affections.

The intercourse betwixt Menie and the young men seemed now of a guarded kind on all sides. Their meeting was only at meals, and Miss Gray was at pains, perhaps by her father's recommendation, to treat them with the same degree of attention. This, however, was no easy matter; for Hartley became so retiring, cold, and formal, that it was impossible for her to sustain any prolonged intercourse with him; whereas Middlemas, perfectly at his ease, sustained his part as formerly upon all occasions that occurred, and, without appearing to press his intimacy assiduously, seemed nevertheless to retain the complete possession of it.

The time drew nigh at length when the young men, freed from the engagements of their indentures, must look to play their own independent part in the world. Mr. Gray informed Richard Middlemas that he had written pressingly upon the subject to Monçada, and that more than once, but had not yet received an answer; nor did he presume to offer his own advice, until the pleasure of his grandfather should be known. Richard seemed to endure this suspense with more patience than the Doctor thought belonged naturally to his character. He asked no questions — stated no conjectures — showed no anxiety, but seemed to await with patience the turn which events should take. "My young gentleman," thought Mr. Gray, "has either fixed on some course in his own mind, or he is about to be more tractable than some points of his character have led me to expect."

In fact, Richard had made an experiment on this inflexible relative by sending Mr. Monçada a letter full of duty and affection and gratitude, desiring to be permitted to correspond with him in person, and promising to be guided in every particular by his will. The answer to this appeal was his own letter returned, with a note from the bankers whose cover had been used, saying that any future attempt to intrude on Mr. Monçada would put a final period to their remittances.

While things were in this situation in Stevenlaw's Land, Adam Hartley one evening, contrary to his custom for several months, sought a private interview with his fellow-apprentice. He found him in the little arbour, and could not omit observing that Dick Middlemas, on his appearance, shoved into his bosom a small packet, as if

afraid of its being seen, and, snatching up a hoe, began to work with great devotion, like one who wished to have it thought that his whole soul was in his occupation.

"I wished to speak with you, Mr. Middlemas," said Hartley; "but I fear I interrupt you."

"Not in the least," said the other, laying down his hoe. "I was only scratching up the weeds which the late showers have made rush up so numerously. I am at your service."

Hartley proceeded to the arbour, and seated himself. Richard imitated his example, and seemed to wait for the proposed communication.

"I have had an interesting communication with Mr. Gray," said Hartley, and there stopped, like one who finds himself entering upon a difficult task.

"I hope the explanation has been satisfactory?" said Middlemas.

"You shall judge. — Dr. Gray was pleased to say something to me very civil about my proficiency in the duties of our profession; and, to my great astonishment, asked me, whether, as he was now becoming old, I had any particular objection to continue in my present situation, but with some pecuniary advantages, for two years longer; at the end of which he promised to me that I should enter into partnership with him."

"Mr. Gray is an undoubted judge," said Middlemas, "what person will best suit him as a professional assistant. The business may be worth £200 a year, and an active assistant might go nigh to double it, by riding Strath-Devan and the Carse. No great subject for division after all, Mr. Hartley."

"But," continued Hartley, "that is not all. The Doctor says — he proposes — in short, if I can render myself agreeable, in the course of these two years, to Miss Menie Gray, he proposes that when they terminate I should become his son as well as his partner."

As he spoke, he kept his eye fixed on Richard's face, which was for a moment strongly agitated; but instantly recovering, he answered, in a tone where pique and offended pride vainly endeavoured to disguise themselves under an affectation of indifference, "Well, Master Adam, I cannot but wish you joy of the patriarchal arrangement. You have served five years for a professional diploma — a sort of Leah, that privilege of killing and curing. Now you begin a new course of servitude for a lovely Rachel. Undoubtedly — perhaps it is rude in me to ask — but undoubtedly you have accepted so flattering an arrangement?"

"You cannot but recollect there was a condition annexed," said Hartley, gravely.

"That of rendering yourself acceptable to a girl you have known for so many years?" said Middlemas, with a half-suppressed sneer. "No great difficulty in that, I should think, for such a person as Mr. Hartley, with Dr. Gray's favour to back him. No, no — there could be no great obstacle there."

"Both you and I know the contrary, Mr. Middlemas," said Hartley, very seriously.

"I know? — How should I know anything more than yourself about the state of Miss Gray's inclinations?" said Middlemas. "I am sure we have had equal access to know them."

"Perhaps so; but some know better how to

avail themselves of opportunities. Mr. Middlemas, I have long suspected that you have had the inestimable advantage of possessing Miss Gray's affections, and" ——

"I?" interrupted Middlemas. "You are jesting, or you are jealous. You do yourself less, and me more, than justice; but the compliment is so great, that I am obliged to you for the mistake."

"That you may know," answered Hartley, "I do not speak either by guess, or from what you call jealousy, I tell you frankly that Menie Gray herself told me the state of her affections. I naturally communicated to her the discourse I had with her father. I told her I was but too well convinced that at the present moment I did not possess that interest in her heart which alone might entitle me to request her acquiescence in the views which her father's goodness held out to me; but I entreated her not at once to decide against me, but give me an opportunity to make way in her affections, if possible, trusting that time, and the services which I should render to her father, might have an ultimate effect in my favour."

"A most natural and modest request. But what did the young lady say in reply?"

"She is a noble-hearted girl, Richard Middlemas; and for her frankness alone, even without her beauty and her good sense, deserves an emperor. I cannot express the graceful modesty with which she told me, that she knew too well the kindliness, as she was pleased to call it, of my heart, to expose me to the protracted pain of an unrequited passion. She candidly informed me

that she had been long engaged to you in secret — that you had exchanged portraits; — and though without her father's consent she would never become yours, yet she felt it impossible that she should ever so far change her sentiments as to afford the most distant prospect of success to another."

"Upon my word," said Middlemas, "she has been extremely candid indeed, and I am very much obliged to her!"

"And upon *my* honest word, Mr. Middlemas," returned Hartley, "you do Miss Gray the greatest injustice — nay, you are ungrateful to her, if you are displeased at her making this declaration. She loves you as a woman loves the first object of her affection — she loves you better" — He stopped, and Middlemas completed the sentence.

"Better than I deserve, perhaps? — Faith, it may well be so, and I love her dearly in return. But after all, you know, the secret was mine as well as hers, and it would have been better that she had consulted me before making it public."

"Mr. Middlemas," said Hartley, earnestly, "if the least of this feeling, on your part, arises from the apprehension that your secret is less safe because it is in my keeping, I can assure you that such is my grateful sense of Miss Gray's goodness, in communicating, to save me pain, an affair of such delicacy to herself and you, that wild horses should tear me limb from limb before they forced a word of it from my lips."

"Nay, nay, my dear friend," said Middlemas, with a frankness of manner indicating a cordiality that had not existed between them for some time, "you must allow me to be a little jealous in my

turn. Your true lover cannot have a title to the name, unless he be sometimes unreasonable; and, somehow, it seems odd she should have chosen for a confidant one whom I have often thought a formidable rival; and yet I am so far from being displeased, that I do not know that the dear sensible girl could after all have made a better choice. It is time that the foolish coldness between us should be ended, as you must be sensible that its real cause lay in our rivalry. I have much need of good advice, and who can give it to me better than the old companion, whose soundness of judgment I have always envied, even when some injudicious friends have given me credit for quicker parts?"

Hartley accepted Richard's proffered hand, but without any of the buoyancy of spirit with which it was offered.

"I do not intend," he said, "to remain many days in this place, perhaps not very many hours. But if, in the meanwhile, I can benefit you, by advice or otherwise, you may fully command me. It is the only mode in which I can be of service to Menie Gray."

"Love my mistress, love me; a happy *pendant* to the old proverb, Love me, love my dog. Well, then, for Menie Gray's sake, if not for Dick Middlemas's (plague on that vulgar tell-tale name!), will you, that are a stander-by, tell us, who are the unlucky players, what you think of this game of ours?"

"How can you ask such a question, when the field lies so fair before you? I am sure that Dr. Gray would retain you as his assistant upon the same terms which he proposed to me. You are

the better match, in all worldly respects, for his daughter, having some capital to begin the world with."

"All true — but methinks Mr. Gray has showed no great predilection for me in this matter."

"If he has done injustice to your indisputable merit," said Hartley, drily, "the preference of his daughter has more than atoned for it."

"Unquestionably; and dearly, therefore, do I love her; otherwise, Adam, I am not a person to grasp at the leavings of other people."

"Richard," replied Hartley, "that pride of yours, if you do not check it, will render you both ungrateful and miserable. Mr. Gray's ideas are most friendly. He told me plainly, that his choice of me as an assistant, and as a member of his family, had been a long time balanced by his early affection for you, until he thought he had remarked in you a decisive discontent with such limited prospects as his offer contained, and a desire to go abroad into the world, and push, as it is called, your fortune. He said, that although it was very probable that you might love his daughter well enough to relinquish these ambitious ideas for her sake, yet the demons of Ambition and Avarice would return after the exorciser Love had exhausted the force of his spells, and then he thought he would have just reason to be anxious for his daughter's happiness."

"By my faith, the worthy senior speaks scholarly and wisely," answered Richard. "I did not think he had been so clear-sighted. To say the truth, but for the beautiful Menie Gray, I should feel like a mill-horse, walking my daily round in this

dull country, while other gay rovers are trying how the world will receive them. For instance, where do you yourself go?"

"A cousin of my mother's commands a ship in the Company's service. I intend to go with him as surgeon's mate. If I like the sea service, I will continue in it; if not, I will enter some other line." This Hartley said with a sigh.

"To India!" answered Richard. "Happy dog — to India! You may well bear with equanimity all disappointments sustained on this side of the globe. Oh, Delhi! oh, Golconda! have your names no power to conjure down idle recollections? — India, where gold is won by steel; where a brave man cannot pitch his desire of fame and wealth so high, but that he may realise it, if he have fortune to his friend? Is it possible that the bold adventurer can fix his thoughts on you, and still be dejected at the thoughts that a bonny blue-eyed lass looked favourably on a less lucky fellow than himself? Can this be?"

"Less lucky?" said Hartley. "Can you, the accepted lover of Menie Gray, speak in that tone, even though it be in jest?"

"Nay, Adam," said Richard, "don't be angry with me, because, being thus far successful, I rate my good fortune not quite so rapturously as perhaps you do, who have missed the luck of it. Your philosophy should tell you, that the object which we attain, or are sure of attaining, loses, perhaps, even by that very certainty, a little of the extravagant and ideal value which attached to it while the object of feverish hopes and aguish fears. But for all that, I cannot live without my sweet Menie. I would wed her to-morrow, with

all my soul, without thinking a minute on the clog which so early a marriage would fasten on our heels. But to spend two additional years in this infernal wilderness, cruising after crowns and half-crowns, when worse men are making lacs and crores of rupees — it is a sad falling off, Adam. Counsel me, my friend — can you not suggest some mode of getting off from these two years of destined dulness?"

"Not I," replied Hartley, scarce repressing his displeasure; "and if I could induce Dr. Gray to dispense with so reasonable a condition, I should be very sorry to do so. You are but twenty-one, and if such a period of probation was, in the Doctor's prudence, judged necessary for me, who am full two years older, I have no idea that he will dispense with it in yours."

"Perhaps not," replied Middlemas; "but do you not think that these two, or call them three, years of probation, had better be spent in India, where much may be done in a little while, than here, where nothing can be done save just enough to get salt to our broth, or broth to our salt? Methinks I have a natural turn for India, and so I ought. My father was a soldier, by the conjecture of all who saw him, and gave me a love of the sword, and an arm to use one. My mother's father was a rich trafficker, who loved wealth, I warrant me, and knew how to get it. This petty two hundred a year, with its miserable and precarious possibilities, to be shared with the old gentleman, sounds in the ears of one like me, who have the world for the winning, and a sword to cut my way through it, like something little better than a decent kind of beggary. Menie is in her-

self a gem — a diamond — I admit it. But then, one would not set such a precious jewel in lead or copper, but in pure gold; ay, and add a circlet of brilliants to set it off with. Be a good fellow, Adam, and undertake the setting my project in proper colours before the Doctor. I am sure, the wisest thing for him and Menie both is to permit me to spend this short time of probation in the land of cowries. I am sure my heart will be there at any rate, and while I am bleeding some bumpkin for an inflammation, I shall be in fancy relieving some nabob, or rajahpoot, of his plethora of wealth. Come — will you assist, will you be auxiliary? Ten chances but you plead your own cause, man, for I may be brought up by a sabre, or a bow-string, before I make my pack up; then your road to Menie will be free and open, and, as you will be possessed of the situation of comforter *ex officio*, you may take her 'with the tear in her ee,' as old saws advise."

"Mr. Richard Middlemas," said Hartley, "I wish it were possible for me to tell you, in the few words which I intend to bestow on you, whether I pity you or despise you the most. Heaven has placed happiness, competence, and content within your power, and you are willing to cast them away, to gratify ambition and avarice. Were I to give an advice on this subject, either to Dr. Gray or his daughter, it would be to break off all connection with a man who, however clever by nature, may soon show himself a fool, and however honestly brought up, may also, upon temptation, prove himself a villain. — You may lay aside the sneer, which is designed to be a sarcastic smile. I will not attempt to do this, because I

am convinced that my advice would be of no use, unless it could come unattended with suspicion of my motives. I will hasten my departure from this house, that we may not meet again; and I will leave it to God Almighty to protect honesty and innocence against the dangers which must attend vanity and folly." So saying, he turned contemptuously from the youthful votary of ambition, and left the garden.

"Stop," said Middlemas, struck with the picture which had been held up to his conscience — "stop, Adam Hartley, and I will confess to you" —— But his words were uttered in a faint and hesitating manner, and either never reached Hartley's ear or failed in changing his purpose of departure.

When he was out of the garden, Middlemas began to recall his usual boldness of disposition — "Had he stayed a moment longer," he said, "I would have turned Papist, and made him my ghostly confessor. The yeomanly churl! — I would give something to know how he has got such a hank over me. What are Menie Gray's engagements to him? She has given him his answer, and what right has he to come betwixt her and me? If old Monçada had done a grandfather's duty, and made suitable settlements on me, this plan of marrying the sweet girl, and settling here in her native place, might have done well enough. But to live the life of the poor drudge her father — to be at the command and call of every boor for twenty miles round! — why, the labours of a higgler, who travels scores of miles to barter pins, ribands, snuff and tobacco, against the housewife's private stock of eggs, mort-skins, and tallow, is more profitable, less laborious, and faith,

I think, equally respectable. No, no — unless I can find wealth nearer home, I will seek it where every one can have it for the gathering; and so I will down to the Swan Inn, and hold a final consultation with my friend."

CHAPTER V.

THE friend whom Middlemas expected to meet at the Swan was a person already mentioned in this history by the name of Tom Hillary, bred an attorney's clerk in the ancient town of Novum Castrum — *doctus utriusque juris*, as far as a few months in the service of Mr. Lawford, Town-clerk of Middlemas, could render him so. The last mention that we made of this gentleman was when his gold-laced hat veiled its splendour before the fresher mounted beavers of the 'prentices of Dr. Gray. That was now about five years since, and it was within six months that he had made his appearance in Middlemas, a very different sort of personage from that which he seemed at his departure.

He was now called Captain; his dress was regimental, and his language martial. He seemed to have plenty of cash, for he not only, to the great surprise of the parties, paid certain old debts, which he had left unsettled behind him, and that notwithstanding his having, as his old practice told him, a good defence of prescription, but even sent the minister a guinea, to the assistance of the parish poor. These acts of justice and benevolence were bruited abroad greatly to the honour of one who, so long absent, had neither forgotten his just debts, nor hardened his heart against the cries of the needy. His merits were thought the higher, when it was understood he had served the

honourable East India Company — that wonderful company of merchants, who may indeed, with the strictest propriety, be termed princes. It was about the middle of the eighteenth century, and the directors in Leadenhall Street were silently laying the foundation of that immense empire, which afterwards rose like an exhalation, and now astonishes Europe, as well as Asia, with its formidable extent, and stupendous strength. Britain had now begun to lend a wondering ear to the account of battles fought and cities won in the East, and was surprised by the return of individuals who had left their native country as adventurers, but now reappeared there surrounded by Oriental wealth and Oriental luxury, which dimmed even the splendour of the most wealthy of the British nobility. In this new-found El Dorado, Hillary had, it seems, been a labourer, and, if he told truth, to some purpose, though he was far from having completed the harvest which he meditated. He spoke, indeed, of making investments, and, as a mere matter of fancy, he consulted his old master, Clerk Lawford, concerning the purchase of a moorland farm, of three thousand acres, for which he would be content to give three or four thousand guineas, providing the game was plenty, and the trouting in the brook such as had been represented by advertisement. But he did not wish to make any extensive landed purchase at present. It was necessary to keep up his interest in Leadenhall Street; and, in that view, it would be impolitic to part with his India stock and India bonds. In short, it was folly to think of settling on a poor thousand or twelve hundred a year, when one was in the prime of life, and had no liver complaint;

and so he was determined to double the Cape once again, ere he retired to the chimney corner of life. All he wished was, to pick up a few clever fellows for his regiment, or rather for his own company; and as in all his travels he had never seen finer fellows than about Middlemas, he was willing to give them the preference in completing his levy. In fact, it was making men of them at once, for a few white faces never failed to strike terror into these black rascals; and then, not to mention the good things that were going at the storming of a Pettah, or the plundering of a Pagoda, most of these tawny dogs carried so much treasure about their persons, that a won battle was equal to a mine of gold to the victors.

The natives of Middlemas listened to the noble Captain's marvels with different feelings, as their temperaments were saturnine or sanguine. But none could deny that such things had been; and as the narrator was known to be a bold dashing fellow, possessed of some abilities, and, according to the general opinion, not likely to be withheld by any peculiar scruples of conscience, there was no giving any good reason why Hillary should not have been as successful as others in the field which India, agitated as it was by war and intestine disorders, seemed to offer to every enterprising adventurer. He was accordingly received by his old acquaintances at Middlemas rather with the respect due to his supposed wealth, than in a manner corresponding with his former humble pretensions.

Some of the notables of the village did indeed keep aloof. Among these, the chief was Dr. Gray, who was an enemy to everything that approached to fanfaronade, and knew enough of the

world to lay it down as a sort of general rule, that he who talks a great deal of fighting is seldom a brave soldier, and he who always speaks about wealth is seldom a rich man at bottom. Clerk Lawford was also shy, notwithstanding his *communings* with Hillary upon the subject of his intended purchase. The coolness of the Captain's old employer towards him was by some supposed to arise out of certain circumstances attending their former connection; but as the Clerk himself never explained what these were, it is unnecessary to make any conjectures upon the subject.

Richard Middlemas very naturally renewed his intimacy with his former comrade, and it was from Hillary's conversation that he had adopted the enthusiasm respecting India which we have heard him express. It was indeed impossible for a youth, at once inexperienced in the world and possessed of a most sanguine disposition, to listen without sympathy to the glowing descriptions of Hillary, who, though only a recruiting captain, had all the eloquence of a recruiting sergeant. Palaces rose like mushrooms in his descriptions; groves of lofty trees, and aromatic shrubs unknown to the chilly soils of Europe, were tenanted by every object of the chase, from the royal tiger down to the jackal. The luxuries of a nautch, and the peculiar Oriental beauty of the enchantresses who performed their voluptuous Eastern dances,(*d*) for the pleasure of the haughty English conquerors, were no less attractive than the battles and sieges on which the Captain at other times expatiated. Not a stream did he mention but flowed over sands of gold, and not a palace that was inferior to those of the celebrated Fata

Morgana. His descriptions seemed steeped in odours, and his every phrase perfumed in attar of roses. The interviews at which these descriptions took place often ended in a bottle of choicer wine than the Swan Inn afforded, with some other appendages of the table, which the Captain, who was a *bon vivant*, had procured from Edinburgh. From this good cheer Middlemas was doomed to retire to the homely evening meal of his master, where not all the simple beauties of Menie were able to overcome his disgust at the coarseness of the provisions, or his unwillingness to answer questions concerning the diseases of the wretched peasants who were subjected to his inspection.

Richard's hopes of being acknowledged by his father had long since vanished, and the rough repulse and subsequent neglect on the part of Monçada had satisfied him that his grandfather was inexorable, and that neither then, nor at any future time, did he mean to realise the visions which Nurse Jamieson's splendid figments had encouraged him to entertain. Ambition, however, was not lulled to sleep, though it was no longer nourished by the same hopes which had at first awakened it. The Indian Captain's lavish oratory supplied the themes which had been at first derived from the legends of the nursery; the exploits of a Lawrence and a Clive, as well as the magnificent opportunities of acquiring wealth to which these exploits opened the road, disturbed the slumbers of the young adventurer. There was nothing to counteract these except his love for Menie Gray, and the engagements into which it had led him. But his addresses had been paid to Menie as much for the gratification of his vanity as from any

decided passion for that innocent and guileless being. He was desirous of carrying off the prize for which Hartley, whom he never loved, had the courage to contend with him. Then Menie Gray had been beheld with admiration by men his superiors in rank and fortune, but with whom his ambition incited him to dispute the prize. No doubt, though urged to play the gallant at first rather from vanity than any other cause, the frankness and modesty with which his suit was admitted made their natural impression on his heart. He was grateful to the beautiful creature, who acknowledged the superiority of his person and accomplishments, and fancied himself as devotedly attached to her, as her personal charms and mental merits would have rendered any one who was less vain or selfish than her lover. Still his passion for the surgeon's daughter ought not, he prudentially determined, to bear more than its due weight in a case so very important as the determining his line of life; and this he smoothed over to his conscience, by repeating to himself, that Menie's interest was as essentially concerned as his own, in postponing their marriage to the establishment of his fortune. How many young couples had been ruined by a premature union!

The contemptuous conduct of Hartley in their last interview had done something to shake his comrade's confidence in the truth of this reasoning, and to lead him to suspect that he was playing a very sordid and unmanly part in trifling with the happiness of this amiable and unfortunate young woman. It was in this doubtful humour that he repaired to the Swan Inn, where he was anxiously expected by his friend the Captain.

When they were comfortably seated over a bottle of Paxarete, Middlemas began, with characteristic caution, to sound his friend about the ease or difficulty with which an individual, desirous of entering the Company's service, might have an opportunity of getting a commission. If Hillary had answered truly, he would have replied, that it was extremely easy; for, at that time, the East India service presented no charms to that superior class of people who have since struggled for admittance under its banners. But the worthy Captain replied, that though, in the general case, it might be difficult for a young man to obtain a commission, without serving for some years as a cadet, yet, under his own protection, a young man entering his regiment, and fitted for such a situation, might be sure of an ensigncy, if not a lieutenancy, as soon as ever they set foot in India. "If you, my dear fellow," continued he, extending his hand to Middlemas, "would think of changing sheephead broth and haggis for mulligatawny and curry, I can only say, that though it is indispensable that you should enter the service at first simply as a cadet, yet, by ——, you should live like a brother on the passage with me; and no sooner were we through the surf at Madras, than I would put you in the way of acquiring both wealth and glory. You have, I think, some trifle of money — a couple of thousands or so?"

"About a thousand or twelve hundred," said Richard, affecting the indifference of his companion, but feeling privately humbled by the scantiness of his resources.

"It is quite as much as you will find necessary for the outfit and passage," said his adviser; "and,

indeed, if you had not a farthing, it would be the same thing; for if I once say to a friend, I'll help you, Tom Hillary is not the man to start for fear of the cowries. However, it is as well you have something of a capital of your own to begin upon."

"Yes," replied the proselyte. "I should not like to be a burden on any one. I have some thoughts, to tell you the truth, to marry before I leave Britain; and in that case, you know, cash will be necessary, whether my wife goes out with us, or remains behind, till she hear how luck goes with me. So, after all, I may have to borrow a few hundreds of you."

"What the devil is that you say, Dick, about marrying and giving in marriage?" replied his friend. "What can put it into the head of a gallant young fellow like you, just rising twenty-one, and six feet high on your stocking-soles, to make a slave of yourself for life? No, no, Dick, that will never do. Remember the old song —

> Bachelor Bluff, Bachelor Bluff,
> Hey for a heart that is rugged and tough!"

"Ay, ay, that sounds very well," replied Middlemas; "but then one must shake off a number of old recollections."

"The sooner the better, Dick. Old recollections are like old clothes, and should be sent off by wholesale; they only take up room in one's wardrobe, and it would be old-fashioned to wear them. But you look grave upon it. Who the devil is it has made such a hole in your heart?"

"Pshaw!" answered Middlemas, "I'm sure you must remember — Menie — my master's daughter."

"What, Miss Green, the old pottercarrier's daughter? — a likely girl enough, I think."

"My master is a surgeon," said Richard, "not an apothecary, and his name is Gray."

"Ay, ay, Green or Grey — what does it signify? He sells his own drugs, I think, which we in the south call being a pottercarrier. The girl is a likely girl enough for a Scottish ball-room. But is she up to anything? Has she any *nouz?*"

"Why, she is a sensible girl, save in loving me," answered Richard; "and that, as Benedick says, is no proof of her wisdom, and no great argument of her folly."

"But has she spirit — spunk — dash — a spice of the devil about her?"

"Not a penny-weight — the kindest, simplest, and most manageable of human beings," answered the lover.

"She won't do then," said the monitor, in a decisive tone. "I am sorry for it, Dick; but she will never do. There are some women in the world that can bear their share in the bustling life we live in India — ay, and I have known some of them drag forward husbands that would otherwise have stuck fast in the mud till the day of judgment. Heaven knows how they paid the turnpikes they pushed them through! But these were none of your simple Susans, that think their eyes are good for nothing but to look at their husbands, or their fingers but to sew baby-clothes. Depend on it, you must give up your matrimony, or your views of preferment. If you wilfully tie a clog round your throat, never think of running a race; but do not suppose that your breaking off with the lass will make any very terrible catastrophe. A

scene there may be at parting; but you will soon forget her among the native girls, and she will fall in love with Mr. Tapeitout, the minister's assistant and successor. She is not goods for the Indian market, I assure you."

Among the capricious weaknesses of humanity, that one is particularly remarkable which inclines us to esteem persons and things not by their real value, or even by our own judgment, so much as by the opinion of others, who are often very incompetent judges. Dick Middlemas had been urged forward, in his suit to Menie Gray, by his observing how much her partner, a booby laird, had been captivated by her; and she was now lowered in his esteem, because an impudent low-lived coxcomb had presumed to talk of her with disparagement. Either of these worthy gentlemen would have been as capable of enjoying the beauties of Homer as judging of the merits of Menie Gray.

Indeed, the ascendency which this bold-talking, promise-making soldier had acquired over Dick Middlemas, wilful as he was in general, was of a despotic nature; because the Captain, though greatly inferior in information and talent to the youth whose opinions he swayed, had skill in suggesting those tempting views of rank and wealth to which Richard's imagination had been from childhood most accessible. One promise he exacted from Middlemas, as a condition of the services which he was to render him — it was absolute silence on the subject of his destination for India, and the views upon which it took place. "My recruits," said the Captain, "have been all marched off for the dépôt at the Isle of Wight; and I want

to leave Scotland, and particularly this little burgh, without being worried to death, of which I must despair, should it come to be known that I can provide young griffins, as we call them, with commissions. Gad, I should carry off all the first-born of Middlemas as cadets, and none are so scrupulous as I am about making promises. I am as trusty as a Trojan for that; and you know I cannot do that for every one which I would for an old friend like Dick Middlemas."

Dick promised secrecy, and it was agreed that the two friends should not even leave the burgh in company, but that the Captain should set off first, and his recruit should join him at Edinburgh, where his enlistment might be attested; and then they were to travel together to town, and arrange matters for their Indian voyage.

Notwithstanding the definitive arrangement which was thus made for his departure, Middlemas thought from time to time with anxiety and regret about quitting Menie Gray, after the engagement which had passed between them. The resolution was taken, however; the blow was necessarily to be struck; and her ungrateful lover, long since determined against the life of domestic happiness, which he might have enjoyed had his views been better regulated, was now occupied with the means, not indeed of breaking off with her entirely, but of postponing all thoughts of their union until the success of his expedition to India.

He might have spared himself all anxiety on this last subject. The wealth of that India to which he was bound would not have bribed Menie Gray to have left her father's roof against her

father's commands; still less when, deprived of his two assistants, he must be reduced to the necessity of continued exertion in his declining life, and therefore might have accounted himself altogether deserted, had his daughter departed from him at the same time. But though it would have been her unalterable determination not to accept any proposal of an immediate union of their fortunes, Menie could not, with all a lover's power of self-deception, succeed in persuading herself to be satisfied with Richard's conduct towards her. Modesty, and a becoming pride, prevented her from seeming to notice, but could not prevent her from bitterly feeling, that her lover was preferring the pursuits of ambition to the humble lot which he might have shared with her, and which promised content at least, if not wealth.

"If he had loved me as he pretended," such was the unwilling conviction that rose on her mind, "my father would surely not have ultimately refused him the same terms which he held out to Hartley. His objections would have given way to my happiness, nay, to Richard's importunities, which would have removed his suspicions of the unsettled cast of his disposition. But I fear — I fear Richard hardly thought the terms proposed were worthy of his acceptance. Would it not have been natural, too, that he should have asked me, engaged as we stand to each other, to have united our fate before his quitting Europe, when I might either have remained here with my father, or accompanied him to India, in quest of that fortune which he is so eagerly pushing for? It would have been wrong — very wrong — in me to have consented to such a proposal, unless my

father had authorised it; but surely it would have been natural that Richard should have offered it? Alas! men do not know how to love like women. Their attachment is only one of a thousand other passions and predilections — they are daily engaged in pleasures which blunt their feelings, and in business which distracts them. We — we sit at home to weep, and to think how coldly our affections are repaid!"

The time was now arrived at which Richard Middlemas had a right to demand the property vested in the hands of the Town-clerk and Dr. Gray. He did so, and received it accordingly. His late guardian naturally inquired what views he had formed in entering on life? The imagination of the ambitious aspirant saw in this simple question a desire, on the part of the worthy man, to offer, and perhaps press upon him, the same proposal which he had made to Hartley. He hastened, therefore, to answer drily, that he had some hopes held out to him which he was not at liberty to communicate; but that the instant he reached London, he would write to the guardian of his youth, and acquaint him with the nature of his prospects, which he was happy to say were rather of a pleasing character.

Gideon, who supposed that at this critical period of his life the father or grandfather of the young man might perhaps have intimated a disposition to open some intercourse with him, only replied, "You have been the child of mystery, Richard; and as you came to me, so you leave me. Then, I was ignorant from whence you came, and now, I know not whither you are going. It is not, perhaps, a very favourable point in your horoscope,

that everything connected with you is a secret. But as I shall always think with kindness on him whom I have known so long, so when you remember the old man, you ought not to forget that he has done his duty to you, to the extent of his means and power, and taught you that noble profession, by means of which, wherever your lot casts you, you may always gain your bread, and alleviate, at the same time, the distresses of your fellow-creatures." Middlemas was excited by the simple kindness of his master, and poured forth his thanks with the greater profusion that he was free from the terror of the emblematical collar and chain, which a moment before seemed to glisten in the hand of his guardian, and gape to enclose his neck.

"One word more," said Mr. Gray, producing a small ring-case. "This valuable ring was forced upon me by your unfortunate mother. I have no right to it, having been amply paid for my services; and I only accepted it with the purpose of keeping it for you till this moment should arrive. It may be useful, perhaps, should there occur any question about your identity."

"Thanks, once more, my more than father, for this precious relic, which may indeed be useful. You shall be repaid, if India has diamonds left."

"India, and diamonds!" said Gray. "Is your head turned, child?"

"I mean," stammered Middlemas, "if London has any Indian diamonds."

"Pooh! you foolish lad," answered Gray, "how should you buy diamonds, or what should I do with them, if you gave me ever so many? Get you gone with you while I am angry." — The tears

were glistening in the old man's eyes. — "If I get pleased with you again, I shall not know how to part with you."

The parting of Middlemas with poor Menie was yet more affecting. Her sorrow revived in his mind all the liveliness of a first love, and he redeemed his character for sincere attachment, by not only imploring an instant union, but even going so far as to propose renouncing his more splendid prospects, and sharing Mr. Gray's humble toil, if by doing so he could secure his daughter's hand. But though there was consolation in this testimony of her lover's faith, Menie Gray was not so unwise as to accept of sacrifices which might afterwards have been repented of.

"No, Richard," she said, "it seldom ends happily when people alter, in a moment of agitated feeling, plans which have been adopted under mature deliberation. I have long seen that your views were extended far beyond so humble a station as this place affords promise of. It is natural they should do so, considering that the circumstances of your birth seem connected with riches and with rank. Go, then, seek that riches and rank. It is possible your mind may be changed in the pursuit, and, if so, think no more about Menie Gray. But if it should be otherwise, we may meet again, and do not believe for a moment that there can be a change in Menie Gray's feelings towards you."

At this interview, much more was said than it is necessary to repeat, much more thought than was actually said. Nurse Jamieson, in whose chamber it took place, folded her *bairns*, as she called them, in her arms, and declared that Heaven

had made them for each other, and that she would not ask of Heaven to live beyond the day when she should see them bridegroom and bride.

At length it became necessary that the parting scene should end; and Richard Middlemas, mounting a horse which he had hired for the journey, set off for Edinburgh, to which metropolis he had already forwarded his heavy baggage. Upon the road the idea more than once occurred to him, that even yet he had better return to Middlemas, and secure his happiness by uniting himself at once to Menie Gray, and to humble competence. But from the moment that he rejoined his friend Hillary at their appointed place of rendezvous, he became ashamed even to hint at any change of purpose; and his late excited feelings were forgotten, unless in so far as they confirmed his resolution, that as soon as he had attained a certain portion of wealth and consequence, he would haste to share them with Menie Gray. Yet his gratitude to her father did not appear to have slumbered, if we may judge from the gift of a very handsome cornelian seal, set in gold, and bearing engraved upon it Gules, a lion rampant within a bordure Or, which was carefully despatched to Stevenlaw's Land, Middlemas, with a suitable letter. Menie knew the handwriting, and watched her father's looks as he read it, thinking, perhaps, that it had turned on a different topic. Her father pshawed and poohed a good deal when he had finished the billet, and examined the seal.

"Dick Middlemas," he said, "is but a fool after all, Menie. I am sure I am not like to forget him, that he should send me a token of remembrance; and if he would be so absurd, could he not

have sent me the improved lithotomical apparatus? And what have I, Gideon Gray, to do with the arms of my Lord Gray? — No, no — my old silver stamp, with the double G upon it, will serve my turn — But put the bonnie dye[1] away, Menie, my dear — it was kindly meant, at any rate."

The reader cannot doubt that the seal was safely and carefully preserved.

[1] "Pretty toy."

CHAPTER VI.

A lazar-house it seemed, wherein were laid
Numbers of all diseased.

MILTON.

AFTER the Captain had finished his business, amongst which he did not forget to have his recruit regularly attested, as a candidate for glory in the service of the Honourable East India Company the friends left Edinburgh. From thence they got a passage by sea to Newcastle, where Hillary had also some regimental affairs to transact, before he joined his regiment. At Newcastle the Captain had the good luck to find a small brig, commanded by an old acquaintance and schoolfellow, which was just about to sail for the Isle of Wight. "I have arranged for our passage with him," he said to Middlemas — "for when you are at the dépôt, you can learn a little of your duty, which cannot be so well taught on board of ship, and then I will find it easier to have you promoted."

"Do you mean," said Richard, "that I am to stay at the Isle of Wight all the time that you are jigging it away in London?"

"Ay, indeed do I," said his comrade, "and it's best for you too. Whatever business you have in London, I can do it for you as well, or something better than yourself."

"But I choose to transact my own business myself, Captain Hillary," said Richard.

"Then you ought to have remained your own master, Mr. Cadet Middlemas. At present you are an enlisted recruit of the Honourable East India Company; I am your officer, and should you hesitate to follow me aboard, why, you foolish fellow, I could have you sent on board in handcuffs."

This was jestingly spoken; but yet there was something in the tone which hurt Middlemas's pride, and alarmed his fears. He had observed, of late, that his friend, especially when in company of others, talked to him with an air of command or superiority, difficult to be endured, and yet so closely allied to the freedom often exercised betwixt two intimates, that he could not find any proper mode of rebuffing or resenting it. Such manifestations of authority were usually followed by an instant renewal of their intimacy; but in the present case that did not so speedily ensue.

Middlemas, indeed, consented to go with his companion to the Isle of Wight, perhaps because if he should quarrel with him the whole plan of his Indian voyage, and all the hopes built upon it, must fall to the ground. But he altered his purpose of intrusting his comrade with his little fortune, to lay out as his occasions might require, and resolved himself to overlook the expenditure of his money, which, in the form of Bank of England notes, was safely deposited in his travelling trunk. Captain Hillary, finding that some hint he had thrown out on this subject was disregarded, appeared to think no more about it.

The voyage was performed with safety and celerity; and having coasted the shores of that beautiful island, which he who once sees never

forgets, through whatever part of the world his future path may lead him, the vessel was soon anchored off the little town of Ryde; and, as the waves were uncommonly still, Richard felt the sickness diminish which, for a considerable part of the passage, had occupied his attention more than anything else.

The master of the brig, in honour to his passengers, and affection to his old schoolfellow, had formed an awning upon deck, and proposed to have the pleasure of giving them a little treat before they left his vessel. Lobscous, sea-pie, and other delicacies of a naval description had been provided in a quantity far disproportionate to the number of the guests. But the punch which succeeded was of excellent quality, and portentously strong. Captain Hillary pushed it round, and insisted upon his companion taking his full share in the merry bout, the rather that, as he facetiously said, there had been some dryness between them, which good liquor would be sovereign in removing. He renewed, with additional splendours, the various panoramic scenes of India and Indian adventures, which had first excited the ambition of Middlemas, and assured him that, even if he should not be able to get him a commission instantly, yet a short delay would only give him time to become better acquainted with his military duties; and Middlemas was too much elevated by the liquor he had drunk to see any difficulty which could oppose itself to his fortunes. Whether those who shared in the compotation were more seasoned topers — whether Middlemas drank more than they — or whether, as he himself afterwards suspected, his cup had been drugged, like those of

King Duncan's bodyguard, it is certain that on this occasion he passed, with unusual rapidity, through all the different phases of the respectable state of drunkenness — laughed, sang, whooped, and hallooed, was maudlin in his fondness, and frantic in his wrath, and at length fell into a fast and imperturbable sleep.

The effect of the liquor displayed itself, as usual, in a hundred wild dreams of parched deserts, and of serpents whose bite inflicted the most intolerable thirst — of the suffering of the Indian on the death-stake — and the torments of the infernal regions themselves; when at length he awakened, and it appeared that the latter vision was in fact realised. The sounds which had at first influenced his dreams, and at length broken his slumbers, were of the most horrible, as well as the most melancholy description. They came from the ranges of pallet-beds, which were closely packed together in a species of military hospital, where a burning fever was the prevalent complaint. Many of the patients were under the influence of a high delirium, during which they shouted, shrieked, laughed, blasphemed, and uttered the most horrible imprecations. Others, sensible of their condition, bewailed it with low groans, and some attempts at devotion, which showed their ignorance of the principles, and even the forms, of religion. Those who were convalescent talked ribaldry in a loud tone, or whispered to each other in cant language, upon schemes which, as far as a passing phrase could be understood by a novice, had relation to violent and criminal exploits.

Richard Middlemas's astonishment was equal to his horror. He had but one advantage over the

poor wretches with whom he was classed, and it was in enjoying the luxury of a pallet to himself — most of the others being occupied by two unhappy beings. He saw no one who appeared to attend to the wants or to heed the complaints of the wretches around him, or to whom he could offer any appeal against his present situation. He looked for his clothes, that he might arise and extricate himself from this den of horrors; but his clothes were nowhere to be seen, nor did he see his portmanteau, or sea-chest. It was much to be apprehended he would never see them more.

Then, but too late, he remembered the insinuations which had passed current respecting his friend the Captain, who was supposed to have been discharged by Mr. Lawford, on account of some breach of trust in the Town-clerk's service. But that he should have trepanned the friend who had reposed his whole confidence in him — that he should have plundered him of his fortune, and placed him in this house of pestilence, with the hope that death might stifle his tongue, were iniquities not to have been anticipated, even if the worst of these reports were true.

But Middlemas resolved not to be awanting to himself. This place must be visited by some officer, military or medical, to whom he would make an appeal, and alarm his fears at least, if he could not awaken his conscience. While he revolved these distracting thoughts, tormented at the same time by a burning thirst which he had no means of satisfying, he endeavoured to discover if, among those stretched upon the pallets nearest him, he could not discern some one likely to enter into conversation with him, and give him some

information about the nature and customs of this horrid place. But the bed nearest him was occupied by two fellows, who, although, to judge from their gaunt cheeks, hollow eyes, and ghastly looks, they were apparently recovering from the disease, and just rescued from the jaws of death, were deeply engaged in endeavouring to cheat each other of a few halfpence at a game of cribbage, mixing the terms of the game with oaths not loud but deep; each turn of luck being hailed by the winner as well as the loser with execrations, which seemed designed to blight both body and soul, now used as the language of triumph, and now as reproaches against fortune.

Next to the gamblers was a pallet, occupied indeed by two bodies, but only one of which was living — the other sufferer had been recently relieved from his agony.

"He is dead — he is dead!" said the wretched survivor.

"Then do you die too, and be d—d," answered one of the players, "and then there will be a pair of you, as Pugg says."

"I tell you he is growing stiff and cold," said the poor wretch — "the dead is no bed-fellow for the living. For God's sake, help to rid me of the corpse."

"Ay, and get the credit of having *done* him — as may be the case with yourself, friend — for he had some two or three hoggs about him" ——

"You know you took the last rap from his breeches-pocket not an hour ago," expostulated the poor convalescent. "But help me to take the body out of the bed, and I will not tell the *jigger-dubber* that you have been beforehand with him."

"You tell the *jigger-dubber!*" answered the cribbage player. "Such another word, and I will twist your head round till your eyes look at the drummer's handwriting on your back. Hold your peace, and don't bother our game with your gammon, or I will make you as mute as your bed-fellow."

The unhappy wretch, exhausted, sank back beside his hideous companion, and the usual jargon of the game, interlarded with execrations, went on as before.

From this specimen of the most obdurate indifference, contrasted with the last excess of misery, Middlemas became satisfied how little could be made of an appeal to the humanity of his fellow-sufferers. His heart sank within him, and the thoughts of the happy and peaceful home which he might have called his own arose before his overheated fancy, with a vividness of perception that bordered upon insanity. He saw before him the rivulet which wanders through the burgh-muir of Middlemas, where he had so often set little mills for the amusement of Menie while she was a child. One draught of it would have been worth all the diamonds of the East, which of late he had worshipped with such devotion; but that draught was denied to him as to Tantalus.

Rallying his senses from this passing illusion, and knowing enough of the practice of the medical art to be aware of the necessity of preventing his ideas from wandering, if possible, he endeavoured to recollect that he was a surgeon, and, after all, should not have the extreme fear for the interior of a military hospital which its horrors might inspire into strangers to the profession. But

though he strove, by such recollections, to rally his spirits, he was not the less aware of the difference betwixt the condition of a surgeon, who might have attended such a place in the course of his duty, and a poor inhabitant, who was at once a patient and a prisoner.

A footstep was now heard in the apartment, which seemed to silence all the varied sounds of woe that filled it. The cribbage party hid their cards, and ceased their oaths; other wretches, whose complaints had arisen to frenzy, left off their wild exclamations and entreaties for assistance. Agony softened her shriek, Insanity hushed its senseless clamours, and even Death seemed desirous to stifle his parting groan in the presence of Captain Seelencooper. This official was the superintendent, or, as the miserable inhabitants termed him, the Governor of the Hospital. He had all the air of having been originally a turnkey in some ill-regulated jail — a stout, short, bandy-legged man, with one eye, and a double portion of ferocity in that which remained. He wore an old-fashioned tarnished uniform, which did not seem to have been made for him; and the voice in which this minister of humanity addressed the sick was that of a boatswain shouting in the midst of a storm. He had pistols and a cutlass in his belt; for his mode of administration being such as provoked even hospital patients to revolt, his life had been more than once in danger amongst them. He was followed by two assistants, who carried handcuffs and strait-jackets.

As Seelencooper made his rounds, complaint and pain were hushed, and the flourish of the bamboo, which he bore in his hand, seemed powerful as the

wand of a magician to silence all complaint and remonstrance.

"I tell you the meat is as sweet as a nosegay — and for the bread, it's good enough, and too good, for a set of lubbers, that lie shamming Abraham, and consuming the Right Honourable Company's victuals — I don't speak to them that are really sick, for God knows I am always for humanity."

"If that be the case, sir," said Richard Middlemas, whose lair the Captain had approached, while he was thus answering the low and humble complaints of those by whose bed-side he passed — "if that be the case, sir, I hope your humanity will make you attend to what I say."

"And who the devil are you?" said the Governor, turning on him his single eye of fire, while a sneer gathered on his harsh features, which were so well qualified to express it.

"My name is Middlemas — I come from Scotland, and have been sent here by some strange mistake. I am neither a private soldier, nor am I indisposed, more than by the heat of this cursed place."

"Why then, friend, all I have to ask you is, whether you are an attested recruit or not?"

"I was attested at Edinburgh," said Middlemas, "but" ——

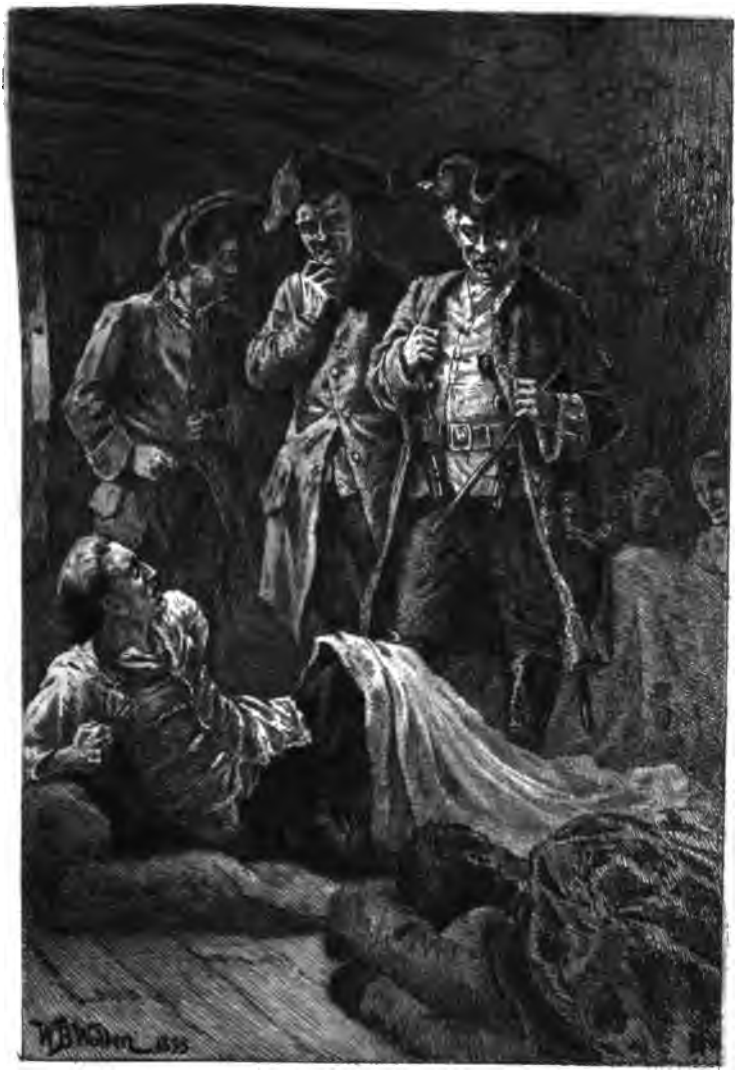
"But what the devil would you have, then? — you are enlisted — the Captain and the Doctor sent you here — surely they know best whether you are private or officer, sick or well."

"But I was promised," said Middlemas — "promised by Tom Hillary" ——

"Promised, were you? Why, there is not a man here that has not been promised something

In the Hospital.

Drawn by W. B. Wollen, R. I. -- Etched by L. Kratké.



by somebody or another, or perhaps has promised something to himself. This is the land of promise, my smart fellow, but you know it is India that must be the land of performance. So good morning to you. The Doctor will come his rounds presently, and put you all to rights."

"Stay but one moment — one moment only — I have been robbed."

"Robbed! look you there now," said the Governor — "everybody that comes here has been robbed. — Egad, I am the luckiest fellow in Europe — other people in my line have only thieves and blackguards upon their hands; but none come to my ken but honest, decent, unfortunate gentlemen, that have been robbed!"

"Take care how you treat this so lightly, sir," said Middlemas; "I have been robbed of a thousand pounds."

Here Governor Seelencooper's gravity was totally overcome, and his laugh was echoed by several of the patients, either because they wished to curry favour with the superintendent, or from the feeling which influences evil spirits to rejoice in the tortures of those who are sent to share their agony.

"A thousand pounds!" exclaimed Captain Seelencooper, as he recovered his breath. — "Come, that's a good one — I like a fellow that does not make two bites of a cherry — why, there is not a cull in the ken that pretends to have lost more than a few hoggs, and here is a servant to the Honourable Company that has been robbed of a thousand pounds! Well done, Mr. Tom of Ten Thousand (*e*) — you're a credit to the house, and to the service, and so good morning to you."

He passed on, and Richard, starting up in a storm

of anger and despair, found, as he would have called after him, that his voice, betwixt thirst and agitation, refused its office. "Water, water!" he said, laying hold, at the same time, of one of the assistants who followed Seelencooper by the sleeve. The fellow looked carelessly round; there was a jug stood by the side of the cribbage players, which he reached to Middlemas, bidding him "Drink, and be d—d."

The man's back was no sooner turned than the gamester threw himself from his own bed into that of Middlemas, and grasping firm hold of the arm of Richard, ere he could carry the vessel to his head, swore he should not have his booze. It may be readily conjectured that the pitcher thus anxiously and desperately reclaimed contained something better than the pure element. In fact, a large proportion of it was gin. The jug was broken in the struggle, and the liquor spilt. Middlemas dealt a blow to the assailant, which was amply and heartily repaid, and a combat would have ensued, but for the interference of the superintendent and his assistants, who, with a dexterity that showed them well acquainted with such emergencies, clapped a strait-waistcoat upon each of the antagonists. Richard's efforts at remonstrance only procured him a blow from Captain Seelencooper's rattan, and a tender admonition to hold his tongue, if he valued a whole skin.

Irritated at once by sufferings of the mind and of the body, tormented by raging thirst, and by the sense of his own dreadful situation, the mind of Richard Middlemas seemed to be on the point of becoming unsettled. He felt an insane desire to imitate and reply to the groans, oaths, and ribal-

dry, which, as soon as the superintendent quitted the hospital, echoed around him. He longed, though he struggled against the impulse, to vie in curses with the reprobate, and in screams with the maniac. But his tongue clove to the roof of his mouth, his mouth itself seemed choked with ashes; there came upon him a dimness of sight, a rushing sound in his ears, and the powers of life were for a time suspended.

CHAPTER VII.

A wise physician, skill'd our wounds to heal,
Is more than armies to the common weal.

POPE's *Homer*.

As Middlemas returned to his senses, he was sensible that his blood felt more cool; that the feverish throb of his pulsation was diminished; that the ligatures on his person were removed, and his lungs performed their functions more freely. One assistant was binding up a vein, from which a considerable quantity of blood had been taken; another, who had just washed the face of the patient, was holding aromatic vinegar to his nostrils. As he began to open his eyes, the person who had just completed the bandage said in Latin, but in a very low tone, and without raising his head, "Annon sis Ricardus ille Middlemas, ex civitate Middlemassiense? Responde in lingua Latina."

"Sum ille miserrimus," replied Richard, again shutting his eyes; for, strange as it may seem, the voice of his comrade Adam Hartley, though his presence might be of so much consequence in this emergency, conveyed a pang to his wounded pride. He was conscious of unkindly, if not hostile, feelings towards his old companion; he remembered the tone of superiority which he used to assume over him, and thus to lie stretched at his feet, and in a manner at his mercy, aggravated his dis-

tress, by the feelings of the dying chieftain, "Earl Percy sees my fall." This was, however, too unreasonable an emotion to subsist above a minute. In the next, he availed himself of the Latin language, with which both were familiar (for in that time the medical studies at the celebrated University of Edinburgh were, in a great measure, conducted in Latin), to tell in a few words his own folly, and the villany of Hillary.

"I must be gone instantly," said Hartley. "Take courage — I trust to be able to assist you. In the meantime, take food and physic from none but my servant, who you see holds the sponge in his hand. You are in a place where a man's life has been taken for the sake of his gold sleeve-buttons."

"Stay yet a moment," said Middlemas. "Let me remove this temptation from my dangerous neighbours."

He drew a small packet from his under waistcoat, and put it into Hartley's hands.

"If I die," he said, "be my heir. You deserve her better than I."

All answer was prevented by the hoarse voice of Seelencooper.

"Well, Doctor, will you carry through your patient?"

"Symptoms are dubious yet," said the Doctor. "That was an alarming swoon. You must have him carried into the private ward, and my young man shall attend him."

"Why, if you command it, Doctor, needs must; — but I can tell you there is a man we both know, that has a thousand reasons at least for keeping him in the public ward."

"I know nothing of your thousand reasons," said Hartley; "I can only tell you that this young fellow is as well-limbed and likely a lad as the Company have among their recruits. It is my business to save him for their service, and if he dies by your neglecting what I direct, depend upon it I will not allow the blame to lie at my door. I will tell the General the charge I have given you."

"The General!" said Seelencooper, much embarrassed. "Tell the General?—ay, about his health. But you will not say anything about what he may have said in his light-headed fits? My eyes! if you listen to what feverish patients say when the tantivy is in their brain, your back will soon break with tale-bearing, for I will warrant you plenty of them to carry."

"Captain Seelencooper," said the Doctor, "I do not meddle with your department in the hospital: My advice to you is, not to trouble yourself with mine. I suppose, as I have a commission in the service, and have besides a regular diploma as a physician, I know when my patient is light-headed or otherwise. So do you let the man be carefully looked after, at your peril."

Thus saying, he left the hospital, but not till, under pretext of again consulting the pulse, he pressed the patient's hand, as if to assure him once more of his exertions for his liberation.

"My eyes!" muttered Seelencooper, "this cockerel crows gallant, to come from a Scotch roost; but I would know well enough how to fetch the youngster off the perch, if it were not for the cure he has done on the General's pickaninies."

Enough of this fell on Richard's ear to suggest

hopes of deliverance, which were increased when he was shortly afterwards removed to a separate ward, a place much more decent in appearance, and inhabited only by two patients, who seemed petty officers. Although sensible that he had no illness, save that weakness which succeeds violent agitation, he deemed it wisest to suffer himself still to be treated as a patient, in consideration that he should thus remain under his comrade's superintendence. Yet while preparing to avail himself of Hartley's good offices, the prevailing reflection of his secret bosom was the ungrateful sentiment, "Had Heaven no other means of saving me than by the hands of him I like least on the face of the earth?"

Meanwhile, ignorant of the ungrateful sentiments of his comrade, and indeed wholly indifferent how he felt towards him, Hartley proceeded in doing him such service as was in his power, without any other object than the discharge of his own duty as a man and as a Christian. The manner in which he became qualified to render his comrade assistance requires some short explanation.

Our story took place at a period when the Directors of the East India Company, with that hardy and persevering policy which has raised to such a height the British Empire in the East, had determined to send a large reinforcement of European troops to the support of their power in India, then threatened by the kingdom of Mysore, of which the celebrated Hyder Ally had usurped the government, after dethroning his master. Considerable difficulty was found in obtaining recruits for that service. Those who might have been otherwise

disposed to be soldiers were afraid of the climate, and of the species of banishment which the engagement implied, and doubted also how far the engagements of the Company might be faithfully observed towards them, when they were removed from the protection of the British laws. For these and other reasons, the military service of the King was preferred, and that of the Company could only procure the worst recruits, although their zealous agents scrupled not to employ the worst means. Indeed the practice of kidnapping, or crimping, as it is technically called, was at that time general, whether for the colonies or even for the King's troops; and as the agents employed in such transactions must be of course entirely unscrupulous, there was not only much villany committed in the direct prosecution of the trade, but it gave rise incidentally to remarkable cases of robbery, and even murder. Such atrocities were of course concealed from the authorities for whom the levies were made, and the necessity of obtaining soldiers made men, whose conduct was otherwise unexceptionable, cold in looking closely into the mode in which their recruiting service was conducted.

The principal dépôt of the troops which were by these means assembled was in the Isle of Wight, where the season proving unhealthy, and the men themselves being many of them of a bad habit of body, a fever of a malignant character broke out amongst them, and speedily crowded with patients the military hospital, of which Mr. Seelencooper, himself an old and experienced crimp and kidnapper, had obtained the superintendence. Irregularities began to take place also among the soldiers who remained healthy, and the necessity of sub-

jecting them to some discipline before they sailed was so evident, that several officers of the Company's naval service expressed their belief that otherwise there would be dangerous mutinies on the passage.

To remedy the first of these evils, the Court of Directors sent down to the island several of their medical servants, amongst whom was Hartley, whose qualifications had been amply certified by a medical board, before which he had passed an examination, besides his possessing a diploma from the University of Edinburgh as M.D.

To enforce the discipline of their soldiers, the Court committed full power to one of their own body, General Witherington. The General was an officer who had distinguished himself highly in their service. He had returned from India five or six years before, with a large fortune, which he had rendered much greater by an advantageous marriage with a rich heiress. The General and his lady went little into society, but seemed to live entirely for their infant family, those in number being three, two boys and a girl. Although he had retired from the service, he willingly undertook the temporary charge committed to him, and, taking a house at a considerable distance from the town of Ryde, he proceeded to enroll the troops into separate bodies, appoint officers of capacity to each, and, by regular training and discipline, gradually to bring them into something resembling good order. He heard their complaints of ill usage in the articles of provisions and appointments, and did them upon all occasions the strictest justice, save that he was never known to restore one recruit to his freedom from the service,

however unfairly or even illegally his attestation might have been obtained.

"It is none of my business," said General Witherington, "how you became soldiers, — soldiers I found you, and soldiers I will leave you. But I will take especial care that as soldiers you shall have everything, to a penny or a pin's head, that you are justly entitled to." He went to work without fear or favour, reported many abuses to the Board of Directors, had several officers, commissaries, &c., removed from the service, and made his name as great a terror to the peculators at home as it had been to the enemies of Britain in Hindostan.

Captain Seelencooper, and his associates in the hospital department, heard and trembled, fearing that their turn should come next; but the General, who elsewhere examined all with his own eyes, showed a reluctance to visit the hospital in person. Public report industriously imputed this to fear of infection. Such was certainly the motive; though it was not fear for his own safety that influenced General Witherington, but he dreaded lest he should carry the infection home to the nursery, on which he doated. The alarm of his lady was yet more unreasonably sensitive; she would scarcely suffer the children to walk abroad, if the wind but blew from the quarter where the hospital was situated.

But Providence baffles the precautions of mortals. In a walk across the fields, chosen as the most sheltered and sequestered, the children, with their train of Eastern and European attendants, met a woman who carried a child that was recovering from the small-pox. The anxiety of the

father, joined to some religious scruples on the mother's part, had postponed inoculation, which was then scarcely come into general use. The infection caught like a quick-match, and ran like wildfire through all those in the family who had not previously had the disease. One of the General's children, the second boy, died, and two of the ayahs, or black female servants, had the same fate. The hearts of the father and mother would have been broken for the child they had lost, had not their grief been suspended by anxiety for the fate of those who lived, and who were confessed to be in imminent danger. They were like persons distracted, as the symptoms of the poor patients seemed gradually to resemble more nearly that of the child already lost.

While the parents were in this agony of apprehension, the General's principal servant, a native of Northumberland like himself, informed him one morning that there was a young man from the same county among the hospital doctors, who had publicly blamed the mode of treatment observed towards the patients, and spoken of another which he had seen practised with eminent success.

"Some impudent quack," said the General, "who would force himself into business by bold assertions. Dr. Tourniquet and Dr. Lancelot are men of high reputation."

"Do not mention their reputation," said the mother, with a mother's impatience. "Did they not let my sweet Reuben die? What avails the reputation of the physician, when the patient perisheth?"

"If his honour would but see Dr. Hartley," said Winter, turning half towards the lady, and

then turning back again to his master. "He is a very decent young man, who, I am sure, never expected what he said to reach your honour's ears; — and he is a native of Northumberland."

"Send a servant with a led horse," said the General; "let the young man come hither instantly."

It is well known that the ancient mode of treating the small-pox was to refuse to the patient everything which Nature urged him to desire, and, in particular, to confine him to heated rooms, beds loaded with blankets, and spiced wine, when nature called for cold water and fresh air. A different mode of treatment had of late been adventured upon by some practitioners, who preferred reason to authority, and Gideon Gray had followed it for several years with extraordinary success.

When General Witherington saw Hartley, he was startled at his youth; but when he heard him modestly, but with confidence, state the difference of the two modes of treatment, and the *rationale* of his practice, he listened with the most serious attention. So did his lady, her streaming eyes turning from Hartley to her husband, as if to watch what impression the arguments of the former were making upon the latter. General Witherington was silent for a few minutes after Hartley had finished his exposition, and seemed buried in profound reflection. "To treat a fever," he said, "in a manner which tends to produce one, seems indeed to be adding fuel to fire."

"It is — it is," said the lady. "Let us trust this young man, General Witherington. We shall at least give our darlings the comforts of the fresh air and cold water, for which they are pining."

But the General remained undecided. "Your reasoning," he said to Hartley, "seems plausible; but still it is only hypothesis. What can you show to support your theory, in opposition to the general practice?"

"My own observation," replied the young man. "Here is a memorandum-book of medical cases which I have witnessed. It contains twenty cases of small-pox, of which eighteen were recoveries."

"And the two others?" said the General.

"Terminated fatally," replied Hartley; "we can as yet but partially disarm this scourge of the human race."

"Young man," continued the General, "were I to say that a thousand gold mohurs were yours in case my children live under your treatment, what have you to peril in exchange?"

"My reputation," answered Hartley, firmly.

"And you could warrant on your reputation the recovery of your patients?"

"God forbid I should be so presumptuous! But I think I could warrant my using those means which, with God's blessing, afford the fairest chance of a favourable result."

"Enough — you are modest and sensible, as well as bold, and I will trust you."

The lady, on whom Hartley's words and manner had made a great impression, and who was eager to discontinue a mode of treatment which subjected the patients to the greatest pain and privation, and had already proved unfortunate, eagerly acquiesced, and Hartley was placed in full authority in the sick-room.

Windows were thrown open, fires reduced or discontinued, loads of bed-clothes removed, cooling

drinks superseded mulled wine and spices. The sick-nurses cried out murder. Drs. Tourniquet and Lancelot retired in disgust, menacing something like a general pestilence, in vengeance of what they termed rebellion against the neglect of the aphorisms of Hippocrates. Hartley proceeded quietly and steadily, and the patients got into a fair road of recovery.

The young Northumbrian was neither conceited nor artful; yet, with all his plainness of character, he could not but know the influence which a successful physician obtains over the parents of the children whom he has saved from the grave, and especially before the cure is actually completed. He resolved to use this influence in behalf of his old companion, trusting that the military tenacity of General Witherington would give way on consideration of the obligation so lately conferred upon him.

On his way to the General's house, which was at present his constant place of residence, he examined the packet which Middlemas had put into his hand. It contained the picture of Menie Gray, plainly set, and the ring, with brilliants, which Dr. Gray had given to Richard, as his mother's last gift. The first of these tokens extracted from honest Hartley a sigh, perhaps a tear of sad remembrance. "I fear," he said, "she has not chosen worthily; but she shall be happy, if I can make her so."

Arrived at the residence of General Witherington, our Doctor went first to the sick-apartment, and then carried to their parents the delightful account that the recovery of the children might be considered as certain. "May the God of Israel

bless thee, young man!" said the lady, trembling with emotion; "thou hast wiped the tear from the eye of the despairing mother. And yet — alas! alas! still it must flow when I think of my cherub Reuben. Oh! Mr. Hartley, why did we not know you a week sooner? — my darling had not then died."

"God gives and takes away, my lady," answered Hartley; "and you must remember, that two are restored to you out of three. It is far from certain that the treatment I have used towards the convalescents would have brought through their brother; for the case, as reported to me, was of a very inveterate description."

"Doctor," said Witherington, his voice testifying more emotion than he usually or willingly gave way to, "you can comfort the sick in spirit as well as the sick in body. But it is time we settle our wager. You betted your reputation, which remains with you, increased by all the credit due to your eminent success, against a thousand gold mohurs, the value of which you will find in that pocketbook."

"General Witherington," said Hartley, "you are wealthy, and entitled to be generous — I am poor, and not entitled to decline whatever may be, even in a liberal sense, a compensation for my professional attendance. But there is a bound to extravagance, both in giving and accepting; and I must not hazard the newly acquired reputation with which you flatter me, by giving room to have it said that I fleeced the parents, when their feelings were all afloat with anxiety for their children. Allow me to divide this large sum; one half I will thankfully retain, as a most liberal

recompense for my labour; and if you still think you owe me anything, let me have it in the advantage of your good opinion and countenance."

"If I acquiesce in your proposal, Dr. Hartley," said the General, reluctantly receiving back a part of the contents of the pocketbook, "it is because I hope to serve you with my interest, even better than with my purse."

"And indeed, sir," replied Hartley, "it was upon your interest that I am just about to make a small claim."

The General and his lady spoke both in the same breath, to assure him his boon was granted before asked.

"I am not so sure of that," said Hartley; "for it respects a point on which I have heard say that your Excellency is rather inflexible — the discharge of a recruit."

"My duty makes me so," replied the General. "You know the sort of fellows that we are obliged to content ourselves with — they get drunk — grow pot-valiant — enlist over-night, and repent next morning. If I am to dismiss all those who pretend to have been trepanned, we should have few volunteers remain behind. Every one has some idle story of the promises of a swaggering Sergeant Kite — it is impossible to attend to them. But let me hear yours, however."

"Mine is a very singular case. The party has been robbed of a thousand pounds."

"A recruit for this service possessing a thousand pounds! My dear Doctor, depend upon it, the fellow has gulled you. Bless my heart, would a man who had a thousand pounds think of enlisting as a private sentinel?"

"He had no such thoughts," answered Hartley. "He was persuaded by the rogue whom he trusted, that he was to have a commission."

"Then his friend must have been Tom Hillary, or the devil; for no other could possess so much cunning and impudence. He will certainly find his way to the gallows at last. Still this story of the thousand pounds seems a touch even beyond Tom Hillary. What reason have you to think that this fellow ever had such a sum of money?"

"I have the best reason to know it for certain," answered Hartley; "he and I served our time together, under the same excellent master; and when he came of age, not liking the profession which he had studied, and obtaining possession of his little fortune, he was deceived by the promises of this same Hillary."

"Who has had him locked up in our well-ordered hospital yonder?" said the General.

"Even so, please your Excellency," replied Hartley; "not, I think, to cure him of any complaint, but to give him the opportunity of catching one, which would silence all inquiries."

"The matter shall be closely looked into. But how miserably careless the young man's friends must have been to let a raw lad go into the world with such a companion and guide as Tom Hillary, and such a sum as a thousand pounds in his pocket. His parents had better have knocked him on the head. It certainly was not done like canny Northumberland, as my servant Winter calls it."

"The youth must indeed have had strangely hard-hearted, or careless parents," said Mrs. Witherington, in accents of pity.

"He never knew them, madam," said Hartley;

"there was a mystery on the score of his birth. A cold, unwilling, and almost unknown hand dealt him out his portion when he came of lawful age, and he was pushed into the world like a bark forced from shore, without rudder, compass, or pilot."

Here General Witherington involuntarily looked to his lady, while, guided by a similar impulse, her looks were turned upon him. They exchanged a momentary glance of deep and peculiar meaning, and then the eyes of both were fixed on the ground.

"Were you brought up in Scotland?" said the lady, addressing herself, in a faltering voice, to Hartley. "And what was your master's name?"

"I served my apprenticeship with Mr. Gideon Gray, of the town of Middlemas," said Hartley.

"Middlemas! Gray!" repeated the lady, and fainted away.

Hartley offered the succours of his profession; the husband flew to support her head, and the instant that Mrs. Witherington began to recover, he whispered to her, in a tone betwixt entreaty and warning, "Zilia, beware — beware!"

Some imperfect sounds which she had begun to frame died away upon her tongue.

"Let me assist you to your dressing-room, my love," said her obviously anxious husband.

She arose with the action of an automaton, which moves at the touch of a spring, and half hanging upon her husband, half dragging herself on by her own efforts, had nearly reached the door of the room, when Hartley, following, asked if he could be of any service.

"No, sir," said the General, sternly; "this is no case for a stranger's interference; when you are wanted I will send for you."

Hartley stepped back on receiving a rebuff in a tone so different from that which General Witherington had used towards him in their previous intercourse, and disposed, for the first time, to give credit to public report, which assigned to that gentleman, with several good qualities, the character of a very proud and haughty man. Hitherto, he thought, I have seen him tamed by sorrow and anxiety, now the mind is regaining its natural tension. But he must in decency interest himself for this unhappy Middlemas.

The General returned into the apartment a minute or two afterwards, and addressed Hartley in his usual tone of politeness, though apparently still under great embarrassment, which he in vain endeavoured to conceal.

"Mrs. Witherington is better," he said, "and will be glad to see you before dinner. You dine with us, I hope?"

Hartley bowed.

"Mrs. Witherington is rather subject to this sort of nervous fits, and she has been much harassed of late by grief and apprehension. When she recovers from them, it is a few minutes before she can collect her ideas, and during such intervals — to speak very confidentially to you, my dear Dr. Hartley — she speaks sometimes about imaginary events which have never happened, and sometimes about distressing occurrences in an early period of life. I am not, therefore, willing that any one but myself, or her old attendant Mrs. Lopez, should be with her on such occasions."

Hartley admitted that a certain degree of lightheadedness was often the consequence of nervous fits.

The General proceeded. "As to this young man — this friend of yours — this Richard Middlemas — did you not call him so?"

"Not that I recollect," answered Hartley; "but your Excellency has hit upon his name."

"That is odd enough — Certainly you said something about Middlemas?" replied General Witherington.

"I mentioned the name of the town," said Hartley.

"Ay, and I caught it up as the name of the recruit — I was indeed occupied at the moment by my anxiety about my wife. But this Middlemas, since such is his name, is a wild young fellow, I suppose?"

"I should do him wrong to say so, your Excellency. He may have had his follies like other young men; but his conduct has, so far as I know, been respectable; but, considering we lived in the same house, we were not very intimate."

"That is bad — I should have liked him — that is — it would have been happy for him to have had a friend like you. But I suppose you studied too hard for him. He would be a soldier, ha? — Is he good-looking?"

"Remarkably so," replied Hartley; "and has a very prepossessing manner."

"Is his complexion dark or fair?" asked the General.

"Rather uncommonly dark," said Hartley, — "darker, if I may use the freedom, than your Excellency's."

"Nay, then, he must be a black ouzel indeed! — Does he understand languages?"

"Latin and French tolerably well."

"Of course he cannot fence or dance?"

"Pardon me, sir, I am no great judge; but Richard is reckoned to do both with uncommon skill."

"Indeed! — Sum this up, and it sounds well. Handsome, accomplished in exercises, moderately learned, perfectly well-bred, not unreasonably wild. All this comes too high for the situation of a private sentinel. He must have a commission, Doctor — entirely for your sake."

"Your Excellency is generous."

"It shall be so; and I will find means to make Tom Hillary disgorge his plunder, unless he prefers being hanged, a fate he has long deserved. You cannot go back to the hospital to-day. You dine with us, and you know Mrs. Witherington's fears of infection; but to-morrow find out your friend. Winter shall see him equipped with everything needful. Tom Hillary shall repay advances, you know; and he must be off with the first detachment of the recruits, in the Middlesex Indiaman, which sails from the Downs on Monday fortnight; that is, if you think him fit for the voyage. I dare say the poor fellow is sick of the Isle of Wight."

"Your Excellency will permit the young man to pay his respects to you before his departure?"

"To what purpose, sir?" said the General, hastily and peremptorily; but instantly added, "You are right — I should like to see him. Winter shall let him know the time, and take horses to fetch him hither. But he must have been out of the hospital for a day or two; so the sooner you can set him at liberty the better. In the meantime, take him to your own lodgings, Doctor;

and do not let him form any intimacies with the officers, or any others, in this place, where he may light on another Hillary."

Had Hartley been as well acquainted as the reader with the circumstances of young Middlemas's birth, he might have drawn decisive conclusions from the behaviour of General Witherington, while his comrade was the topic of conversation. But as Mr. Gray and Middlemas himself were both silent on the subject, he knew little of it but from general report, which his curiosity had never induced him to scrutinise minutely. Nevertheless, what he did apprehend interested him so much, that he resolved upon trying a little experiment, in which he thought there could be no great harm. He placed on his finger the remarkable ring intrusted to his care by Richard Middlemas, and endeavoured to make it conspicuous in approaching Mrs. Witherington; taking care, however, that this occurred during her husband's absence. Her eyes had no sooner caught a sight of the gem than they became riveted to it, and she begged a nearer sight of it, as strongly resembling one which she had given to a friend. Taking the ring from his finger, and placing it in her emaciated hand, Hartley informed her it was the property of the friend in whom he had just been endeavouring to interest the General. Mrs. Witherington retired in great emotion, but next day summoned Hartley to a private interview, the particulars of which, so far as are necessary to be known, shall be afterwards related.

On the succeeding day after these important discoveries, Middlemas, to his great delight, was rescued from his seclusion in the hospital, and

transferred to his comrade's lodgings in the town of Ryde, of which Hartley himself was a rare inmate; the anxiety of Mrs. Witherington detaining him at the General's house, long after his medical attendance might have been dispensed with.

Within two or three days a commission arrived for Richard Middlemas, as a lieutenant in the service of the East India Company. Winter, by his master's orders, put the wardrobe of the young officer on a suitable footing; while Middlemas, enchanted at finding himself at once emancipated from his late dreadful difficulties, and placed under the protection of a man of such importance as the General, obeyed implicitly the hints transmitted to him by Hartley, and enforced by Winter, and abstained from going into public, or forming acquaintances with any one. Even Hartley himself he saw seldom; and, deep as were his obligations, he did not perhaps greatly regret the absence of one whose presence always affected him with a sense of humiliation and abasement.

CHAPTER VIII.

THE evening before he was to sail for the Downs, where the Middlesex lay ready to weigh anchor, the new lieutenant was summoned by Winter to attend him to the General's residence, for the purpose of being introduced to his patron, to thank him at once, and to bid him farewell. On the road, the old man took the liberty of schooling his companion concerning the respect which he ought to pay to his master, "who was, though a kind and generous man as ever came from Northumberland, extremely rigid in punctiliously exacting the degree of honour which was his due."

While they were advancing towards the house, the General and his wife expected their arrival with breathless anxiety. They were seated in a superb drawing-room, the General behind a large chandelier, which, shaded opposite to his face, threw all the light to the other side of the table, so that he could observe any person placed there, without becoming the subject of observation in turn. On a heap of cushions, wrapped in a glittering drapery of gold and silver muslins, mingled with shawls, a luxury which was then a novelty in Europe, sate, or rather reclined, his lady, who, past the full meridian of beauty, retained charms enough to distinguish her as one who had been formerly a very fine woman, though her mind seemed occupied by the deepest emotion.

"Zilia," said her husband, "you are unable for what you have undertaken — take my advice — retire — you shall know all and everything that passes — but retire. To what purpose should you cling to the idle wish of beholding for a moment a being whom you can never again look upon?"

"Alas!" answered the lady, "and is not your declaration, that I shall never see him more, a sufficient reason that I should wish to see him now — should wish to imprint on my memory the features and the form which I am never again to behold while we are in the body? Do not, my Richard, be more cruel than was my poor father, even when his wrath was in its bitterness. He let me look upon my infant, and its cherub face dwelt with me, and was my comfort, among the years of unutterable sorrow in which my youth wore away."

"It is enough, Zilia — you have desired this boon — I have granted it — and, at whatever risk, my promise shall be kept. But think how much depends on this fatal secret — your rank and estimation in society — my honour interested that that estimation should remain uninjured. Zilia, the moment that the promulgation of such a secret gives prudes and scandal-mongers a right to treat you with scorn, will be fraught with unutterable misery, perhaps with bloodshed and death, should a man dare to take up the rumour."

"You shall be obeyed, my husband," answered Zilia, "in all that the frailness of nature will permit. But oh, God of my fathers, of what clay hast thou fashioned us, poor mortals, who dread so much the shame which follows sin, yet repent so

little for the sin itself!" In a minute afterwards steps were heard — the door opened — Winter announced Lieutenant Middlemas, and the unconscious son stood before his parents.

Witherington started up involuntarily, but immediately constrained himself to assume the easy deportment with which a superior receives a dependant, and which, in his own case, was usually mingled with a certain degree of hauteur. The mother had less command of herself. She too sprang up, as if with the intention of throwing herself on the neck of her son, for whom she had travailed and sorrowed. But the warning glance of her husband arrested her, as if by magic, and she remained standing, with her beautiful head and neck somewhat advanced, her hands clasped together, and extended forward in the attitude of motion, but motionless, nevertheless, as a marble statue, to which the sculptor has given all the appearance of life, but cannot impart its powers. So strange a gesture and posture might have excited the young officer's surprise; but the lady stood in the shade, and he was so intent in looking upon his patron, that he was scarce even conscious of Mrs. Witherington's presence.

"I am happy in this opportunity," said Middlemas, observing that the General did not speak, "to return my thanks to General Witherington, to whom they never can be sufficiently paid."

The sound of his voice, though uttering words so indifferent, seemed to dissolve the charm which kept his mother motionless. She sighed deeply, relaxed the rigidity of her posture, and sank back on the cushions from which she had started up. Middlemas turned a look towards her at the sound

of the sigh, and the rustling of her drapery. The General hastened to speak.

"My wife, Mr. Middlemas, has been unwell of late — your friend, Mr. Hartley, might mention it to you — an affection of the nerves."

Mr. Middlemas was, of course, sorry and concerned.

"We have had distress in our family, Mr. Middlemas, from the ultimate and heart-breaking consequences of which we have escaped by the skill of your friend, Mr. Hartley. We will be happy if it is in our power to repay a part of our obligations in services to his friend and protégé, Mr. Middlemas."

"I am only acknowledged as *his* protégé, then," *thought* Richard; but he *said*, "Every one must envy his friend, in having had the distinguished good fortune to be of use to General Witherington and his family."

"You have received your commission, I presume. Have you any particular wish or desire respecting your destination?"

"No, may it please your Excellency," answered Middlemas. "I suppose Hartley would tell your Excellency my unhappy state — that I am an orphan, deserted by the parents who cast me on the wide world, an outcast about whom nobody knows or cares, except to desire that I should wander far enough, and live obscurely enough, not to disgrace them by their connection with me."

Zilia wrung her hands as he spoke, and drew her muslin veil closely around her head, as if to exclude the sounds which excited her mental agony.

"Mr. Hartley was not particularly communica-

tive about your affairs," said the General; "nor do I wish to give you the pain of entering into them. What I desire to know is, if you are pleased with your destination to Madras?"

"Perfectly, please your Excellency — anywhere, so that there is no chance of meeting the villain Hillary."

"Oh! Hillary's services are too necessary in the purlieus of St. Giles's, the Lowlights of Newcastle, and such like places, where human carrion can be picked up, to be permitted to go to India. However, to show you the knave has some grace, there are the notes of which you were robbed. You will find them the very same paper which you lost, except a small sum which the rogue had spent, but which a friend has made up, in compassion for your sufferings." Richard Middlemas sank on one knee, and kissed the hand which restored him to independence.

"Pshaw!" said the General, "you are a silly young man;" but he withdrew not his hand from his caresses. This was one of the occasions on which Dick Middlemas could be oratorical.

"Oh, my more than father," he said, "how much greater a debt do I owe to you than to the unnatural parents, who brought me into this world by their sin, and deserted me through their cruelty!"

Zilia, as she heard these cutting words, flung back her veil, raising it on both hands till it floated behind her like a mist, and then, giving a faint groan, sank down in a swoon. Pushing Middlemas from him with a hasty movement, General Witherington flew to his lady's assistance, and carried her in his arms, as if she had been a child, into the anteroom, where an old servant

waited with the means of restoring suspended animation, which the unhappy husband too truly anticipated might be useful. These were hastily employed, and succeeded in calling the sufferer to life, but in a state of mental emotion that was terrible.

Her mind was obviously impressed by the last words which her son had uttered. — "Did you hear him, Richard?" she exclaimed, in accents terribly loud, considering the exhausted state of her strength. "Did you hear the words? It was Heaven speaking our condemnation by the voice of our own child. But do not fear, my Richard, do not weep! I will answer the thunder of Heaven with its own music."

She flew to a harpsichord which stood in the room, and, while the servant and master gazed on each other, as if doubting whether her senses were about to leave her entirely, she wandered over the keys, producing a wilderness of harmony, composed of passages recalled by memory, or combined by her own musical talent, until at length her voice and instrument united in one of those magnificent hymns in which her youth had praised her Maker, with voice and harp, like the Royal Hebrew who composed it. The tear ebbed insensibly from the eyes which she turned upwards — her vocal tones, combining with those of the instrument, rose to a pitch of brilliancy seldom attained by the most distinguished performers, and then sank into a dying cadence, which fell, never again to rise — for the songstress had died with her strain.

The horror of the distracted husband may be conceived, when all efforts to restore life proved

totally ineffectual. Servants were despatched for medical men — Hartley, and every other who could be found. The General precipitated himself into the apartment they had so lately left, and in his haste ran against Middlemas, who, at the sound of the music from the adjoining apartment, had naturally approached nearer to the door, and, surprised and startled by the sort of clamour, hasty steps, and confused voices which ensued, had remained standing there, endeavouring to ascertain the cause of so much disorder.

The sight of the unfortunate young man wakened the General's stormy passions to frenzy. He seemed to recognise his son only as the cause of his wife's death. He seized him by the collar, and shook him violently as he dragged him into the chamber of mortality.

"Come hither," he said, "thou for whom a life of lowest obscurity was too mean a fate — come hither, and look on the parents whom thou hast so much envied — whom thou hast so often cursed. Look at that pale emaciated form, a figure of wax, rather than flesh and blood — that is thy mother — that is the unhappy Zilia Monçada, to whom thy birth was the source of shame and misery, and to whom thy ill-omened presence has now brought death itself. And behold me" — he pushed the lad from him, and stood up erect, looking well-nigh in gesture and figure the apostate spirit he described — "Behold me" — he said; "see you not my hair streaming with sulphur, my brow scathed with lightning? — I am the Arch-Fiend — I am the father whom you seek — I am the accursed Richard Tresham, the seducer of Zilia, and the father of her murderer!"

Hartley entered while this horrid scene was passing. All attention to the deceased, he instantly saw, would be thrown away; and understanding, partly from Winter, partly from the tenor of the General's frantic discourse, the nature of the disclosure which had occurred, he hastened to put an end, if possible, to the frightful and scandalous scene which had taken place. Aware how delicately the General felt on the subject of reputation, he assailed him with remonstrances on such conduct, in presence of so many witnesses. But the mind had ceased to answer to that once powerful key-note.

"I care not if the whole world hear my sin and my punishment," said Witherington. "It shall not be again said of me, that I fear shame more than I repent sin. I feared shame only for Zilia, and Zilia is dead!"

"But her memory, General — spare the memory of your wife, in which the character of your children is involved."

"I have no children!" said the desperate and violent man. "My Reuben is gone to Heaven, to prepare a lodging for the angel who has now escaped from earth in a flood of harmony, which can only be equalled where she is gone. The other two cherubs will not survive their mother. I shall be, nay, I already feel myself, a childless man."

"Yet I am your son," replied Middlemas, in a tone sorrowful, but at the same time tinged with sullen resentment — "your son by your wedded wife. Pale as she lies there, I call upon you both to acknowledge my rights, and all who are present to bear witness to them."

"Wretch!" exclaimed the maniac father, "canst thou think of thine own sordid rights in the midst of death and frenzy? My son! — thou art the fiend who hast occasioned my wretchedness in this world, and who will share my eternal misery in the next. Hence from my sight, and my curse go with thee!"

His eyes fixed on the ground, his arms folded on his breast, the haughty and dogged spirit of Middlemas yet seemed to meditate reply. But Hartley, Winter, and other bystanders interfered, and forced him from the apartment. As they endeavoured to remonstrate with him, he twisted himself out of their grasp, ran to the stables, and seizing the first saddled horse that he found, out of many that had been in haste got ready to seek for assistance, he threw himself on its back, and rode furiously off. Hartley was about to mount and follow him; but Winter and the other domestics threw themselves around him, and implored him not to desert their unfortunate master, at a time when the influence which he had acquired over him might be the only restraint on the violence of his passions.

"He had a *coup de soleil* in India," whispered Winter, "and is capable of anything in his fits. These cowards cannot control him, and I am old and feeble."

Satisfied that General Witherington was a greater object of compassion than Middlemas, whom besides he had no hope of overtaking, and who he believed was safe in his own keeping, however violent might be his present emotions, Hartley returned where the greater emergency demanded his immediate care.

He found the unfortunate General contending with the domestics, who endeavoured to prevent his making his way to the apartment where his children slept, and exclaiming furiously — "Rejoice, my treasures — rejoice! — He has fled who would proclaim your father's crime, and your mother's dishonour! — He has fled, never to return, whose life has been the death of one parent, and the ruin of another! — Courage, my children, your father is with you — he will make his way to you through a hundred obstacles!"

The domestics, intimidated and undecided, were giving way to him, when Adam Hartley approached, and, placing himself before the unhappy man, fixed his eye firmly on the General's while he said in a low but stern voice — "Madman, would you kill your children?"

The General seemed staggered in his resolution, but still attempted to rush past him. But Hartley seizing him by the collar of his coat on each side, "You are my prisoner," he said; "I command you to follow me."

"Ha! prisoner, and for high treason? Dog, thou hast met thy death!"

The distracted man drew a poniard from his bosom, and Hartley's strength and resolution might not perhaps have saved his life, had not Winter mastered the General's right hand, and contrived to disarm him.

"I am your prisoner, then," he said; "use me civilly — and let me see my wife and children."

"You shall see them to-morrow," said Hartley; "follow us instantly, and without the least resistance."

General Witherington followed like a child,

with the air of one who is suffering for a cause in which he glories.

"I am not ashamed of my principles," he said. "I am willing to die for my king."

Without exciting his frenzy, by contradicting the fantastic idea which occupied his imagination, Hartley continued to maintain over his patient the ascendency he had acquired. He caused him to be led to his apartment, and beheld him suffer himself to be put to bed. Administering then a strong composing draught, and causing a servant to sleep in the room, he watched the unfortunate man till dawn of morning.

General Witherington awoke in his full senses, and apparently conscious of his real situation, which he testified by low groans, sobs, and tears. When Hartley drew near his bedside, he knew him perfectly, and said, "Do not fear me — the fit is over — leave me now, and see after yonder unfortunate. Let him leave Britain as soon as possible, and go where his fate calls him, and where we can never meet more. Winter knows my ways, and will take care of me."

Winter gave the same advice. "I can answer," he said, "for my master's security at present; but in Heaven's name, prevent his ever meeting again with that obdurate young man!"

CHAPTER IX.

Well, then, the world's mine oyster,
Which I with sword will open.
Merry Wives of Windsor.

WHEN Adam Hartley arrived at his lodgings in the sweet little town of Ryde, his first inquiries were after his comrade. He had arrived last night late, man and horse all in a foam. He made no reply to any questions about supper or the like, but, snatching a candle, ran up stairs into his apartment, and shut and double-locked the door. The servants only supposed that, being something intoxicated, he had ridden hard, and was unwilling to expose himself.

Hartley went to the door of his chamber, not without some apprehensions; and after knocking and calling more than once, received at length the welcome return, "Who is there?"

On Hartley announcing himself, the door opened, and Middlemas appeared, well dressed, and with his hair arranged and powdered; although, from the appearance of the bed, it had not been slept in on the preceding night, and Richard's countenance, haggard and ghastly, seemed to bear witness to the same fact. It was, however, with an affectation of indifference that he spoke.

"I congratulate you on your improvement in worldly knowledge, Adam. It is just the time to desert the poor heir, and stick by him that is in immediate possession of the wealth."

"I stayed last night at General Witherington's," answered Hartley, "because he is extremely ill."

"Tell him to repent of his sins, then," said Richard. "Old Gray used to say, a doctor had as good a title to give ghostly advice as a parson. Do you remember Dr. Dulberry, the minister, calling him an interloper? Ha! ha! ha!"

"I am surprised at this style of language from one in your circumstances."

"Why, ay," said Middlemas, with a bitter smile, — "it would be difficult to most men to keep up their spirits, after gaining and losing father, mother, and a good inheritance, all in the same day. But I had always a turn for philosophy."

"I really do not understand you, Mr. Middlemas."

"Why, I found my parents yesterday, did I not?" answered the young man. "My mother, as you know, had waited but that moment to die, and my father to become distracted; and I conclude both were contrived purposely to cheat me of my inheritance, as he has taken up such a prejudice against me."

"Inheritance?" repeated Hartley, bewildered by Richard's calmness, and half suspecting that the insanity of the father was hereditary in the family. "In Heaven's name, recollect yourself, and get rid of these hallucinations. What inheritance are you dreaming of?"

"That of my mother, to be sure, who must have inherited old Monçada's wealth — and to whom should it descend, save to her children? — I am the eldest of them — that fact cannot be denied."

"But consider, Richard — recollect yourself."

"I do," said Richard; "and what then?"

"Then you cannot but remember," said Hartley, "that unless there was a will in your favour, your birth prevents you from inheriting."

"You are mistaken, sir, I am legitimate. — Yonder sickly brats, whom you rescued from the grave, are not more legitimate than I am. — Yes! our parents could not allow the air of Heaven to breathe on them — me they committed to the winds and the waves — I am nevertheless their lawful child, as well as their puling offspring of advanced age and decayed health. I saw them, Adam — Winter showed the nursery to me while they were gathering courage to receive me in the drawing-room. There they lay, the children of predilection, the riches of the East expended that they might sleep soft, and wake in magnificence. I, the eldest brother — the heir — I stood beside their bed in the borrowed dress which I had so lately exchanged for the rags of an hospital. Their couches breathed the richest perfumes, while I was reeking from a pest-house; and I — I repeat it — the heir, the produce of their earliest and best love, was thus treated. No wonder that my look was that of a basilisk."

"You speak as if you were possessed with an evil spirit," said Hartley; "or else you labour under a strange delusion."

"You think those only are legally married over whom a drowsy parson has read the ceremony from a dog's-eared prayer-book? It may be so in your English law — but Scotland makes Love himself the priest. A vow betwixt a fond couple, the blue heaven alone witnessing, will protect a confiding girl against the perjury of a fickle swain, as much as if a Dean had performed the rites in the loftiest

cathedral in England. Nay, more; if the child of love be acknowledged by the father at the time when he is baptised — if he present the mother to strangers of respectability as his wife, the laws of Scotland will not allow him to retract the justice which has, in these actions, been done to the female whom he has wronged, or the offspring of their mutual love. This General Tresham, or Witherington, treated my unhappy mother as his wife before Gray and others, quartered her as such in the family of a respectable man, gave her the same name by which he himself chose to pass for the time. He presented me to the priest as his lawful offspring; and the law of Scotland, (*f*) benevolent to the helpless child, will not allow him now to disown what he so formally admitted. I know my rights, and am determined to claim them."

"You do not then intend to go on board the Middlesex? Think a little — You will lose your voyage and your commission."

"I will save my birth-right," answered Middlemas. "When I thought of going to India, I knew not my parents, or how to make good the rights which I had through them. That riddle is solved. I am entitled to at least a third of Monçada's estate, which, by Winter's account, is considerable. But for you, and your mode of treating the small-pox, I should have had the whole. Little did I think, when old Gray was likely to have his wig pulled off, for putting out fires, throwing open windows, and exploding whisky and water, that the new system of treating the small-pox was to cost me so many thousand pounds."

"You are determined, then," said Hartley, "on this wild course?"

"I know my rights, and am determined to make them available," answered the obstinate youth.

"Mr. Richard Middlemas, I am sorry for you."

"Mr. Adam Hartley, I beg to know why I am honoured by your sorrow."

"I pity you," answered Hartley, "both for the obstinacy of selfishness, which can think of wealth after the scene you saw last night, and for the idle vision which leads you to believe that you can obtain possession of it."

"Selfish!" cried Middlemas. "Why, I am a dutiful son, labouring to clear the memory of a calumniated mother — And am I a visionary? — Why, it was to this hope that I awakened, when old Monçada's letter to Gray, devoting me to perpetual obscurity, first roused me to a sense of my situation, and dispelled the dreams of my childhood. Do you think that I would ever have submitted to the drudgery which I shared with you, but that, by doing so, I kept in view the only traces of these unnatural parents, by means of which I proposed to introduce myself to their notice, and, if necessary, enforce the rights of a legitimate child? The silence and death of Monçada broke my plans, and it was then only I reconciled myself to the thoughts of India."

"You were very young to have known so much of the Scottish law, at the time when we were first acquainted," said Hartley. "But I can guess your instructor."

"No less authority than Tom Hillary's," replied Middlemas. "His good counsel on that head is

a reason why I do not now prosecute him to the gallows."

"I judged as much," replied Hartley; "for I heard him, before I left Middlemas, debating the point with Mr. Lawford; and I recollect perfectly, that he stated the law to be such as you now lay down."

"And what said Lawford in answer?" demanded Middlemas.

"He admitted," replied Hartley, "that in circumstances where the case was doubtful, such presumptions of legitimacy might be admitted. But he said they were liable to be controlled by positive and precise testimony, as, for instance, the evidence of the mother declaring the illegitimacy of the child."

"But there can exist none such in my case," said Middlemas hastily, and with marks of alarm.

"I will not deceive you, Mr. Middlemas, though I fear I cannot help giving you pain. I had yesterday a long conference with your mother, Mrs. Witherington, in which she acknowledged you as her son, but a son born before marriage. This express declaration will, therefore, put an end to the suppositions on which you ground your hopes. If you please, you may hear the contents of her declaration, which I have in her own handwriting."

"Confusion! is the cup to be for ever dashed from my lips?" muttered Richard; but recovering his composure, by exertion of the self-command of which he possessed so large a portion, he desired Hartley to proceed with his communication. Hartley accordingly proceeded to inform him of the particulars preceding his birth, and those

which followed after it; while Middlemas, seated on a sea-chest, listened with inimitable composure to a tale which went to root up the flourishing hopes of wealth which he had lately so fondly entertained.

Zilia Monçada was the only child of a Portuguese Jew of great wealth, who had come to London, in prosecution of his commerce. Among the few Christians who frequented his house, and occasionally his table, was Richard Tresham, a gentleman of a high Northumbrian family, deeply engaged in the service of Charles Edward during his short invasion, and though holding a commission in the Portuguese service, still an object of suspicion to the British government, on account of his well-known courage and Jacobitical principles. The high-bred elegance of this gentleman, together with his complete acquaintance with the Portuguese language and manners, had won the intimacy of old Monçada, and, alas! the heart of the inexperienced Zilia, who, beautiful as an angel, had as little knowledge of the world and its wickedness as the lamb that is but a week old.

Tresham made his proposals to Monçada, perhaps in a manner which too evidently showed that he conceived the high-born Christian was degrading himself in asking an alliance with the wealthy Jew. Monçada rejected his proposals, forbade him his house, but could not prevent the lovers from meeting in private. Tresham made a dishonourable use of the opportunities which the poor Zilia so incautiously afforded, and the consequence was her ruin. The lover, however, had every purpose of righting the injury which he had inflicted, and, after various plans of secret marriage, which were

rendered abortive by the difference of religion, and other circumstances, flight for Scotland was determined on. The hurry of the journey, the fear and anxiety to which Zilia was subject, brought on her confinement several weeks before the usual time, so that they were compelled to accept of the assistance and accommodation offered by Mr. Gray. They had not been there many hours ere Tresham heard, by the medium of some sharp-sighted or keen-eared friend, that there were warrants out against him for treasonable practices. His correspondence with Charles Edward had become known to Monçada during the period of their friendship; he betrayed it in vengeance to the British Cabinet, and warrants were issued, in which, at Monçada's request, his daughter's name was included. This might be of use, he apprehended, to enable him to separate his daughter from Tresham, should he find the fugitives actually married. How far he succeeded, the reader already knows, as well as the precautions which he took to prevent the living evidence of his child's frailty from being known to exist. His daughter he carried with him, and subjected her to severe restraint, which her own reflections rendered doubly bitter. It would have completed his revenge, had the author of Zilia's misfortunes been brought to the scaffold for his political offences. But Tresham skulked among friends in the Highlands, and escaped until the affair blew over.

He afterwards entered into the East India Company's service, under his mother's name of Witherington, which concealed the Jacobite and rebel, until these terms were forgotten. His skill in military affairs soon raised him to riches and

eminence. When he returned to Britain, his first inquiries were after the family of Monçada. His fame, his wealth, and the late conviction that his daughter never would marry any but him who had her first love, induced the old man to give that encouragement to General Witherington which he had always denied to the poor and outlawed Major Tresham; and the lovers, after having been fourteen years separated, were at length united in wedlock.

General Witherington eagerly concurred in the earnest wish of his father-in-law, that every remembrance of former events should be buried, by leaving the fruit of the early and unhappy intrigue suitably provided for, but in a distant and obscure situation. Zilia thought far otherwise. Her heart longed, with a mother's longing, towards the object of her first maternal tenderness, but she dared not place herself in opposition at once to the will of her father, and the decision of her husband. The former, his religious prejudices much effaced by his long residence in England, had given consent that she should conform to the established religion of her husband and her country, — the latter, haughty as we have described him, made it his pride to introduce the beautiful convert among his high-born kindred. The discovery of her former frailty would have proved a blow to her respectability, which he dreaded like death; and it could not long remain a secret from his wife, that, in consequence of a severe illness in India, even his reason became occasionally shaken by anything which violently agitated his feelings. She had, therefore, acquiesced in patience and silence in the course of policy which Monçada had devised,

and which her husband anxiously and warmly approved. Yet her thoughts, even when their marriage was blessed with other offspring, anxiously reverted to the banished and outcast child, who had first been clasped to the maternal bosom.

All these feelings, "subdued and cherished long," were set afloat in full tide by the unexpected discovery of this son, redeemed from a lot of extreme misery, and placed before his mother's imagination in circumstances so disastrous.

It was in vain that her husband had assured her that he would secure the young man's prosperity, by his purse and his interest. She could not be satisfied, until she had herself done something to alleviate the doom of banishment to which her eldest-born was thus condemned. She was the more eager to do so, as she felt the extreme delicacy of her health, which was undermined by so many years of secret suffering.

Mrs. Witherington was, in conferring her maternal bounty, naturally led to employ the agency of Hartley, the companion of her son, and to whom, since the recovery of her younger children, she almost looked up as to a tutelar deity. She placed in his hands a sum of £2000, which she had at her own unchallenged disposal, with a request, uttered in the fondest and most affectionate terms, that it might be applied to the service of Richard Middlemas in the way Hartley should think most useful to him. She assured him of further support, as it should be needed; and a note to the following purport was also intrusted to him, to be delivered when and where the prudence of Hartley should judge it proper to confide to him the secret of his birth.

"Oh, Benoni! Oh, child of my sorrow!" said this interesting document, "why should the eyes of thy unhappy mother be about to obtain permission to look on thee, since her arms were denied the right to fold thee to her bosom? May the God of Jews and of Gentiles watch over thee, and guard thee! May he remove, in his good time, the darkness which rolls between me and the beloved of my heart — the first fruit of my unhappy, nay, unhallowed affection. Do not — do not, my beloved! — think thyself a lonely exile, while thy mother's prayers arise for thee at sunrise and at sunset, to call down every blessing on thy head — to invoke every power in thy protection and defence. Seek not to see me — oh, why must I say so? — But let me humble myself in the dust, since it is my own sin, my own folly, which I must blame; — but seek not to see or speak with me — it might be the death of both. Confide thy thoughts to the excellent Hartley, who hath been the guardian angel of us all — even as the tribes of Israel had each their guardian angel. What thou shalt wish, and he shall advise in thy behalf, shall be done, if in the power of a mother — And the love of a mother! Is it bounded by seas, or can deserts and distance measure its limits? Oh, child of my sorrow! Oh, Benoni! let thy spirit be with mine, as mine is with thee.

"Z. M."

All these arrangements being completed, the unfortunate lady next insisted with her husband that she should be permitted to see her son in that parting interview which terminated so fatally. Hartley, therefore, now discharged as her executor the duty intrusted to him as her confidential agent.

"Surely," he thought, as, having finished his communication, he was about to leave the apart-

ment — "surely the demons of Ambition and Avarice will unclose the talons which they have fixed upon this man, at a charm like this."

And indeed Richard's heart had been formed of the nether millstone, had he not been duly affected by these first and last tokens of his mother's affection. He leant his head upon a table, and his tears flowed plentifully. Hartley left him undisturbed for more than an hour, and on his return found him in nearly the same attitude in which he had left him.

"I regret to disturb you at this moment," he said, "but I have still a part of my duty to discharge. I must place in your possession the deposit which your mother made in my hands — and I must also remind you that time flies fast, and that you have scarce an hour or two to determine whether you will prosecute your Indian voyage, under the new view of circumstances which I have opened to you."

Middlemas took the bills which his mother had bequeathed him. As he raised his head, Hartley could observe that his face was stained with tears. Yet he counted over the money with mercantile accuracy; and though he assumed the pen for the purpose of writing a discharge with an air of inconsolable dejection, yet he drew it up in good set terms, like one who had his senses much at his command.

"And now," he said, in a mournful voice, "give me my mother's narrative."

Hartley almost started, and answered hastily, "You have the poor lady's letter, which was addressed to yourself — the narrative is addressed to me. It is my warrant for disposing of a large

sum of money — it concerns the rights of third parties, and I cannot part with it."

"Surely, surely it were better to deliver it into my hands, were it but to weep over it," answered Middlemas. "My fortune, Hartley, has been very cruel. You see that my parents purposed to have made me their undoubted heir; yet their purpose was disappointed by accident. And now my mother comes with well-intended fondness, and while she means to advance my fortune, furnishes evidence to destroy it. — Come, come, Hartley — you must be conscious that my mother wrote those details entirely for my information. I am the rightful owner, and insist on having them."

"I am sorry I must insist on refusing your demand," answered Hartley, putting the papers in his pocket. "You ought to consider, that if this communication has destroyed the idle and groundless hopes which you have indulged in, it has, at the same time, more than trebled your capital; and that if there are some hundreds or thousands in the world richer than yourself, there are many millions not half so well provided. Set a brave spirit, then, against your fortune, and do not doubt your success in life."

His words seemed to sink into the gloomy mind of Middlemas. He stood silent for a moment, and then answered with a reluctant and insinuating voice —

"My dear Hartley, we have long been companions — you can have neither pleasure nor interest in ruining my hopes — you may find some in forwarding them. Monçada's fortune will enable me to allow five thousand pounds to the friend who should aid me in my difficulties."

"Good morning to you, Mr. Middlemas," said Hartley, endeavouring to withdraw.

"One moment — one moment," said Middlemas, holding his friend by the button at the same time, "I meant to say ten thousand — and — and — marry whomsoever you like — I will not be your hinderance."

"You are a villain!" said Hartley, breaking from him, "and I always thought you so."

"And you," answered Middlemas, "are a fool, and I never thought you better. Off he goes — Let him — the game has been played and lost — I must hedge my bets: India must be my back-play."

All was in readiness for his departure. A small vessel and a favouring gale conveyed him and several other military gentlemen to the Downs, where the Indiaman which was to transport them from Europe lay ready for their reception.

His first feelings were sufficiently disconsolate. But, accustomed from his infancy to conceal his internal thoughts, he appeared in the course of a week the gayest and best-bred passenger who ever dared the long and weary space betwixt Old England and her Indian possessions. At Madras, where the sociable feelings of the resident inhabitants give ready way to enthusiasm in behalf of any stranger of agreeable qualities, he experienced that warm hospitality which distinguishes the British character in the East.

Middlemas was well received in company, and in the way of becoming an indispensable guest at every entertainment in the place, when the vessel on board of which Hartley acted as surgeon's mate arrived at the same settlement. The latter would not, from his situation, have been entitled to

expect much civility and attention; but this disadvantage was made up by his possessing the most powerful introductions from General Witherington, and from other persons of weight in Leadenhall Street, the General's friends, to the principal inhabitants in the settlement. He found himself once more, therefore, moving in the same sphere with Middlemas, and under the alternative of living with him on decent and distant terms, or of breaking off with him altogether.

The first of these courses might perhaps have been the wisest; but the other was most congenial to the blunt and plain character of Hartley, who saw neither propriety nor comfort in maintaining a show of friendly intercourse, to conceal hate, contempt, and mutual dislike.

The circle at Fort St. George was much more restricted at that time than it has been since. The coldness of the young men did not escape notice; it transpired that they had been once intimates and fellow-students; yet it was now found that they hesitated at accepting invitations to the same parties. Rumour assigned many different and incompatible reasons for this deadly breach, to which Hartley gave no attention whatever, while Lieutenant Middlemas took care to countenance those which represented the cause of the quarrel most favourably to himself.

"A little bit of rivalry had taken place," he said, when pressed by gentlemen for an explanation; "he had only had the good luck to get further in the good graces of a fair lady than his friend Hartley, who had made a quarrel of it, as they saw. He thought it very silly to keep up spleen, at such a distance of time and space. He

was sorry, more for the sake of the strangeness of the appearance of the thing than anything else, although his friend had really some very good points about him."

While these whispers were working their effect in society, they did not prevent Hartley from receiving the most flattering assurances of encouragement and official promotion from the Madras government as opportunity should arise. Soon after, it was intimated to him that a medical appointment of a lucrative nature in a remote settlement was conferred on him, which removed him for some time from Madras and its neighbourhood.

Hartley accordingly sailed on his distant expedition; and it was observed that after his departure the character of Middlemas, as if some check had been removed, began to display itself in disagreeable colours. It was noticed that this young man, whose manners were so agreeable and so courteous during the first months after his arrival in India, began now to show symptoms of a haughty and overbearing spirit. He had adopted, for reasons which the reader may conjecture, but which appeared to be mere whim at Fort St. George, the name of Tresham, in addition to that by which he had hitherto been distinguished, and in this he persisted with an obstinacy which belonged more to the pride than the craft of his character. The lieutenant-colonel of the regiment, an old cross-tempered martinet, did not choose to indulge the captain (such was now the rank of Middlemas) in this humour.

"He knew no officer," he said, "by any name save that which he bore in his commission," and he Middlemas'd the captain on all occasions.

One fatal evening the captain was so much provoked as to intimate peremptorily "that he knew his own name best."

"Why, Captain Middlemas," replied the colonel, "it is not every child that knows its own father, so how can every man be so sure of his own name?"

The bow was drawn at a venture, but the shaft found the rent in the armour, and stung deeply. In spite of all the interposition which could be attempted, Middlemas insisted on challenging the colonel, who could be persuaded to no apology.

"If Captain Middlemas," he said, "thought the cap fitted, he was welcome to wear it."

The result was a meeting, in which, after the parties had exchanged shots, the seconds tendered their mediation. It was rejected by Middlemas, who, at the second fire, had the misfortune to kill his commanding officer. In consequence, he was obliged to fly from the British settlements; for, being universally blamed for having pushed the quarrel to extremity, there was little doubt that the whole severity of military discipline would be exercised upon the delinquent. Middlemas, therefore, vanished from Fort St. George, and, though the affair had made much noise at the time, was soon no longer talked of. It was understood, in general, that he had gone to seek that fortune at the court of some native prince which he could no longer hope for in the British settlements.

CHAPTER X.

THREE years passed away after the fatal rencounter mentioned in the last chapter, and Dr. Hartley returning from his appointed mission, which was only temporary, received encouragement to settle in Madras in a medical capacity; and, upon having done so, soon had reason to think he had chosen a line in which he might rise to wealth and reputation. His practice was not confined to his countrymen, but much sought after among the natives, who, whatever may be their prejudices against the Europeans in other respects, universally esteem their superior powers in the medical profession. This lucrative branch of practice rendered it necessary that Hartley should make the Oriental languages his study, in order to hold communication with his patients without the intervention of an interpreter. He had enough of opportunities to practise as a linguist, for, in acknowledgment, as he used jocularly to say, of the large fees of the wealthy Moslemah and Hindoos, he attended the poor of all nations gratis, whenever he was called upon.

It so chanced that one evening he was hastily summoned, by a message from the Secretary of the Government, to attend a patient of consequence. "Yet he is, after all, only a Fakir," said the message. "You will find him at the tomb of Cara Razi, the Mahomedan saint and doctor, about one

coss from the fort. Inquire for him by the name of Barak el Hadgi. Such a patient promises no fees; but we know how little you care about the pagodas; and, besides, the Government is your paymaster on this occasion."

"That is the last matter to be thought on," said Hartley, and instantly repaired in his palanquin to the place pointed out to him.

The tomb of the Owliah, or Mahomedan Saint, Cara Razi, was a place held in much reverence by every good Mussulman. It was situated in the centre of a grove of mangos and tamarind-trees, and was built of red stone, having three domes, and minarets at every corner. There was a court in front, as usual, around which were cells constructed for the accommodation of the Fakirs who visited the tomb from motives of devotion, and made a longer or shorter residence there as they thought proper, subsisting upon the alms which the Faithful never fail to bestow on them in exchange for the benefit of their prayers These devotees were engaged day and night in reading verses of the Koran before the tomb, which was constructed of white marble, inscribed with sentences from the book of the Prophet, and with the various titles conferred by the Koran upon the Supreme Being. Such a sepulchre, of which there are many, is, with its appendages and attendants, respected during wars and revolutions, and no less by Feringis (Franks, that is) and Hindoos than by Mahomedans themselves. The Fakirs, in return, act as spies for all parties, and are often employed in secret missions of importance.

Complying with the Mahomedan custom, our friend Hartley laid aside his shoes at the gates of

the holy precincts, and, avoiding to give offence by approaching near to the tomb, he went up to the principal Moullah, or priest, who was distinguishable by the length of his beard, and the size of the large wooden beads, with which the Mahomedans, like the Catholics, keep register of their prayers. Such a person, venerable by his age, sanctity of character, and his real or supposed contempt of worldly pursuits and enjoyments, is regarded as the head of an establishment of this kind.

The Moullah is permitted by his situation to be more communicative with strangers than his younger brethren, who in the present instance remained with their eyes fixed on the Koran, muttering their recitations without noticing the European, or attending to what he said, as he inquired at their superior for Barak el Hadgi.

The Moullah was seated on the earth, from which he did not arise, or show any mark of reverence; nor did he interrupt the tale of his beads, which he continued to count assiduously while Hartley was speaking. When he finished, the old man raised his eyes, and looking at him with an air of distraction, as if he was endeavouring to recollect what he had been saying, he at length pointed to one of the cells, and resumed his devotions like one who felt impatient of whatever withdrew his attention from his sacred duties, were it but for an instant.

Hartley entered the cell indicated, with the usual salutation of Salam Alaikum. His patient lay on a little carpet in a corner of the small white-washed cell. He was a man of about forty, dressed in the black robe of his order, very much torn and patched. He wore a high conical cap of

Tartarian felt, and had round his neck the string of black beads belonging to his order. His eyes and posture indicated suffering, which he was enduring with stoical patience.

"Salam Alaikum," said Hartley; "you are in pain, my father?" — a title which he gave rather to the profession than to the years of the person he addressed.

"*Salam Alaikum bema sabastem,*" answered the Fakir. "Well is it for you that you have suffered patiently. The Book saith, such shall be the greeting of the angels to those who enter paradise."

The conversation being thus opened, the physician proceeded to inquire into the complaints of the patient, and to prescribe what he thought advisable. Having done this, he was about to retire, when, to his great surprise, the Fakir tendered him a ring of some value.

"The wise," said Hartley, declining the present, and at the same time paying a suitable compliment to the Fakir's cap and robe — "the wise of every country are brethren. My left hand takes no guerdon of my right."

"A Feringi can then refuse gold!" said the Fakir. "I thought they took it from every hand, whether pure as that of an Houri, or leprous like Gehazi's — even as the hungry dog recketh not whether the flesh he eateth be of the camel of the prophet Saleth, or of the ass of Degial — on whose head be curses!"

"The Book says," replied Hartley, "that it is Allah who closes and who enlarges the heart. Frank and Mussulman are all alike moulded by his pleasure."

"My brother hath spoken wisely," answered the

patient. "Welcome the disease, if it bring thee acquainted with a wise physician. For what saith the poet — 'It is well to have fallen to the earth, if while grovelling there thou shalt discover a diamond.'"

The physician made repeated visits to his patient, and continued to do so even after the health of El Hadgi was entirely restored. He had no difficulty in discerning in him one of those secret agents frequently employed by Asiatic Sovereigns. His intelligence, his learning, above all, his versatility and freedom from prejudices of every kind, left no doubt of Barak's possessing the necessary qualifications for conducting such delicate negotiations; while his gravity of habit and profession could not prevent his features from expressing, occasionally a perception of humour, not usually seen in devotees of his class.

Barak el Hadgi talked often, amidst their private conversations, of the power and dignity of the Nawaub of Mysore; and Hartley had little doubt that he came from the Court of Hyder Ali, on some secret mission, perhaps for achieving a more solid peace betwixt that able and sagacious Prince and the East India Company's Government, — that which existed for the time being regarded on both parts as little more than a hollow and insincere truce. He told many stories to the advantage of this Prince, who certainly was one of the wisest that Hindostan could boast; and amidst great crimes, perpetrated to gratify his ambition, displayed many instances of princely generosity, and, what was a little more surprising, of even-handed justice.

On one occasion, shortly before Barak el Hadgi

left Madras, he visited the Doctor, and partook of his sherbet, which he preferred to his own, perhaps because a few glasses of rum or brandy were usually added to enrich the compound. It might be owing to repeated applications to the jar which contained this generous fluid, that the Pilgrim became more than usually frank in his communications, and not contented with praising his Nawaub with the most hyperbolic eloquence, he began to insinuate the influence which he himself enjoyed with the Invincible, the Lord and Shield of the Faith of the Prophet.

"Brother of my soul," he said, "do but think if thou needest aught that the all-powerful Hyder Ali Khan Bahauder can give; and then use not the intercession of those who dwell in palaces, and wear jewels in their turbans, but seek the cell of thy brother at the Great City, which is Seringapatam. And the poor Fakir, in his torn cloak, shall better advance thy suit with the Nawaub [for Hyder did not assume the title of Sultaun] than they who sit upon seats of honour in the Divan."

With these and sundry other expressions of regard, he exhorted Hartley to come into the Mysore, and look upon the face of the Great Prince, whose glance inspired wisdom, and whose nod conferred wealth, so that Folly or Poverty could not appear before him. He offered at the same time to requite the kindness which Hartley had evinced to him, by showing him whatever was worthy the attention of a sage in the land of Mysore.

Hartley was not reluctant to promise to undertake the proposed journey, if the continuance of

good understanding betwixt their governments should render it practicable, and in reality looked forward to the possibility of such an event with a good deal of interest. The friends parted with mutual good wishes, after exchanging, in the Oriental fashion, such gifts as became sages, to whom knowledge was to be supposed dearer than wealth. Barak el Hadgi presented Hartley with a small quantity of the balsam of Mecca, very hard to be procured in an unadulterated form, and gave him at the same time a passport in a peculiar character, which he assured him would be respected by every officer of the Nawaub, should his friend be disposed to accomplish his visit to the Mysore. "The head of him who should disrespect this safe-conduct," he said, "shall not be more safe than that of the barley-stalk which the reaper has grasped in his hand."

Hartley requited these civilities by the present of a few medicines little used in the East, but such as he thought might, with suitable directions, be safely intrusted to a man so intelligent as his Moslem friend.

It was several months after Barak had returned to the interior of India that Hartley was astonished by an unexpected rencounter.

The ships from Europe had but lately arrived, and had brought over their usual cargo of boys longing to be commanders, and young women without any purpose of being married, but whom a pious duty to some brother, some uncle, or other male relative, brought to India to keep his house, until they should find themselves unexpectedly in one of their own. Dr. Hartley happened to attend a public breakfast given on this occasion

by a gentleman high in the service. The roof of his friend had been recently enriched by a consignment of three nieces, whom the old gentleman, justly attached to his quiet hookah, and, it was said, to a pretty girl of colour, desired to offer to the public, that he might have the fairest chance to get rid of his new guests as soon as possible. Hartley, who was thought a fish worth casting a fly for, was contemplating this fair investment with very little interest, when he heard one of the company say to another in a low voice,—

"Angels and ministers! there is our old acquaintance, the Queen of Sheba, returned upon our hands like unsaleable goods."

Hartley looked in the same direction with the two who were speaking, and his eye was caught by a Semiramis-looking person, of unusual stature and amplitude, arrayed in a sort of riding-habit, but so formed, and so looped and gallooned with lace, as made it resemble the upper tunic of a native chief. Her robe was composed of crimson silk, rich with flowers of gold. She wore wide trousers of light-blue silk, a fine scarlet shawl around her waist, in which was stuck a creeze, with a richly ornamented handle. Her throat and arms were loaded with chains and bracelets, and her turban, formed of a shawl similar to that worn around her waist, was decorated by a magnificent aigrette, from which a blue ostrich plume flowed in one direction, and a red one in another. The brow, of European complexion, on which this tiara rested, was too lofty for beauty, but seemed made for command; the aquiline nose retained its form, but the cheeks were a little sunken, and the complexion so very brilliant, as to give strong

evidence that the whole countenance had undergone a thorough repair since the lady had left her couch. A black female slave, richly dressed, stood behind her with a chowry, or cow's tail, having a silver handle, which she used to keep off the flies. From the mode in which she was addressed by those who spoke to her, this lady appeared a person of too much importance to be affronted or neglected, and yet one with whom none desired further communication than the occasion seemed in propriety to demand.

She did not, however, stand in need of attention. The well-known captain of an East Indian vessel lately arrived from Britain was sedulously polite to her; and two or three gentlemen, whom Hartley knew to be engaged in trade, tended upon her as they would have done upon the safety of a rich argosy.

"For Heaven's sake, what is that for a Zenobia?" said Hartley, to the gentleman whose whisper had first attracted his attention to this lofty dame.

"Is it possible you do not know the Queen of Sheba?" said the person of whom he inquired, no way loth to communicate the information demanded. "You must know, then, that she is the daughter of a Scotch emigrant, who lived and died at Pondicherry, a sergeant in Lally's regiment. She managed to marry a partisan officer named Montreville, a Swiss or Frenchman, I cannot tell which. After the surrender of Pondicherry, this hero and heroine — But hey — what the devil are you thinking of? — If you stare at her that way, you will make a scene; for she will think nothing of scolding you across the table."

But without attending to his friend's remon-

strances, Hartley bolted from the table at which he sat, and made his way, with something less than the decorum which the rules of society enjoin, towards the place where the lady in question was seated.

"The Doctor is surely mad this morning," said his friend Major Mercer to old Quartermaster Calder.

Indeed Hartley was not perhaps strictly in his senses; for, looking at the Queen of Sheba as he listened to Major Mercer, his eye fell on a light female form beside her, so placed as if she desired to be eclipsed by the bulky form and flowing robes we have described, and to his extreme astonishment he recognised the friend of his childhood, the love of his youth — Menie Gray herself!

To see her in India was in itself astonishing. To see her apparently under such strange patronage greatly increased his surprise. To make his way to her, and address her, seemed the natural and direct mode of satisfying the feelings which her appearance excited.

His impetuosity was however checked, when, advancing close upon Miss Gray and her companion, he observed that the former, though she looked at him, exhibited not the slightest token of recognition, unless he could interpret as such that she slightly touched her upper-lip with her forefinger, which, if it happened otherwise than by mere accident, might be construed to mean, "Do not speak to me just now." Hartley, adopting such an interpretation, stood stock still, blushing deeply; for he was aware that he made for the moment but a silly figure.

He was the rather convinced of this, when, with

a voice which in the force of its accents corresponded with her commanding air, Mrs. Montreville addressed him in English, which savoured slightly of a Swiss patois, — "You haave come to us very fast, sir, to say nothing at all. Are you sure you did not get your tongue stolen by de way?"

"I thought I had seen an old friend in that lady, madam," stammered Hartley, "but it seems I am mistaken."

"The good people do tell me that you are one Doctors Hartley, sir. Now, my friend and I do not know Doctors Hartley at all."

"I have not the presumption to pretend to your acquaintance, madam, but him" ——

Here Menie repeated the sign in such a manner that, though it was only momentary, Hartley could not misunderstand its purpose; he therefore changed the end of his sentence, and added, "But I have only to make my bow, and ask pardon for my mistake."

He retired back accordingly among the company, unable to quit the room, and inquiring at those whom he considered as the best newsmongers for such information as — "Who is that stately looking woman, Mr. Butler?"

"Oh, the Queen of Sheba, to be sure."

"And who is that pretty girl who sits beside her?"

"Or rather behind her," answered Butler, a military chaplain; "faith, I cannot say — Pretty, did you call her?" turning his opera-glass that way — "Yes, faith, she is pretty — very pretty — Gad, she shoots her glances as smartly from behind the old pile yonder, as Teucer from behind Ajax Telamon's shield."

"But who is she, can you tell me?"

"Some fair-skinned speculation of old Montreville's, I suppose, that she has got either to toady herself, or take in some of her black friends with. — Is it possible you have never heard of old Mother Montreville?"

"You know I have been so long absent from Madras" —

"Well," continued Butler, "this lady is the widow of a Swiss officer in the French service, who, after the surrender of Pondicherry, went off into the interior, and commenced soldier on his own account. He got possession of a fort, under pretence of keeping it for some simple Rajah or other; assembled around him a parcel of desperate vagabonds, of every colour in the rainbow; occupied a considerable territory, of which he raised the duties in his own name, and declared for independence. But Hyder Naig understood no such interloping proceedings, and down he came, besieged the fort and took it, though some pretend it was betrayed to him by this very woman. Be that as it may, the poor Swiss was found dead on the ramparts. Certain it is, she received large sums of money, under pretence of paying off her troops, surrendering of hill-forts, and Heaven knows what besides. She was permitted also to retain some insignia of royalty; and, as she was wont to talk of Hyder as the Eastern Solomon, she generally became known by the title of Queen of Sheba. She leaves her court when she pleases, and has been as far as Fort St. George before now. In a word, she does pretty much as she likes. The great folks here are civil to her, though they look on her as little better than a spy. As to

Hyder, it is supposed he has insured her fidelity by borrowing the greater part of her treasures, which prevents her from daring to break with him, — besides other causes that smack of scandal of another sort."

"A singular story," replied Hartley to his companion, while his heart dwelt on the question how it was possible that the gentle and simple Menie Gray should be in the train of such a character as this adventuress.

"But Butler has not told you the best of it," said Major Mercer, who by this time came round to finish his own story. "Your old acquaintance, Mr. Tresham, or Mr. Middlemas, or whatever else he chooses to be called, has been complimented by a report that he stood very high in the good graces of this same Boadicea. He certainly commanded some troops which she still keeps on foot, and acted at their head in the Nawaub's service, who craftily employed him in whatever could render him odious to his countrymen. The British prisoners were intrusted to his charge, and, to judge by what I felt myself, the devil might take a lesson from him in severity."

"And was he attached to, or connected with, this woman?"

"So Mrs. Rumour told us in our dungeon. Poor Jack Ward had the bastinado for celebrating their merits in a parody on the playhouse song,

> Sure such a pair were never seen,
> So aptly formed to meet by nature."

Hartley could listen no longer. The fate of Menie Gray, connected with such a man and such a woman, rushed on his fancy in the most horrid

colours, and he was struggling through the throng to get to some place where he might collect his ideas, and consider what could be done for her protection, when a black attendant touched his arm, and at the same time slipped a card into his hand. It bore, "Miss Gray, Mrs. Montreville's, at the house of Ram Sing Cottah, in the Black Town." On the reverse was written with a pencil, "Eight in the morning."

This intimation of her residence implied, of course, a permission, nay, an invitation, to wait upon her at the hour specified. Hartley's heart beat at the idea of seeing her once more, and still more highly at the thought of being able to serve her. At least, he thought, if there is danger near her, as is much to be suspected, she shall not want a counsellor, or, if necessary, a protector. Yet, at the same time, he felt the necessity of making himself better acquainted with the circumstances of her case, and the persons with whom she seemed connected. Butler and Mercer had both spoke to their disparagement; but Butler was a little of a coxcomb, and Mercer a great deal of a gossip. While he was considering what credit was due to their testimony, he was unexpectedly encountered by a gentleman of his own profession, a military surgeon, who had had the misfortune to have been in Hyder's prison, till set at freedom by the late pacification. Mr. Esdale, for so he was called, was generally esteemed a rising man, calm, steady, and deliberate in forming his opinions. Hartley found it easy to turn the subject on the Queen of Sheba, by asking whether her Majesty was not somewhat of an adventuress.

"On my word, I cannot say," answered Esdale,

smiling; "we are all upon the adventure in India, more or less; but I do not see that the Begum Montreville is more so than the rest."

"Why, that Amazonian dress and manner," said Hartley, "savour a little of the *picaresca*."

"You must not," said Esdale, "expect a woman who has commanded soldiers, and may again, to dress and look entirely like an ordinary person; but I assure you, that even at this time of day, if she wished to marry, she might easily find a respectable match."

"Why, I heard that she had betrayed her husband's fort to Hyder."

"Ay, that is a specimen of Madras gossip. The fact is, that she defended the place long after her husband fell, and afterwards surrendered it by capitulation. Hyder, who piques himself on observing the rules of justice, would not otherwise have admitted her to such intimacy."

"Yes, I have heard," replied Hartley, "that their intimacy was rather of the closest."

"Another calumny, if you mean any scandal," answered Esdale. "Hyder is too zealous a Mahomedan to entertain a Christian mistress: and besides, to enjoy the sort of rank which is yielded to a woman in her condition, she must refrain, in appearance at least, from all correspondence in the way of gallantry. Just so they said that the poor woman had a connection with poor Middlemas of the —— regiment."

"And was that also a false report?" said Hartley, in breathless anxiety.

"On my soul, I believe it was," answered Mr. Esdale. "They were friends, Europeans in an Indian court, and therefore intimate; but I believe

nothing more. By-the-by, though, I believe there was some quarrel between Middlemas, poor fellow, and you; yet I am sure that you will be glad to hear there is a chance of his affair being made up?"

"Indeed!" was again the only word which Hartley could utter.

"Ay, indeed," answered Esdale. "The duel is an old story now; and it must be allowed that poor Middlemas, though he was rash in that business, had provocation."

"But his desertion — his accepting of command under Hyder — his treatment of our prisoners — How can all these be passed over?" replied Hartley.

"Why, it is possible — I speak to you as a cautious man, and in confidence — that he may do us better service in Hyder's capital, or Tippoo's camp, than he could have done if serving with his own regiment. And then, for his treatment of prisoners, I am sure I can speak nothing but good of him in that particular. He was obliged to take the office, because those that serve Hyder Naig must do or die. But he told me himself — and I believe him — that he accepted the office chiefly because, while he made a great bullying at us before the black fellows, he could privately be of assistance to us. Some fools could not understand this, and answered him with abuse and lampoons; and he was obliged to punish them, to avoid suspicion. Yes, yes, I and others can prove he was willing to be kind, if men would give him leave. I hope to thank him at Madras one day soon. — All this in confidence — Good morrow to you."

Distracted by the contradictory intelligence he had received, Hartley went next to question old Captain Capstern, the Captain of the Indiaman, whom he had observed in attendance upon the Begum Montreville. On inquiring after that commander's female passengers, he heard a pretty long catalogue of names, in which that he was so much interested in did not occur. On closer inquiry, Capstern recollected that Menie Gray, a young Scotchwoman, had come out under charge of Mrs. Duffer, the master's wife. "A good decent girl," Capstern said, "and kept the mates and guinea-pigs at a respectable distance. She came out," he believed, "to be a sort of female companion, or upper-servant, in Madame Montreville's family. Snug berth enough," he concluded, "if she can find the length of the old girl's foot."

This was all that could be made of Capstern; so Hartley was compelled to remain in a state of uncertainty until the next morning, when an explanation might be expected with Menie Gray in person.

CHAPTER XI.

THE exact hour assigned found Hartley at the door of the rich native merchant, who, having some reasons for wishing to oblige the Begum Montreville, had relinquished, for her accommodation and that of her numerous retinue, almost the whole of his large and sumptuous residence in the Black Town of Madras, as that district of the city is called which the natives occupy.

A domestic, at the first summons, ushered the visitor into an apartment, where he expected to be joined by Miss Gray. The room opened on one side into a small garden or parterre, filled with the brilliant-coloured flowers of Eastern climates; in the midst of which the waters of a fountain rose upwards in a sparkling jet, and fell back again into a white marble cistern.

A thousand dizzy recollections thronged on the mind of Hartley, whose early feelings towards the companion of his youth, if they had slumbered during distance and the various casualties of a busy life, were revived when he found himself placed so near her, and in circumstances which interested from their unexpected occurrence and mysterious character. A step was heard — the door opened — a female appeared — but it was the portly form of Madame de Montreville.

"What you do please to want, sir?" said the lady; "that is, if you have found your tongue this morning, which you had lost yesterday."

"I proposed myself the honour of waiting upon the young person whom I saw in your excellency's company yesterday morning," answered Hartley, with assumed respect. "I have had long the honour of being known to her in Europe, and I desire to offer my services to her in India."

"Much obliged — much obliged; but Miss Gray is gone out, and does not return for one or two days. You may leave your commands with me."

"Pardon me, madam," replied Hartley; "but I have some reason to hope you may be mistaken in this matter — And here comes the lady herself."

"How is this, my dear?" said Mrs. Montreville, with unruffled front, to Menie, as she entered; "are you not gone out for two or three days, as I tell this gentleman? — *mais c'est égal* — it is all one thing. You will say, How d'ye do, and good-by, to Monsieur, who is so polite as to come to ask after our healths, and as he sees us both very well, he will go away home again."

"I believe, madam," said Miss Gray, with appearance of effort, "that I must speak with this gentleman for a few minutes in private, if you will permit us."

"That is to say, get you gone? but I do not allow that — I do not like private conversation between young man and pretty young woman; *cela n'est pas honnête.* It cannot be in my house."

"It may be out of it, then, madam," answered Miss Gray, not pettishly nor pertly, but with the utmost simplicity. — "Mr. Hartley, will you step into that garden? — and you, madam, may observe us from the window, if it be the fashion of the country to watch so closely."

As she spoke this she stepped through a lattice-

door into the garden, and with an air so simple, that she seemed as if she wished to comply with her patroness's ideas of decorum, though they appeared strange to her. The Queen of Sheba, notwithstanding her natural assurance, was disconcerted by the composure of Miss Gray's manner, and left the room, apparently in displeasure. Menie turned back to the door which opened into the garden, and said, in the same manner as before, but with less nonchalance, —

"I am sure I would not willingly break through the rules of a foreign country; but I cannot refuse myself the pleasure of speaking to so old a friend — if, indeed," she added, pausing and looking at Hartley, who was much embarrassed, "it be as much pleasure to Mr. Hartley as it is to me."

"It would have been," said Hartley, scarce knowing what he said — "it must be, a pleasure to me in every circumstance — But this extraordinary meeting — But your father" ——

Menie Gray's handkerchief was at her eyes. — "He is gone, Mr. Hartley. After he was left unassisted, his toilsome business became too much for him — he caught a cold, which hung about him, as you know he was the last to attend to his own complaints, till it assumed a dangerous, and, finally, a fatal character. I distress you, Mr. Hartley, but it becomes you well to be affected. My father loved you dearly."

"Oh, Miss Gray!" said Hartley, "it should not have been thus with my excellent friend at the close of his useful and virtuous life — Alas, wherefore — the question bursts from me involuntarily — wherefore could you not have complied with his wishes? wherefore" ——

"Do not ask me," said she, stopping the question which was on his lips; "we are not the formers of our own destiny. It is painful to talk on such a subject; but for once, and for ever, let me tell you that I should have done Mr. Hartley wrong, if, even to secure his assistance to my father, I had accepted his hand, while my wayward affections did not accompany the act."

"But wherefore do I see you here, Menie?—Forgive me, Miss Gray, my tongue as well as my heart turns back to long-forgotten scenes—But why here?—why with this woman?"

"She is not, indeed, everything that I expected," answered Menie; "but I must not be prejudiced by foreign manners, after the step I have taken—She is, besides, attentive, and generous in her way, and I shall soon"—she paused a moment, and then added—"be under better protection."

"That of Richard Middlemas?" said Hartley, with a faltering voice.

"I ought not, perhaps, to answer the question," said Menie; "but I am a bad dissembler, and those whom I trust, I trust entirely. You have guessed right, Mr. Hartley," she added, colouring a good deal, "I have come hither to unite my fate to that of your old comrade."

"It is, then, just as I feared!" exclaimed Hartley.

"And why should Mr. Hartley fear?" said Menie Gray. "I used to think you too generous—surely the quarrel which occurred long since ought not to perpetuate suspicion and resentment."

"At least, if the feeling of resentment remained in my own bosom, it would be the last I should intrude upon you, Miss Gray," answered Hartley.

"But it is for you, and for you alone, that I am watchful. — This person — this gentleman whom you mean to intrust with your happiness — do you know where he is — and in what service?"

"I know both, more distinctly perhaps than Mr. Hartley can do. Mr. Middlemas has erred greatly, and has been severely punished. But it was not in the time of his exile and sorrow that she who has plighted her faith to him should, with the flattering world, turn her back upon him. Besides, you have, doubtless, not heard of his hopes of being restored to his country and his rank?"

"I have," answered Hartley, thrown off his guard; "but I see not how he can deserve it, otherwise than by becoming a traitor to his new master, and thus rendering himself even more unworthy of confidence than I hold him to be at this moment."

"It is well that he hears you not," answered Menie Gray, resenting, with natural feeling, the imputation on her lover. Then instantly softening her tone, she added, "My voice ought not to aggravate, but to soothe your quarrel. Mr. Hartley, I plight my word to you that you do Richard wrong."

She said these words with affecting calmness, suppressing all appearance of that displeasure, of which she was evidently sensible, upon this depreciation of a beloved object.

Hartley compelled himself to answer in the same strain.

"Miss Gray," he said, "your actions and motives will always be those of an angel; but let me entreat you to view this most important matter with the eyes of worldly wisdom and prudence. Have you well weighed the risks attending the course which

you are taking in favour of a man who — nay, I will not again offend you — who may, I hope, deserve your favour?"

"When I wished to see you in this manner, Mr. Hartley, and declined a communication in public, where we could have had less freedom of conversation, it was with the view of telling you everything. Some pain I thought old recollections might give, but I trusted it would be momentary; and, as I desire to retain your friendship, it is proper I should show that I still deserve it. I must then first tell you my situation after my father's death. In the world's opinion, we were always poor, you know; but in the proper sense I had not known what real poverty was, until I was placed in dependence upon a distant relation of my poor father, who made our relationship a reason for casting upon me all the drudgery of her household, while she would not allow that it gave me a claim to countenance, kindness, or anything but the relief of my most pressing wants. In these circumstances I received from Mr. Middlemas a letter, in which he related his fatal duel, and its consequence. He had not dared to write to me to share his misery — Now, when he was in a lucrative situation, under the patronage of a powerful prince, whose wisdom knew how to prize and protect such Europeans as entered his service — now, when he had every prospect of rendering our government such essential service by his interest with Hyder Ali, and might eventually nourish hopes of being permitted to return and stand his trial for the death of his commanding officer — now, he pressed me to come to India, and share his reviving fortunes, by accomplishing the engagement into which we had long

ago entered. A considerable sum of money accompanied this letter. Mrs. Duffer was pointed out as a respectable woman, who would protect me during the passage. Mrs. Montreville, a lady of rank, having large possessions and high interest in the Mysore, would receive me on my arrival at Fort St. George, and conduct me safely to the dominions of Hyder. It was further recommended, that, considering the peculiar situation of Mr. Middlemas, his name should be concealed in the transaction, and that the ostensible cause of my voyage should be to fill an office in that lady's family. — What was I to do? — My duty to my poor father was ended, and my other friends considered the proposal as too advantageous to be rejected. The references given, the sum of money lodged, were considered as putting all scruples out of the question, and my immediate protectress and kinswoman was so earnest that I should accept of the offer made me, as to intimate that she would not encourage me to stand in my own light, by continuing to give me shelter and food (she gave me little more), if I was foolish enough to refuse compliance."

"Sordid wretch!" said Hartley. "How little did she deserve such a charge!"

"Let me speak a proud word, Mr. Hartley, and then you will not perhaps blame my relations so much. All their persuasions, and even their threats, would have failed in inducing me to take a step, which has an appearance, at least, to which I found it difficult to reconcile myself. But I had loved Middlemas — I love him still — why should I deny it? — and I have not hesitated to trust him. Had it not been for the small still voice which reminded me of my engagements, I had maintained

more stubbornly the pride of womanhood, and, as you would perhaps have recommended, I might have expected, at least, that my lover should have come to Britain in person, and might have had the vanity to think," she added, smiling faintly, "that if I were worth having, I was worth fetching."

"Yet now — even now," answered Hartley, "be just to yourself while you are generous to your lover. — Nay, do not look angrily, but hear me. I doubt the propriety of your being under the charge of this unsexed woman, who can no longer be termed a European. I have interest enough with females of the highest rank in the settlement — this climate is that of generosity and hospitality — there is not one of them, who, knowing your character and history, will not desire to have you in her society, and under her protection, until your lover shall be able to vindicate his title to your hand in the face of the world. — I myself will be no cause of suspicion to him, or of inconvenience to you, Menie. Let me but have your consent to the arrangement I propose, and the same moment that sees you under honourable and unsuspected protection, I will leave Madras, not to return till your destiny is in one way or other permanently fixed."

"No, Hartley," said Miss Gray. "It may, it must be, friendly in you thus to advise me; but it would be most base in me to advance my own affairs at the expense of your prospects. Besides, what would this be but taking the chance of contingencies, with the view of sharing poor Middlemas's fortunes, should they prove prosperous, and casting him off, should they be otherwise? Tell me only, do you, of your own positive knowledge,

aver that you consider this woman as an unworthy and unfit protectress for so young a person as I am?"

"Of my own knowledge I can say nothing; nay, I must own, that reports differ even concerning Mrs. Montreville's character. But surely the mere suspicion" ——

"The mere suspicion, Mr. Hartley, can have no weight with me, considering that I can oppose to it the testimony of the man with whom I am willing to share my future fortunes. You acknowledge the question is but doubtful, and should not the assertion of him of whom I think so highly decide my belief in a doubtful matter? What, indeed, must he be, should this Madame Montreville be other than he represented her?"

"What must he be, indeed!" thought Hartley internally, but his lips uttered not the words. He looked down in a deep reverie, and at length started from it at the words of Miss Gray.

"It is time to remind you, Mr. Hartley, that we must needs part. God bless and preserve you."

"And you, dearest Menie," exclaimed Hartley, as he sank on one knee, and pressed to his lips the hand which she held out to him, "God bless you! — you must deserve blessing. God protect you! — you must need protection. — Oh, should things prove different from what you hope, send for me instantly, and if man can aid you, Adam Hartley will!"

He placed in her hand a card containing his address. He then rushed from the apartment. In the hall he met the lady of the mansion, who made him a haughty reverence in token of adieu,

while a native servant of the upper class, by whom she was attended, made a low and reverential salam.

Hartley hastened from the Black Town, more satisfied than before that some deceit was about to be practised towards Menie Gray — more determined than ever to exert himself for her preservation; yet more completely perplexed, when he began to consider the doubtful character of the danger to which she might be exposed, and the scanty means of protection which he had to oppose to it.

CHAPTER XII.

As Hartley left the apartment in the house of Ram Sing Cottah by one mode of exit, Miss Gray retired by another, to an apartment destined for her private use. She too had reason for secret and anxious reflection, since all her love for Middlemas, and her full confidence in his honour, could not entirely conquer her doubts concerning the character of the person whom he had chosen for her temporary protectress. And yet she could not rest these doubts upon anything distinctly conclusive; it was rather a dislike of her patroness's general manners, and a disgust at her masculine notions and expressions, that displeased her, than anything else.

Meantime, Madame Montreville, followed by her black domestic, entered the apartment where Hartley and Menie had just parted. It appeared from the conversation which follows that they had from some place of concealment overheard the dialogue we have narrated in the former chapter.

"It is good luck, Sadoc," said the lady, "that there is in this world the great fool."

"And the great villain," answered Sadoc, in good English, but in a most sullen tone.

"This woman, now," continued the lady, "is what in Frangistan you call an angel."

"Ay, and I have seen those in Hindostan you may well call devil."

"I am sure that this — how you call him — Hartley, is a meddling devil. For what has he to do? She will not have any of him. What is his business who has her? I wish we were well up the Ghauts again, my dear Sadoc."

"For my part," answered the slave, "I am half determined never to ascend the Ghauts more. Hark you, Adela, I begin to sicken of the plan we have laid. This creature's confiding purity — call her angel or woman, as you will — makes my practices appear too vile, even in my own eyes. I feel myself unfit to be your companion farther in the daring paths which you pursue. Let us part, and part friends."

"Amen, coward. But the woman remains with me," answered the Queen of Sheba.[1]

"With thee!" replied the seeming black — "never. No, Adela. She is under the shadow of the British flag, and she shall experience its protection."

"Yes — and what protection will it afford to you yourself?" retorted the Amazon. "What if I should clap my hands, and command a score of my black servants to bind you like a sheep, and then send word to the Governor of the Presidency that one Richard Middlemas, who had been guilty of mutiny, murder, desertion, and serving of the enemy against his countrymen, is here, at Ram Sing Cottah's house, in the disguise of a black servant?" Middlemas covered his face with his hands, while Madame Montreville proceeded to load him with reproaches. — "Yes," she said,

[1] In order to maintain uninjured the tone of passion throughout this dialogue, it has been judged expedient to discard, in the language of the Begum, the *patois* of Madame Montreville.

" slave, and son of a slave! Since you wear the dress of my household, you shall obey me as fully as the rest of them, otherwise, — whips, fetters — the scaffold, renegade, — the gallows, murderer! Dost thou dare to reflect on the abyss of misery from which I raised thee, to share my wealth and my affections? Dost thou not remember that the picture of this pale, cold, unimpassioned girl was then so indifferent to thee, that thou didst sacrifice it as a tribute due to the benevolence of her who relieved thee, to the affection of her who, wretch as thou art, condescended to love thee?"

" Yes, fell woman," answered Middlemas, " but was it I who encouraged the young tyrant's outrageous passion for a portrait, or who formed the abominable plan of placing the original within his power?"

" No — for to do so required brain and wit. But it was thine, flimsy villain, to execute the device which a bolder genius planned; it was thine to entice the woman to this foreign shore, under pretence of a love, which, on thy part, cold-blooded miscreant, never had existed."

" Peace, screech-owl!" answered Middlemas, " nor drive me to such madness as may lead me to forget thou art a woman."

" A woman, dastard! Is this thy pretext for sparing me? — what, then, art thou, who tremblest at a woman's looks, a woman's words? — I am a woman, renegade, but one who wears a dagger, and despises alike thy strength and thy courage. I am a woman who has looked on more dying men than thou hast killed deer and antelopes. Thou must traffic for greatness? — thou hast thrust thyself like a five-years' child, into the rough sports

of men, and wilt only be borne down and crushed for thy pains. Thou wilt be a double traitor, forsooth — betray thy betrothed to the Prince, in order to obtain the means of betraying the Prince to the English, and thus gain thy pardon from thy countrymen. But me thou shalt not betray. I will not be made the tool of thy ambition — I will not give thee the aid of my treasures and my soldiers, to be sacrificed at last to this northern icicle. No, I will watch thee as the fiend watches the wizard. Show but a symptom of betraying me while we are here, and I denounce thee to the English, who might pardon the successful villain, but not him who can only offer prayers for his life, in place of useful services. Let me see thee flinch when we are beyond the Ghauts, and the Nawaub shall know thy intrigues with the Nizam and the Mahrattas, and thy resolution to deliver up Bangalore to the English, when the imprudence of Tippoo shall have made thee Killedar. Go where thou wilt, slave, thou shalt find me thy mistress."

"And a fair, though an unkind one," said the counterfeit Sadoc, suddenly changing his tone to an affectation of tenderness. "It is true I pity this unhappy woman; true I would save her if I could — but most unjust to suppose I would in any circumstances prefer her to my Nourjehan, my light of the world, my Mootee Mahul, my pearl of the palace" ——

"All false coin and empty compliment," said the Begum. "Let me hear, in two brief words, that you leave this woman to my disposal."

"But not to be interred alive under your seat, like the Circassian of whom you were jealous," said Middlemas, shuddering.

"No, fool; her lot shall not be worse than that of being the favourite of a prince. Hast thou, fugitive and criminal as thou art, a better fate to offer her?"

"But," replied Middlemas, blushing even through his base disguise at the consciousness of his abject conduct, "I will have no force on her inclinations."

"Such truce she shall have as the laws of the Zenana allow," replied the female tyrant. "A week is long enough for her to determine whether she will be the willing mistress of a princely and generous lover."

"Ay," said Richard, "and before that week expires" —— He stopped short.

"What will happen before the week expires?" said the Begum Montreville.

"No matter — nothing of consequence. I leave the woman's fate with you."

"'Tis well — we march to-night on our return, so soon as the moon rises. Give orders to our retinue."

"To hear is to obey," replied the seeming slave, and left the apartment.

The eyes of the Begum remained fixed on the door through which he had passed. "Villain — double-dyed villain!" she said, "I see thy drift; thou wouldst betray Tippoo, in policy alike and in love. But me thou canst not betray. — Ho, there, who waits? Let a trusty messenger be ready to set off instantly with letters, which I will presently make ready. His departure must be a secret to every one. — And now shall this pale phantom soon know her destiny, and learn what it is to have rivalled Adela Montreville."

While the Amazonian Princess meditated plans of vengeance against her innocent rival and the guilty lover, the latter plotted as deeply for his own purposes. He had waited until such brief twilight as India enjoys rendered his disguise complete, then set out in haste for the part of Madras inhabited by the Europeans, or, as it is termed, Fort St. George.

"I will save her yet," he said; "ere Tippoo can seize his prize, we will raise around his ears a storm which would drive the God of War from the arms of the Goddess of Beauty. The trap shall close its fangs upon this Indian tiger, ere he has time to devour the bait which enticed him into the snare."

While Middlemas cherished these hopes, he approached the Residency. The sentinel on duty stopped him, as of course, but he was in possession of the counter-sign, and entered without opposition. He rounded the building in which the President of the Council resided, an able and active but unconscientious man, who, neither in his own affairs nor in those of the Company, was supposed to embarrass himself much about the means which he used to attain his object. A tap at a small postern-gate was answered by a black slave, who admitted Middlemas to that necessary appurtenance of every government, a back stair, which, in its turn, conducted him to the office of the Bramin Paupiah, the Dubash, or steward of the great man, and by whose means chiefly he communicated with the native courts, and carried on many mysterious intrigues, which he did not communicate to his brethren at the council-board.

It is perhaps justice to the guilty and unhappy

Middlemas to suppose that, if the agency of a British officer had been employed, he might have been induced to throw himself on his mercy, might have explained the whole of his nefarious bargain with Tippoo, and, renouncing his guilty projects of ambition, might have turned his whole thoughts upon saving Menie Gray, ere she was transported beyond the reach of British protection. But the thin dusky form which stood before him, wrapped in robes of muslin embroidered with gold, was that of Paupiah, known as a master-counsellor of dark projects, an Oriental Machiavel, whose premature wrinkles were the result of many an intrigue, in which the existence of the poor, the happiness of the rich, the honour of men, and the chastity of women had been sacrificed without scruple, to attain some private or political advantage. He did not even inquire by what means the renegade Briton proposed to acquire that influence with Tippoo which might enable him to betray him — he only desired to be assured that the fact was real.

"You speak at the risk of your head, if you deceive Paupiah, or make Paupiah the means of deceiving his master. I know, so does all Madras, that the Nawaub has placed his young son, Tippoo, as Vice-Regent of his newly conquered territory of Bangalore, which Hyder hath lately added to his dominions. But that Tippoo should bestow the government of that important place on an apostate Feringi seems more doubtful."

"Tippoo is young," answered Middlemas, "and to youth the temptation of the passions is what a lily on the surface of the lake is to childhood — they will risk life to reach it, though, when

obtained, it is of little value. Tippoo has the cunning of his father and his military talents, but he lacks his cautious wisdom."

"Thou speakest truth — but when thou art Governor of Bangalore, hast thou forces to hold the place till thou art relieved by the Mahrattas, or by the British?"

"Doubt it not — the soldiers of the Begum Mootee Mahul, whom the Europeans call Montreville, are less hers than mine. I am myself her Bukshee [General], and her Sirdars are at my devotion. With these I could keep Bangalore for two months, and the British army may be before it in a week. What do you risk by advancing General Smith's army nearer to the frontier?"

"We risk a settled peace with Hyder," answered Paupiah, "for which he has made advantageous offers. Yet I say not but thy plan may be most advantageous. Thou sayest Tippoo's treasures are in the fort?"

"His treasures and his Zenana; I may even be able to secure his person."

"That were a goodly pledge," answered the Hindoo minister.

"And you consent that the treasures shall be divided to the last rupee, as in this scroll?"

"The share of Paupiah's master is too small," said the Bramin; "and the name of Paupiah is unnoticed."

"The share of the Begum may be divided between Paupiah and his master," answered Middlemas.

"But the Begum will expect her proportion," replied Paupiah.

"Let me alone to deal with her," said Middle-

mas. "Before the blow is struck, she shall not know of our private treaty, and afterwards her disappointment will be of little consequence. And now, remember my stipulations — my rank to be restored — my full pardon to be granted."

"Ay," replied Paupiah, cautiously, "should you succeed. But were you to betray what has here passed, I will find the dagger of a Lootie which shall reach thee, wert thou sheltered under the folds of the Nawaub's garment. In the meantime, take this missive, and when you are in possession of Bangalore, despatch it to General Smith, whose division shall have orders to approach as near the frontiers of Mysore as may be, without causing suspicion."

Thus parted this worthy pair; Paupiah to report to his principal the progress of these dark machinations, Middlemas to join the Begum on her return to the Mysore. The gold and diamonds of Tippoo, the importance which he was about to acquire, the ridding himself at once of the capricious authority of the irritable Tippoo, and the troublesome claims of the Begum, were such agreeable subjects of contemplation, that he scarcely thought of the fate of his European victim, unless to salve his conscience with the hope that the sole injury she could sustain might be the alarm of a few days, during the course of which he would acquire the means of delivering her from the tyrant, in whose Zenana she was to remain a temporary prisoner. He resolved, at the same time, to abstain from seeing her till the moment he could afford her protection, justly considering the danger which his whole plan might incur, if he again awakened the jealousy of the Begum. This he trusted was now

asleep; and in the course of their return to Tippoo's camp, near Bangalore, it was his study to soothe this ambitious and crafty female by blandishments, intermingled with the more splendid prospects of wealth and power to be opened to them both, as he pretended, by the success of his present enterprise.[1]

[1] It is scarce necessary to say, that such things could only be acted in the earlier period of our Indian settlements, when the check of the Directors was imperfect, and that of the Crown did not exist. My friend Mr. Fairscribe (*g*) is of opinion that there is an anachronism in the introduction of Paupiah, the Bramin Dubash of the English governor. — C. C.

CHAPTER XIII.

It appears that the jealous and tyrannical Begum did not long suspend her purpose of agonising her rival by acquainting her with her intended fate. By prayers or rewards, Menie Gray prevailed on a servant of Ram Sing Cottah to deliver to Hartley the following distracted note:—

"All is true your fears foretold — He has delivered me up to a cruel woman, who threatens to sell me to the tyrant Tippoo. — Save me if you can — if you have not pity, or cannot give me aid, there is none left upon earth. — M. G."

The haste with which Dr. Hartley sped to the Fort, and demanded an audience of the Governor, was defeated by the delays interposed by Paupiah.

It did not suit the plans of this artful Hindoo that any interruption should be opposed to the departure of the Begum and her favourite, considering how much the plans of the last corresponded with his own. He affected incredulity on the charge, when Hartley complained of an Englishwoman being detained in the train of the Begum against her consent, treated the complaint of Miss Gray as the result of some female quarrel unworthy of particular attention, and when at length he took some steps for examining further into the matter, he contrived they should be so

tardy, that the Begum and her retinue were far beyond the reach of interruption.

Hartley let his indignation betray him into reproaches against Paupiah, in which his principal was not spared. This only served to give the impassible Bramin a pretext for excluding him from the Residency, with a hint, that if his language continued to be of such an imprudent character, he might expect to be removed from Madras, and stationed at some hill-fort or village among the mountains, where his medical knowledge would find full exercise in protecting himself and others from the unhealthiness of the climate.

As he retired, bursting with ineffectual indignation, Esdale was the first person whom Hartley chanced to meet with, and to him, stung with impatience, he communicated what he termed the infamous conduct of the Governor's Dubash, connived at, as he had but too much reason to suppose, by the Governor himself; exclaiming against the want of spirit which they betrayed, in abandoning a British subject to the fraud of renegades, and the force of a tyrant.

Esdale listened with that sort of anxiety which prudent men betray when they feel themselves like to be drawn into trouble by the discourse of an imprudent friend.

"If you desire to be personally righted in this matter," said he at length, "you must apply to Leadenhall Street, where, I suspect — betwixt ourselves — complaints are accumulating fast, both against Paupiah and his master."

"I care for neither of them," said Hartley; "I need no personal redress — I desire none — I only want succour for Menie Gray."

"In that case," said Esdale, "you have only one resource — you must apply to Hyder himself" ——

"To Hyder — to the usurper — the tyrant?"

"Yes, to this usurper and tyrant," answered Esdale, "you must be contented to apply. His pride is, to be thought a strict administrator of justice; and perhaps he may on this, as on other occasions, choose to display himself in the light of an impartial magistrate."

"Then I go to demand justice at his footstool," said Hartley.

"Not so fast, my dear Hartley," answered his friend; "first consider the risk. Hyder is just by reflection, and perhaps from political considerations; but by temperament, his blood is as unruly as ever beat under a black skin, and if you do not find him in the vein of judging, he is likely enough to be in that of killing. Stakes and bowstrings are as frequently in his head as the adjustment of the scales of justice."

"No matter — I will instantly present myself at his Durbar. The Governor cannot for very shame refuse me letters of credence."

"Never think of asking them," said his more experienced friend; "it would cost Paupiah little to have them so worded as to induce Hyder to rid our sable Dubash, at once and for ever, of the sturdy free-spoken Dr. Adam Hartley. A Vakeel, or messenger of government, sets out to-morrow for Seringapatam; contrive to join him on the road, his passport will protect you both. Do you know none of the chiefs about Hyder's person?"

"None, excepting his late emissary to this place, Barak el Hadgi," answered Hartley.

"His support," said Esdale, "although only a Fakir, may be as effectual as that of persons of more essential consequence. And, to say the truth, where the caprice of a despot is the question in debate, there is no knowing upon what it is best to reckon. — Take my advice, my dear Hartley, leave this poor girl to her fate. After all, by placing yourself in an attitude of endeavouring to save her, it is a hundred to one that you only insure your own destruction."

Hartley shook his head, and bade Esdale hastily farewell; leaving him in the happy and self-applauding state of mind proper to one who has given the best advice possible to a friend, and may conscientiously wash his hands of all consequences.

Having furnished himself with money, and with the attendance of three trusty native servants, mounted like himself on Arab horses, and carrying with them no tent, and very little baggage, the anxious Hartley lost not a moment in taking the road to Mysore, endeavouring, in the meantime, by recollecting every story he had ever heard of Hyder's justice and forbearance, to assure himself that he should find the Nawaub disposed to protect a helpless female, even against the future heir of his empire.

Before he crossed the Madras territory, he overtook the Vakeel, or messenger of the British government, of whom Esdale had spoken. This man, accustomed for a sum of money to permit adventurous European traders who desired to visit Hyder's capital to share his protection, passport, and escort, was not disposed to refuse the same good office to a gentleman of credit at Madras; and, propitiated

by an additional gratuity, undertook to travel as speedily as possible. It was a journey which was not prosecuted without much fatigue and considerable danger, as they had to traverse a country frequently exposed to all the evils of war, more especially when they approached the Ghauts, those tremendous mountain-passes which descend from the table-land of Mysore, and through which the mighty streams that arise in the centre of the Indian peninsula, find their way to the ocean.

The sun had set ere the party reached the foot of one of these perilous passes, up which lay the road to Seringapatam. A narrow path, which in summer resembled an empty watercourse, winding upwards among immense rocks and precipices, was at one time completely overshadowed by dark groves of teak-trees, and, at another, found its way beside impenetrable jungles, the habitation of jackals and tigers.

By means of this unsocial path the travellers threaded their way in silence — Hartley, whose impatience kept him before the Vakeel, eagerly inquiring when the moon would enlighten the darkness, which, after the sun's disappearance, closed fast around them. He was answered by the natives according to their usual mode of expression, that the moon was in her dark side, and that he was not to hope to behold her bursting through a cloud to illuminate the thickets and strata of black and slaty rocks, amongst which they were winding. Hartley had therefore no resource, save to keep his eye steadily fixed on the lighted match of the Sowar, or horseman, who rode before him, which, for sufficient reasons, was always kept in readiness to be applied to the priming of the

matchlock. The vidette, on his part, kept a watchful eye on the Dowrah, a guide supplied at the last village, who, having got more than half-way from his own house, was much to be suspected of meditating how to escape the trouble of going farther.[1] The Dowrah, on the other hand, conscious of the lighted match and loaded gun behind him, hollowed from time to time to show that he was on his duty, and to accelerate the march of the travellers. His cries were answered by an occasional ejaculation of Ulla from the black soldiers, who closed the rear, and who were meditating on former adventures, the plundering of a *Kaffila* (party of travelling merchants), or some such exploit, or perhaps reflecting that a tiger, in the neighbouring jungle, might be watching patiently for the last of the party, in order to spring upon him, according to his usual practice.

The sun, which appeared almost as suddenly as it had left them, served to light the travellers in the remainder of the ascent, and called forth from the Mahomedans belonging to the party the morning prayer of Alla Akber, which resounded in long notes among the rocks and ravines, and they continued with better advantage their forced march, until the pass opened upon a boundless extent of jungle, with a single high mud fort rising through the midst of it. Upon this plain rapine and war

[1] In every village the Dowrah, or Guide, is an official person, upon the public establishment, and receives a portion of the harvest or other revenue, along with the Smith, the Sweeper, and the Barber. As he gets nothing from the travellers whom it is his office to conduct, he never scruples to shorten his own journey and prolong theirs by taking them to the nearest village, without reference to the most direct line of route, and sometimes deserts them entirely. If the regular Dowrah is sick or absent, no wealth can procure a substitute.

had suspended the labours of industry, and the rich vegetation of the soil had in a few years converted a fertile champaign country into an almost impenetrable thicket. Accordingly, the banks of a small nullah, or brook, were covered with the footmarks of tigers and other animals of prey.

Here the travellers stopped to drink, and to refresh themselves and their horses; and it was near this spot that Hartley saw a sight which forced him to compare the subject which engrossed his own thoughts with the distress that had afflicted another.

At a spot not far distant from the brook, the guide called their attention to a most wretched-looking man, overgrown with hair, who was seated on the skin of a tiger. His body was covered with mud and ashes, his skin sun-burnt, his dress a few wretched tatters. He appeared not to observe the approach of the strangers, neither moving nor speaking a word, but remaining with his eyes fixed on a small and rude tomb, formed of the black slate-stones which lay around, and exhibiting a small recess for a lamp. As they approached the man, and placed before him a rupee or two, and some rice, they observed that a tiger's skull and bones lay beside him, with a sabre almost consumed by rust.

While they gazed on this miserable object, the guide acquainted them with his tragical history. Sadhu Sing had been a Sipahee, or soldier, and freebooter of course, the native and the pride of a half-ruined village which they had passed on the preceding day. He was betrothed to the daughter of a Sipahee, who served in the mud fort which they saw at a distance rising above the jungle.

In due time, Sadhu, with his friends, came for the purpose of the marriage, and to bring home the bride. She was mounted on a Tatoo, a small horse belonging to the country, and Sadhu and his friends preceded her on foot, in all their joy and pride. As they approached the nullah near which the travellers were resting, there was heard a dreadful roar, accompanied by a shriek of agony. Sadhu Sing, who instantly turned, saw no trace of his bride, save that her horse ran wild in one direction, whilst in the other the long grass and reeds of the jungle were moving like the ripple of the ocean, when distorted by the course of a shark holding its way near the surface. Sadhu drew his sabre and rushed forward in that direction; the rest of the party remained motionless until roused by a short roar of agony. They then plunged into the jungle with their drawn weapons, where they speedily found Sadhu Sing holding in his arms the lifeless corpse of his bride, where a little farther lay the body of the tiger, slain by such a blow over the neck as desperation itself could alone have discharged. — The brideless bridegroom would permit none to interfere with his sorrow. He dug a grave for his Mora, and erected over it the rude tomb they saw, and never afterwards left the spot. The beasts of prey themselves seemed to respect or dread the extremity of his sorrow. His friends brought him food and water from the nullah, but he neither smiled nor showed any mark of acknowledgment unless when they brought him flowers to deck the grave of Mora. Four or five years, according to the guide, had passed away, and there Sadhu Sing still remained among the trophies of his grief and his

vengeance, exhibiting all the symptoms of advanced age, though still in the prime of youth. The tale hastened the travellers from their resting-place; the Vakeel because it reminded him of the dangers of the jungle, and Hartley because it coincided too well with the probable fate of his beloved, almost within the grasp of a more formidable tiger than that whose skeleton lay beside Sadhu Sing.

It was at the mud fort already mentioned that the travellers received the first accounts of the progress of the Begum and her party, by a Peon (or foot-soldier) who had been in their company, but was now on his return to the coast. They had travelled, he said, with great speed, until they ascended the Ghauts, where they were joined by a party of the Begum's own forces; and he and others, who had been brought from Madras as a temporary escort, were paid and dismissed to their homes. After this, he understood it was the purpose of the Begum Mootee Mahul to proceed by slow marches and frequent halts to Bangalore, the vicinity of which place she did not desire to reach until Prince Tippoo, with whom she desired an interview, should have returned from an expedition towards Vandicotta, in which he had lately been engaged.

From the result of his anxious inquiries, Hartley had reason to hope that, though Seringapatam was seventy-five miles more to the eastward than Bangalore, yet, by using diligence, he might have time to throw himself at the feet of Hyder, and beseech his interposition, before the meeting betwixt Tippoo and the Begum should decide the fate of Menie Gray. On the other hand, he trembled as the Peon told him that the Begum's

Bukshee, or General, who had travelled to Madras with her in disguise, had now assumed the dress and character belonging to his rank, and it was expected he was to be honoured by the Mahomedan Prince with some high office of dignity. With still deeper anxiety, he learned that a palanquin, watched with sedulous care by the slaves of Oriental jealousy, contained, it was whispered, a Feringi, or Frankish woman, beautiful as a Houri, who had been brought from England by the Begum, as a present to Tippoo. The deed of villany was therefore in full train to be accomplished; it remained to see whether, by diligence on Hartley's side, its course could be interrupted.

When this eager vindicator of betrayed innocence arrived in the capital of Hyder, it may be believed that he consumed no time in viewing the temple of the celebrated Vishnoo, or in surveying the splendid Gardens called Loll-bang, which were the monument of Hyder's magnificence, and now hold his mortal remains. On the contrary, he was no sooner arrived in the city than he hastened to the principal Mosque, having no doubt that he was there most likely to learn some tidings of Barak el Hadgi. He approached accordingly the sacred spot, and as to enter it would have cost a Feringi his life, he employed the agency of a devout Mussulman to obtain information concerning the person whom he sought. He was not long in learning that the Fakir Barak was within the Mosque, as he had anticipated, busied with his holy office of reading passages from the Koran, and its most approved commentators. To interrupt him in his devout task was impossible, and it was only by a high bribe that he could prevail on

the same Moslem whom he had before employed, to slip into the sleeve of the holy man's robe a paper containing his name, and that of the Khan in which the Vakeel had taken up his residence. The agent brought back for answer, that the Fakir, immersed, as was to be expected, in the holy service which he was in the act of discharging, had paid no visible attention to the symbol of intimation which the Feringi Sahib (European gentleman) had sent to him. Distracted with the loss of time, of which each moment was precious, Hartley next endeavoured to prevail on the Mussulman to interrupt the Fakir's devotions with a verbal message; but the man was indignant at the very proposal.

"Dog of a Christian!" he said, "what art thou and thy whole generation, that Barak el Hadgi should lose a divine thought for the sake of an infidel like thee?"

Exasperated beyond self-possession, the unfortunate Hartley was now about to intrude upon the precincts of the Mosque in person, in hopes of interrupting the formal prolonged recitation which issued from its recesses, when an old man laid his hand on his shoulder, and prevented him from a rashness which might have cost him his life, saying, at the same time, "You are a Sahib Angrezie [English gentleman]; I have been a Telinga [a private soldier] in the Company's service, and have eaten their salt. I will do your errand for you to the Fakir Barak el Hadgi."

So saying, he entered the Mosque, and presently returned with the Fakir's answer, in these enigmatical words: "He who would see the sun rise must watch till the dawn."

With this poor subject of consolation, Hartley retired to his inn, to meditate on the futility of the professions of the natives, and to devise some other mode of finding access to Hyder than that which he had hitherto trusted to. On this point, however, he lost all hope, being informed by his late fellow-traveller, whom he found at the Khan, that the Nawaub was absent from the city on a secret expedition, which might detain him for two or three days. This was the answer which the Vakeel himself had received from the Dewan, with a further intimation, that he must hold himself ready, when he was required, to deliver his credentials to Prince Tippoo, instead of the Nawaub; his business being referred to the former, in a way not very promising for the success of his mission.

Hartley was now nearly thrown into despair. He applied to more than one officer supposed to have credit with the Nawaub, but the slightest hint of the nature of his business seemed to strike all with terror. Not one of the persons he applied to would engage in the affair, or even consent to give it a hearing; and the Dewan plainly told him, that to engage in opposition to Prince Tippoo's wishes was the ready way to destruction, and exhorted him to return to the coast. Driven almost to distraction by his various failures, Hartley betook himself in the evening to the Khan. The call of the Muezzins thundering from the minarets, had invited the faithful to prayers, when a black servant, about fifteen years old, stood before Hartley, and pronounced these words, deliberately, and twice over — "Thus says Barak el Hadgi, the watcher in the Mosque. He that

would see the sun rise, let him turn towards the east." He then left the caravanserai; and it may be well supposed that Hartley, starting from the carpet on which he had lain down to repose himself, followed his youthful guide with renewed vigour and palpitating hope.

CHAPTER XIV.

'Twas the hour when rites unholy
  Call'd each Paynim voice to prayer,
And the star that faded slowly,
  Left to dews the freshen'd air.

Day his sultry fires had wasted,
  Calm and cool the moonbeams shone;
To the Vizier's lofty palace
  One bold Christian came alone.

THOMAS CAMPBELL. *Quoted from memory.*

THE twilight darkened into night so fast, that it was only by his white dress that Hartley could discern his guide, as he tripped along the splendid Bazaar of the city. But the obscurity was so far favourable, that it prevented the inconvenient attention which the natives might otherwise have bestowed upon the European in his native dress, a sight at that time very rare in Seringapatam.

The various turnings and windings through which he was conducted ended at a small door in a wall, which, from the branches that hung over it, seemed to surround a garden or grove.

The postern opened on a tap from his guide, and the slave having entered, Hartley prepared to follow, but stepped back as a gigantic African brandished at his head a scimitar three fingers broad. The young slave touched his countryman with a rod which he held in his hand, and it seemed as if the touch disabled the giant, whose arm and

weapon sank instantly. Hartley entered without further opposition, and was now in a grove of mango-trees, through which an infant moon was twinkling faintly amid the murmur of waters, the sweet song of the nightingale, and the odours of the rose, yellow jasmine, orange and citron flowers, and Persian narcissus. Huge domes and arches, which were seen imperfectly in the quivering light, seemed to intimate the neighbourhood of some sacred edifice, where the Fakir had doubtless taken up his residence.

Hartley pressed on with as much haste as he could, and entered a side-door and narrow vaulted passage, at the end of which was another door. Here his guide stopped, but pointed and made indications that the European should enter. Hartley did so, and found himself in a small cell, such as we have formerly described, wherein sat Barak el Hadgi, with another Fakir, who, to judge from the extreme dignity of a white beard, which ascended up to his eyes on each side, must be a man of great sanctity, as well as importance.

Hartley pronounced the usual salutation of Salam Alaikum in the most modest and deferential tone; but his former friend was so far from responding in their former strain of intimacy, that, having consulted the eye of his older companion, he barely pointed to a third carpet, upon which the stranger seated himself cross-legged after the country fashion, and a profound silence prevailed for the space of several minutes. Hartley knew the Oriental customs too well to endanger the success of his suit by precipitation. He waited an intimation to speak. At length it came, and from Barak.

"When the pilgrim Barak," he said, "dwelt at Madras, he had eyes and a tongue; but now he is guided by those of his father, the holy Scheik Hali ben Khaledoun, the superior of his convent."

This extreme humility Hartley thought inconsistent with the affectation of possessing superior influence, which Barak had shown while at the Presidency; but exaggeration of their own consequence is a foible common to all who find themselves in a land of strangers. Addressing the senior Fakir, therefore, he told him in as few words as possible the villanous plot which was laid to betray Menie Gray into the hands of the Prince Tippoo. He made his suit for the reverend father's intercession with the Prince himself, and with his father the Nawaub, in the most persuasive terms. The Fakir listened to him with an inflexible and immovable aspect, similar to that with which a wooden saint regards his eager supplicants. There was a second pause, when, after resuming his pleading more than once, Hartley was at length compelled to end it for want of matter.

The silence was broken by the elder Fakir, who, after shooting a glance at his younger companion by a turn of the eye, without the least alteration of the position of the head and body, said, "The unbeliever has spoken like a poet. But does he think that the Nawaub Khan Hyder Ali Bahaudor will contest with his son Tippoo the Victorious, the possession of an infidel slave?"

Hartley received at the same time a side-glance from Barak, as if encouraging him to plead his own cause. He suffered a minute to elapse, and then replied:—

"The Nawaub is in the place of the Prophet, a judge over the low as well as high. It is written, that when the Prophet decided a controversy between the two sparrows concerning a grain of rice, his wife Fatima said to him, 'Doth the Missionary of Allah well to bestow his time in distributing justice on a matter so slight, and between such despicable litigants?'—'Know, woman,' answered the Prophet, 'that the sparrows and the grain of rice are the creation of Allah. They are not worth more than thou hast spoken; but justice is a treasure of inestimable price, and it must be imparted by him who holdeth power to all who require it at his hand. The Prince doth the will of Allah, who gives it alike in small matters as in great, and to the poor as well as the powerful. To the hungry bird, a grain of rice is as a chaplet of pearls to a sovereign.'—I have spoken."

"Bismallah!—Praised be God! he hath spoken like a Moullah," said the elder Fakir, with a little more emotion, and some inclination of his head towards Barak, for on Hartley he scarcely deigned even to look.

"The lips have spoken it which cannot lie," replied Barak, and there was again a pause.

It was once more broken by Scheik Hali, who, addressing himself directly to Hartley, demanded of him, "Hast thou heard, Feringi, of aught of treason meditated by this Kafr [infidel] against the Nawaub Bahaudor?"

"Out of a traitor cometh treason," said Hartley, "but, to speak after my knowledge, I am not conscious of such design."

"There is truth in the words of him," said the Fakir, "who accuseth not his enemy save on his

knowledge. The things thou hast spoken shall be laid before the Nawaub; and as Allah and he will, so shall the issue be. Meantime, return to thy Khan, and prepare to attend the Vakeel of thy government, who is to travel with dawn to Bangalore, the strong, the happy, the holy city. Peace be with thee! — Is it not so, my son?"

Barak, to whom this appeal was made, replied, "Even as my father hath spoken."

Hartley had no alternative but to arise and take his leave with the usual phrase, "Salam — God's peace be with you!"

His youthful guide, who waited his return without, conducted him once more to his Khan, through by-paths which he could not have found out without pilotage. His thoughts were in the meantime strongly engaged on his late interview. He knew the Moslem men of religion were not implicitly to be trusted. The whole scene might be a scheme of Barak, to get rid of the trouble of patronising a European in a delicate affair; and he determined to be guided by what should seem to confirm or discredit the intimation which he had received.

On his arrival at the Khan, he found the Vakeel of the British government in a great bustle, preparing to obey directions transmitted to him by the Nawaub's Dewan, or treasurer, directing him to depart the next morning with break of day for Bangalore.

He expressed great discontent at the order, and, when Hartley intimated his purpose of accompanying him, seemed to think him a fool for his pains, hinting the probability that Hyder meant to get rid of them both by means of the free-

booters, through whose countries they were to pass with such a feeble escort. This fear gave way to another, when the time of departure came, at which moment there rode up about two hundred of the Nawaub's native cavalry. The Sirdar who commanded these troops behaved with civility, and stated that he was directed to attend upon the travellers, and to provide for their safety and convenience on the journey; but his manner was reserved and distant, and the Vakeel insisted that the force was intended to prevent their escape, rather than for their protection. Under such unpleasant auspices, the journey between Seringapatam and Bangalore was accomplished in two days and part of a third, the distance being nearly eighty miles.

On arriving in view of this fine and populous city, they found an encampment already established within a mile of its walls. It occupied a tope, or knoll, covered with trees, and looked full on the gardens which Tippoo had created in one quarter of the city. The rich pavilions of the principal persons flamed with silk and gold; and spears with gilded points, or poles supporting gold knobs, displayed numerous little banners, inscribed with the name of the Prophet. This was the camp of the Begum Mootee Mahul, who, with a small body of her troops, about two hundred men, was waiting the return of Tippoo under the walls of Bangalore. Their private motives for desiring a meeting the reader is acquainted with; to the public the visit of the Begum had only the appearance of an act of deference, frequently paid by inferior and subordinate princes to the patrons whom they depend upon.

These facts ascertained, the Sirdar of the Nawaub took up his own encampment within sight of that of the Begum, but at about half a mile's distance, despatching to the city a messenger to announce to the Prince Tippoo, so soon as he should arrive, that he had come hither with the English Vakeel.

The bustle of pitching a few tents was soon over, and Hartley, solitary and sad, was left to walk under the shade of two or three mango-trees, and looking to the displayed streamers of the Begum's encampment, to reflect that amid these insignia of Mahomedanism Menie Gray remained, destined by a profligate and treacherous lover to the fate of slavery to a heathen tyrant. The consciousness of being in her vicinity added to the bitter pangs with which Hartley contemplated her situation, and reflected how little chance there appeared of his being able to rescue her from it by the mere force of reason and justice, which was all he could oppose to the selfish passions of a voluptuous tyrant. A lover of romance might have meditated some means of effecting her release by force or address; but Hartley, though a man of courage, had no spirit of adventure, and would have regarded as desperate any attempt of the kind.

His sole gleam of comfort arose from the impression which he had apparently made upon the elder Fakir, which he could not help hoping might be of some avail to him. But on one thing he was firmly resolved, and that was, not to relinquish the cause he had engaged in whilst a grain of hope remained. He had seen in his own profession a quickening and a revival of life in the patient's

eye, even when glazed apparently by the hand of Death; and he was taught confidence amidst moral evil by his success in relieving that which was physical only.

While Hartley was thus meditating, he was roused to attention by a heavy firing of artillery from the high bastions of the town; and turning his eyes in that direction, he could see advancing, on the northern side of Bangalore, a tide of cavalry, riding tumultuously forward, brandishing their spears in all different attitudes, and pressing their horses to a gallop. The clouds of dust which attended this vanguard, for such it was, combined with the smoke of the guns, did not permit Hartley to see distinctly the main body which followed; but the appearance of howdahed elephants, and royal banners dimly seen through the haze, plainly intimated the return of Tippoo to Bangalore; while shouts and irregular discharges of musketry announced the real or pretended rejoicing of the inhabitants. The city gates received the living torrent, which rolled towards them; the clouds of smoke and dust were soon dispersed, and the horizon was restored to serenity and silence.

The meeting between persons of importance, more especially of royal rank, is a matter of very great consequence in India, and generally much address is employed to induce the person receiving the visit to come as far as possible to meet the visitor. From merely rising up, or going to the edge of the carpet, to advancing to the gate of the palace, to that of the city, or, finally, to a mile or two on the road, is all subject to negotiation. But Tippoo's impatience to possess the fair European

induced him to grant on this occasion a much greater degree of courtesy than the Begum had dared to expect, and he appointed his garden, adjacent to the city walls, and indeed included within the precincts of the fortifications, as the place of their meeting; the hour noon, on the day succeeding his arrival; for the natives seldom move early in the morning, or before having broken their fast. This was intimated to the Begum's messenger by the Prince in person, as, kneeling before him, he presented the *nuzzur* (a tribute consisting of three, five, or seven gold mohurs, always an odd number), and received in exchange a Khelaut, or dress of honour. The messenger, in return, was eloquent in describing the importance of his mistress, her devoted veneration for the Prince, the pleasure which she experienced on the prospect of their motakul, or meeting, and concluded with a more modest compliment to his own extraordinary talents, and the confidence which the Begum reposed in him. He then departed; and orders were given that on the next day all should be in readiness for the *Sowarree*, a grand procession, when the Prince was to receive the Begum as his honoured guest at his pleasure-house in the gardens.

Long before the appointed hour, the rendezvous of Fakirs, beggars, and idlers, before the gate of the palace, intimated the excited expectations of those who usually attend processions; while a more urgent set of mendicants, the courtiers, were hastening thither, on horses or elephants, as their means afforded, always in a hurry to show their zeal, and with a speed proportioned to what they hoped or feared.

At noon precisely, a discharge of cannon, placed in the outer courts, as also of matchlocks and of small swivels, carried by camels (the poor animals shaking their long ears at every discharge), announced that Tippoo had mounted his elephant. The solemn and deep sound of the naggra, or state drum, borne upon an elephant, was then heard like the distant discharge of artillery, followed by a long roll of musketry, and was instantly answered by that of numerous trumpets and tom-toms (or common drums), making a discordant but yet a martial din. The noise increased as the procession traversed the outer courts of the palace in succession, and at length issued from the gates, having at their head the Chobdars, bearing silver sticks and clubs, and shouting, at the pitch of their voices, the titles and the virtues of Tippoo, the great, the generous, the invincible — strong as Rustan, just as Noushirvan — with a short prayer for his continued health.

After these came a confused body of men on foot, bearing spears, matchlocks, and banners, and intermixed with horsemen, some in complete shirts of mail, with caps of steel under their turbans, some in a sort of defensive armour, consisting of rich silk dresses, rendered sabre-proof by being stuffed with cotton. These champions preceded the Prince, as whose bodyguards they acted. It was not till after this time that Tippoo raised his celebrated Tiger-regiment, disciplined and armed according to the European fashion. Immediately before the Prince came, on a small elephant, a hard-faced, severe-looking man, by office the distributer of alms, which he flung in showers of small copper money among the Fakirs and

beggars, whose scrambles to collect them seemed to augment their amount; while the grim-looking agent of Mahomedan charity, together with his elephant, which marched with half-angry eyes, and its trunk curled upwards, seemed both alike ready to chastise those whom poverty should render too importunate.

Tippoo himself next appeared, richly apparelled, and seated on an elephant, which, carrying its head above all the others in the procession, seemed proudly conscious of superior dignity. The howdah, or seat, which the Prince occupied was of silver, embossed and gilt, having behind a place for a confidential servant, who waved the great chowry, or cow-tail, to keep off the flies; but who could also occasionally perform the task of spokesman, being well versed in all terms of flattery and compliment. The caparisons of the royal elephant were of scarlet cloth, richly embroidered with gold. Behind Tippoo came the various courtiers and officers of the household, mounted chiefly on elephants, all arrayed in their most splendid attire, and exhibiting the greatest pomp.

In this manner the procession advanced down the principal street of the town, to the gate of the royal gardens. The houses were ornamented by broad cloth, silk shawls, and embroidered carpets of the richest colours, displayed from the verandahs and windows; even the meanest hut was adorned with some piece of cloth, so that the whole street had a singularly rich and gorgeous appearance.

This splendid procession having entered the royal gardens, approached, through a long avenue of lofty trees, a chabootra, or platform of white

marble, canopied by arches of the same material, which occupied the centre. It was raised four or five feet from the ground, covered with white cloth and Persian carpets. In the centre of the platform was the musnud, or state cushion of the Prince, six feet square, composed of crimson velvet, richly embroidered. By especial grace, a small low cushion was placed on the right of the Prince, for the occupation of the Begum. In front of this platform was a square tank, or pond of marble, four feet deep, and filled to the brim with water as clear as crystal, having a large jet or fountain in the middle, which threw up a column of it to the height of twenty feet.

The Prince Tippoo had scarcely dismounted from his elephant, and occupied the musnud, or throne of cushions, when the stately form of the Begum was seen advancing to the place of rendezvous. The elephant being left at the gate of the gardens opening into the country, opposite to that by which the procession of Tippoo had entered, she was carried in an open litter, richly ornamented with silver, and borne on the shoulders of six black slaves. Her person was as richly attired as silks and gems could accomplish.

Richard Middlemas, as the Begum's general or Bukshee, walked nearest to her litter, in a dress as magnificent in itself as it was remote from all European costume, being that of a Banka, or Indian courtier. His turban was of rich silk and gold, twisted very hard, and placed on one side of his head, its ends hanging down on the shoulder. His mustaches were turned and curled, and his eyelids stained with antimony. The vest was of gold brocade, with a cummerband, or sash, around

his waist, corresponding to his turban. He carried in his hand a large sword, sheathed in a scabbard of crimson velvet, and wore around his middle a broad embroidered sword-belt. What thoughts he had under this gay attire, and the bold bearing which corresponded to it, it would be fearful to unfold. His least detestable hopes were perhaps those which tended to save Menie Gray, by betraying the Prince who was about to confide in him, and the Begum, at whose intercession Tippoo's confidence was to be reposed.

The litter stopped as it approached the tank, on the opposite side of which the Prince was seated on his musnud. Middlemas assisted the Begum to descend, and led her, deeply veiled with silver muslin, towards the platform of marble. The rest of the retinue of the Begum followed in their richest and most gaudy attire, all males, however; nor was there a symptom of woman being in her train, except that a close litter, guarded by twenty black slaves, having their sabres drawn, remained at some distance in a thicket of flowering shrubs.

When Tippoo Saib, through the dim haze which hung over the Waterfall, discerned the splendid train of the Begum advancing, he arose from his musnud, so as to receive her near the foot of his throne, and exchanged greetings with her upon the pleasure of meeting, and inquiries after their mutual health. He then conducted her to the cushion placed near to his own, while his courtiers anxiously showed their politeness in accommodating those of the Begum with places upon the carpets around, where they all sat down cross-legged — Richard Middlemas occupying a conspicuous situation.

The people of inferior note stood behind, and amongst them was the Sirdar of Hyder Ali, with Hartley and the Madras Vakeel. It would be impossible to describe the feelings with which Hartley recognised the apostate Middlemas, and the Amazonian Mrs. Montreville. The sight of them worked up his resolution to make an appeal against them in full Durbar, to the justice which Tippoo was obliged to render to all who should complain of injuries. In the meanwhile, the Prince, who had hitherto spoken in a low voice, while acknowledging, it is to be supposed, the services and the fidelity of the Begum, now gave the sign to his attendant, who said, in an elevated tone, "Wherefore, and to requite these services, the mighty Prince, at the request of the mighty Begum, Mootee Mahul, beautiful as the moon, and wise as the daughter of Giamschid, had decreed to take into his service the Bukshee of her armies, and to invest him, as one worthy of all confidence, with the keeping of his beloved capital of Bangalore."

The voice of the crier had scarce ceased, when it was answered by one as loud, which sounded from the crowd of bystanders, "Cursed is he who maketh the robber Leik his treasurer, or trusteth the lives of Moslemah to the command of an apostate!"

With unutterable satisfaction, yet with trembling doubt and anxiety, Hartley traced the speech to the elder Fakir, the companion of Barak. Tippoo seemed not to notice the interruption, which passed for that of some mad devotee, to whom the Moslem princes permit great freedoms. The Durbar, therefore, recovered from their sur-

prise; and, in answer to the proclamation, united in the shout of applause which is expected to attend every annunciation of the royal pleasure.

Their acclamation had no sooner ceased than Middlemas arose, bent himself before the musnud, and, in a set speech, declared his unworthiness of such high honour as had now been conferred, and his zeal for the Prince's service. Something remained to be added, but his speech faltered, his limbs shook, and his tongue seemed to refuse its office.

The Begum started from her seat, though contrary to etiquette, and said, as if to supply the deficiency in the speech of her officer, "My slave would say, that in acknowledgment of so great an honour conferred on my Bukshee, I am so void of means, that I can only pray your Highness will deign to accept a lily from Frangistan, to plant within the recesses of the secret garden of thy pleasures. Let my Lord's guards carry yonder litter to the Zenana."

A female scream was heard, as, at a signal from Tippoo, the guards of his Seraglio advanced to receive the closed litter from the attendants of the Begum. The voice of the old Fakir was heard louder and sterner than before. — "Cursed is the prince who barters justice for lust! He shall die in the gate by the sword of the stranger."

"This is too insolent!" said Tippoo. "Drag forward that Fakir, and cut his robe into tatters on his back with your chabouks."[1]

But a scene ensued like that in the hall of Seyd. All who attempted to obey the command of the incensed despot fell back from the Fakir, as they

[1] Long whips.

The Pretended Fakir.

Drawn by W. B. Wollen, R. I. — Etched by F. S. Walker.

would from the Angel of Death. He flung his cap and fictitious beard on the ground, and the incensed countenance of Tippoo was subdued in an instant, when he encountered the stern and awful eye of his father. A sign dismissed him from the throne, which Hyder himself ascended, while the officious menials hastily disrobed him of his tattered cloak, and flung on him a robe of regal splendour, and placed on his head a jewelled turban. The Durbar rung with acclamations to Hyder Ali Khan Bahaudor, "the good, the wise, the discoverer of hidden things, who cometh into the Divan like the sun bursting from the clouds."

The Nawaub at length signed for silence, and was promptly obeyed. He looked majestically around him, and at length bent his look upon Tippoo, whose downcast eyes, as he stood before the throne with his arms folded on his bosom, were strongly contrasted with the haughty air of authority which he had worn but a moment before. "Thou hast been willing," said the Nawaub, "to barter the safety of thy capital for the possession of a white slave. But the beauty of a fair woman caused Solomon ben David to stumble in his path; how much more, then, should the son of Hyder Naig remain firm under temptation! — That men may see clearly, we must remove the light which dazzles them. Yonder Feringi woman must be placed at my disposal."

"To hear is to obey," replied Tippoo, while the deep gloom on his brow showed what his forced submission cost his proud and passionate spirit. In the hearts of the courtiers present reigned the most eager curiosity to see the *dénouement* of the scene, but not a trace of that wish was suffered to

manifest itself on features accustomed to conceal all internal sensations. The feelings of the Begum were hidden under her veil; while, in spite of a bold attempt to conceal his alarm, the perspiration stood in large drops on the brow of Richard Middlemas. The next words of the Nawaub sounded like music in the ear of Hartley.

"Carry the Feringi woman to the tent of the Sirdar Belash Cassim [the chief to whom Hartley had been committed]. Let her be tended in all honour, and let him prepare to escort her, with the Vakeel and the Hakim Hartley, to the Payeen-Ghaut [the country beneath the passes], answering for their safety with his head." The litter was on its road to the Sirdar's tents ere the Nawaub had done speaking. "For thee, Tippoo," continued Hyder, "I am not come hither to deprive thee of authority, or to disgrace thee before the Durbar. Such things as thou hast promised to this Feringi, proceed to make them good. The sun calleth not back the splendour which he lends to the moon; and the father obscures not the dignity which he has conferred on the son. What thou hast promised, that do thou proceed to make good."

The ceremony of investiture was therefore recommenced, by which the Prince Tippoo conferred on Middlemas the important government of the city of Bangalore, probably with the internal resolution that, since he was himself deprived of the fair European, he would take an early opportunity to remove the new Killedar from his charge; while Middlemas accepted it with the throbbing hope that he might yet outwit both father and son. The deed of investiture was read aloud — the robe of honour was put upon the newly created

Killedar, and a hundred voices, while they blessed the prudent choice of Tippoo, wished the governor good fortune, and victory over his enemies.

A horse was led forward, as the Prince's gift. It was a fine steed of the Cuttyawar breed, high-crested, with broad hind-quarters; he was of a white colour, but had the extremity of his tail and mane stained red. His saddle was red velvet, the bridle and crupper studded with gilded knobs. Two attendants on lesser horses led this prancing animal, one holding the lance, and the other the long spear of their patron. The horse was shown to the applauding courtiers, and withdrawn, in order to be led in state through the streets, while the new Killedar should follow on the elephant, another present usual on such an occasion, which was next made to advance, that the world might admire the munificence of the Prince.

The huge animal approached the platform, shaking his large wrinkled head, which he raised and sank, as if impatient, and curling upwards his trunk from time to time, as if to show the gulf of his tongueless mouth. Gracefully retiring with the deepest obeisance, the Killedar, well pleased the audience was finished, stood by the neck of the elephant, expecting the conductor of the animal would make him kneel down, that he might ascend the gilded howdah, which awaited his occupancy.

"Hold, Feringi!" said Hyder. "Thou hast received all that was promised thee by the bounty of Tippoo. Accept now what is the fruit of the justice of Hyder."

As he spoke, he signed with his finger, and the driver of the elephant instantly conveyed to the

animal the pleasure of the Nawaub. Curling his long trunk around the neck of the ill-fated European, the monster suddenly threw the wretch prostrate before him, and, stamping his huge shapeless foot upon his breast, put an end at once to his life and to his crimes. The cry which the victim uttered was mimicked by the roar of the monster, and a sound like an hysterical laugh mingling with a scream, which rang from under the veil of the Begum. The elephant once more raised his trunk aloft, and gaped fearfully.

The courtiers preserved a profound silence; but Tippoo, upon whose muslin robe a part of the victim's blood had spirted, held it up to the Nawaub, exclaiming, in a sorrowful yet resentful tone, "Father — father — was it thus my promise should have been kept?"

"Know, foolish boy," said Hyder Ali, "that the carrion which lies there was in a plot to deliver Bangalore to the Feringis and the Mahrattas. This Begum [she started when she heard herself named] has given us warning of the plot, and has so merited her pardon for having originally concurred in it — whether altogether out of love to us we will not too curiously inquire. — Hence with that lump of bloody clay, and let the Hakim Hartley and the English Vakeel come before me."

They were brought forward, while some of the attendants flung sand upon the bloody traces, and others removed the crushed corpse.

"Hakim," said Hyder, "thou shalt return with the Feringi woman, and with gold to compensate her injuries, wherein the Begum, as is fitting, shall contribute a share. Do thou say to thy nation, Hyder Ali acts justly." The Nawaub then

inclined himself graciously to Hartley, and then turning to the Vakeel, who appeared much discomposed, "You have brought to me," he said, "words of peace, while your masters meditated a treacherous war. It is not upon such as you that my vengeance ought to alight. But tell the Kafr [or infidel] Paupiah and his unworthy master that Hyder Ali sees too clearly to suffer to be lost by treason the advantages he has gained by war. Hitherto I have been in the Carnatic as a mild prince — in future I will be a destroying tempest! Hitherto I have made inroads as a compassionate and merciful conqueror — hereafter I will be the messenger whom Allah sends to the kingdoms which he visits in judgment!"

It is well known how dreadfully the Nawaub kept this promise, and how he and his son afterwards sank before the discipline and bravery of the Europeans. The scene of just punishment which he so faithfully exhibited might be owing to his policy, his internal sense of right, and to the ostentation of displaying it before an Englishman of sense and intelligence, or to all of these motives mingled together — but in what proportions it is not for us to distinguish.

Hartley reached the coast in safety with his precious charge, rescued from a dreadful fate when she was almost beyond hope. But the nerves and constitution of Menie Gray had received a shock from which she long suffered severely, and never entirely recovered. The principal ladies of the settlement, moved by the singular tale of her distress, received her with the utmost kindness, and exercised towards her the most attentive and affectionate hospitality. The Nawaub, faithful to his

promise, remitted to her a sum of no less than ten thousand gold mohurs, extorted, as was surmised, almost entirely from the hoards of the Begum Mootee Mahul, or Montreville. Of the fate of that adventuress nothing was known for certainty; but her forts and government were taken into Hyder's custody, and report said that, her power being abolished and her consequence lost, she died by poison, either taken by herself, or administered by some other person.

It might be thought a natural conclusion of the history of Menie Gray that she should have married Hartley, to whom she stood much indebted for his heroic interference in her behalf. But her feelings were too much and too painfully agitated, her health too much shattered, to permit her to entertain thoughts of a matrimonial connection, even with the acquaintance of her youth and the champion of her freedom. Time might have removed these obstacles, but not two years after their adventures in Mysore the gallant and disinterested Hartley fell a victim to his professional courage, in withstanding the progress of a contagious distemper, which he at length caught, and under which he sank. He left a considerable part of the moderate fortune which he had acquired to Menie Gray, who, of course, did not want many advantageous offers of a matrimonial character. But she respected the memory of Hartley too much to subdue in behalf of another the reasons which induced her to refuse the hand which he had so well deserved — nay, it may be thought, had so fairly won.

She returned to Britain — what seldom occurs — unmarried though wealthy, and, settling in her

native village, appeared to find her only pleasure in acts of benevolence which seemed to exceed the extent of her fortune, had not her very retired life been taken into consideration. Two or three persons with whom she was intimate could trace in her character that generous and disinterested simplicity and affection which were the groundwork of her character. To the world at large her habits seemed those of the ancient Roman matron, which is recorded on her tomb in these four words, •

DOMUM MANSIT — LANAM FECIT.

MR. CROFTANGRY'S CONCLUSION.

> If you tell a good jest,
> And please all the rest,
> Comes Dingley, and asks you, "What was it?"
> And before she can know,
> Away she will go
> To seek an old rag in the closet.
>
> DEAN SWIFT.

WHILE I was inditing the goodly matter which my readers have just perused, I might be said to go through a course of breaking-in to stand criticism, like a shooting-pony to stand fire. By some of those venial breaches of confidence, which always take place on the like occasions, my private flirtations with the Muse of Fiction became a matter whispered in Miss Fairscribe's circle, some ornaments of which were, I suppose, highly interested in the progress of the affair, while others "really thought Mr. Chrystal Croftangry might have had more wit at his time of day." Then came the sly intimation, the oblique remark, all that sugar-lipped raillery which is fitted for the situation of a man about to do a foolish thing, whether it be to publish or to marry, and that accompanied with the discreet nods and winks of such friends as are in the secret, and the obliging eagerness of others to know all about it.

At length the affair became so far public that I was induced to face a tea-party with my manuscript in my pocket, looking as simple and modest

as any gentleman of a certain age need to do upon such an occasion. When tea had been carried round, handkerchiefs and smelling-bottles prepared, I had the honour of reading "The Surgeon's Daughter" for the entertainment of the evening. It went off excellently. My friend Mr. Fairscribe, who had been seduced from his desk to join the literary circle, only fell asleep twice, and readily recovered his attention by help of his snuff-box. The ladies were politely attentive, and when the cat, or the dog, or a next neighbour, tempted an individual to relax, Katie Fairscribe was on the alert, like an active whipper-in, with look, touch, or whisper, to recall them to a sense of what was going on. Whether Miss Katie was thus active merely to enforce the literary discipline of her coterie, or whether she was really interested by the beauties of the piece, and desirous to enforce them on others, I will not venture to ask, in case I should end in liking the girl — and she is really a pretty one — better than wisdom would warrant, either for my sake or hers.

I must own, my story here and there flagged a good deal; perhaps there were faults in my reading, for while I should have been attending to nothing but how to give the words effect as they existed, I was feeling the chilling consciousness, that they might have been, and ought to have been, a great deal better. However, we kindled up at last when we got to the East Indies, although on the mention of tigers an old lady, whose tongue had been impatient for an hour, broke in with, "I wonder if Mr. Croftangry ever heard the story of Tiger Tullideph?" and had nearly inserted the whole narrative as an episode in my tale. She

was, however, brought to reason, and the subsequent mention of shawls, diamonds, turbans, and cummerbands had their usual effect in awakening the imaginations of the fair auditors. At the extinction of the faithless lover in a way so horribly new, I had, as indeed I expected, the good fortune to excite that expression of painful interest which is produced by drawing in the breath through the compressed lips; nay, one miss of fourteen actually screamed.

At length my task was ended, and the fair circle rained odours upon me, as they pelt beaux at the Carnival with sugar-plums, and drench them with scented spices. There was "Beautiful!" and "Sweetly interesting!" and "Oh, Mr. Croft-angry!" and "How much obliged!" and "What a delightful evening!" and "Oh, Miss Katie, how could you keep such a secret so long?" While the dear souls were thus smothering me with rose-leaves, the merciless old lady carried them all off by a disquisition upon shawls, which she had the impudence to say arose entirely out of my story. Miss Katie endeavoured to stop the flow of her eloquence in vain; she threw all other topics out of the field, and from the genuine Indian she made a digression to the imitation shawls now made at Paisley, out of real Thibet wool, not to be known from the actual Country shawl, except by some inimitable cross-stitch in the border. "It is well," said the old lady, wrapping herself up in a rich Kashmire, "that there is some way of knowing a thing that cost fifty guineas from an article that is sold for five; but I venture to say there are not one out of ten thousand that would understand the difference."

The politeness of some of the fair ladies would now have brought back the conversation to the forgotten subject of our meeting. "How could you, Mr. Croftangry, collect all these hard words about India?—you were never there?"—"No, madam, I have not had that advantage; but, like the imitative operatives of Paisley, I have composed my shawl by incorporating into the woof a little Thibet wool, which my excellent friend and neighbour, Colonel Mackerris, one of the best fellows who ever trod a Highland moor, or dived into an Indian jungle, had the goodness to supply me with."

My rehearsal, however, though not absolutely and altogether to my taste, has prepared me in some measure for the less tempered and guarded sentence of the world. So a man must learn to encounter a foil before he confronts a sword; and to take up my original simile, a horse must be accustomed to a *feu de joie* before you can ride him against a volley of balls. Well, Corporal Nym's philosophy is not the worst that has been preached, "Things must be as they may." If my lucubrations give pleasure, I may again require the attention of the courteous reader; if not, here end the

CHRONICLES OF THE CANONGATE.

EDITOR'S NOTES.

(*a*) p. 259. "The honoured door." This description, of course, does not apply to the house of Dr. Clarkson, the model of Gideon Gray. His house was on the market-place.

(*b*) p. 287. "A bridge composed of red-hot iron." The bridge is not peculiar to Mussulman views of the future life. It is usually described as razor-edged, "the bridge of Sirat." The Ojibiway faith supplies its place by a fallen tree, and Brig o' Dread occurs in "The Lykewake Dirge" and "The Border Minstrelsy." St. Boniface mentions such a bridge, and, as a river usually divides Hades from the world in mythology, a bridge is almost a necessity, though Aztec souls swim across aided by dogs, and Homer's hero crossed "in a black ship."

(*c*) p. 294. "Galatian." He is a character of unknown origin in the Christmas play of the Guizards, now so old in tradition that its meaning, if ever it had any, is lost.

(*d*) p. 334. In the first and *magnum opus* editions the latter part of this sentence appears as "the enchantresses who perfumed their voluptuous Eastern domes," though Scott probably wrote "performed their voluptuous Eastern dances," as in the corrected text of this edition. The sentence made no sense as it stood uncorrected in the proof-sheets of "The Surgeon's Daughter." Mrs. Sherwood, of all unlikely people, admits the fascination of the Nautch girls, and wrote a novel on the subject.

(*e*) p. 357. "Tom of Ten Thousand." The nickname of Thomas Thynne of Longleat, an ancestor of the Bath family, who was murdered in Pall Mall, on account of a love-adventure.

(*f*) p. 394. "The law of Scotland." If hardly so good-natured as Middlemas declares, the Scots law does legitimise, on marriage, children of the wedded couple born before the ceremony.

(*g*) p. 444. "My friend Mr. Fairscribe." The critical part here ascribed to Mr. Fairscribe was really played by Colonel James Ferguson, the Colonel Mackerris of the concluding chapter.

ANDREW LANG.

June 1894.

GLOSSARY.

A', all.
Abune, above.
Abye, to pay for, to atone for.
Accolade, the ceremony of conferring knighthood.
Ae, one.
Aigrette, a small plume.
Ain, own.
"Alla Akbar!" God is great!
"Alla illa alla, Mohamed resoul alla," God is God; Mohammed, the prophet of God.
Arblast, a cross-bow.
Argosy, a Mediterranean trading vessel in the late Middle Ages.
Assoilzie, to pardon, to acquit.
Atmeidan, a circus, exercise ring.
Attaint, a successful hit, stroke; also, an object.
Auld, old.
Aya, a black female nurse, generally a native of India.

Baith, both.
Banks, a courtier.
Baron-bailie, the baron's deputy in a burgh of barony.
Barret-cap, a military cap.
Bastinado, a mode of Eastern punishment, the culprit being beaten on the bare soles of the feet with rods.
Baulder, bolder.
Bedral, a sexton or beadle.
Begum, a lady of high rank.
Belive, immediately.
"Bent, ta'en the," taken to the open field, provided for one's safety.
Bismillah! in the name of God!
Blate, civil, bashful.
"Bonnie dye," pretty toy.
Browst, a brewing; as much as is brewed at one time.
Brusten, burst.
Bukshee, a general.

Cacaabulum, a small cooking-pot.
Canny, careful.
Carle, a fellow, a person.
Carline, an old woman.
Chabootra, a platform.
Chabouk, a long whip.
Chield, a fellow, a person.
Chobdar, an usher, a mace-bearer.
Chowry, a flap or fan made of a cow's tail.
Chuckie-stanes, five stones — a child's game.
Claver, chatter, tattling.
"Cleek to," to seize upon.
Clocking-hen, a hen sitting on eggs.
Cowries, small shells used as money in India.
Creese, kris, a short knife or sword worn in the East.
Cresset, a fixed candlestick, or small portable fire.
Crimping, kidnapping men for the army or the navy.
Crore, ten million rupees, about £1,000,000.
Cummerband, a sash.

Daffing, free conversation, frolicking.
Daidling-bit, a path for dawdling or sauntering on.
Dais, a canopy; also, the chief table, usually placed somewhat higher than the others.
Dewan, a treasurer.
Dinna, do not.
Divan, the council of an Eastern sovereign.
"**Dormant table**," a fixed stationary table, as distinguished from one made of boards laid on trestles, which was the usual fashion in the Middle Ages.
Dour, stubborn, hard and impenetrable in body or mind.
Dowrah, the official guide of a Hindoo village.
Dromond, a large transport vessel.
Dubash, a steward.
Durbar, an official reception.
"**Dye, bonnie**," pretty toy.

Ee, een, the eye, eyes.
"**Evoe, evoe!**" exclamations used by the worshippers of Bacchus.

Faitour, an evil-doer, a scoundrel, a traitor.
Fakir, a religious enthusiast.
Fanfaronade, vain boasting, swaggering.
Fash, to trouble.
Fause-face, a false-face, a mask.
Felucca, a light vessel.
Feringis, Franks — that is, Europeans of all nationalities.
"**Feringi Sahib**," a European gentleman.
Florentine(veal), a pie.
Flyting, scolding.
Fyke, trouble, pains, worry.

Gambade, gambaud, a leap, a spring.
Gate, way, direction.
Genie, a supernatural being or agent in Oriental myths and tales.
Gie, to give.
"**Girning and gabbling**," grinning and talking.
Gled, a kite.
Glowering, staring.
Gowffing, playing golf.

Hakim, a physician.
Hank, a hold, a position.
Haram, the women's apartments in an Oriental's house; also the women, the wives and their attendants, taken collectively.
Haud, hold.
Hie, high, principal (street).
Hookah, the Oriental tobacco-pipe.
Houri, a lovely maiden in the Mohammedan paradise.
Howdahed (of an elephant), provided with a howdah, an enclosed seat for persons to ride in.
Hye-spye, a child's game.

Ichor, a fluid that in the gods answered to the blood of human bodies.

Jalousing, suspecting, opining.
Jigger-dubber, a door-shutter, a porter.
"**Jouk and let the jaw gae by**," stoop, or give way, and let the wave pass.

Kaffila, a caravan of merchants.
Kafr, an infidel, from the standpoint of a Mohammedan.
Ken, to know.
Kend, knew, known.
Kerne, light-armed foot-soldiers.
Khan, an Oriental inn.
Khelant, a dress of honour.
Killedar, the governor or commandant of a fort.
Kirtle, a gown, an outer petticoat.

Lac, the sum of 100,000 rupees = £10,000.
Lang, long.
Leddy, a lady.
Lelies, the name given to the Arab shout of onset.
Lesuries, pastures.
Loon, a fellow, a rogue; a rustic boy.
Lucky, dame; a title given to old women.

Mair, more.
Maud, a Lowland plaid.
Mohur, an Indian gold coin, worth 30*s*.
"**Mootee Mahul**," pearl of the palace—a term of endearment.
Mort-skin, the skin of a lamb or sheep that has died accidentally.
Mosque, a Mohammedan place of worship.
Motakul, a meeting.
Moullah, a Mohammedan priest.
Muessin, the officer of a mosque who announces the hours of prayer from a lofty minaret or slender tower.
Muscadel, a sweet strong wine of Italy and France.
Musnud, a state cushion.
Mutchkin, an English pint.

Nabob, a provincial governor or commander of an army in India; also, a rich man who has made his fortune in India.
Naggra, a state dance.
Nautch, a spectacle by professional dancers.
Niddering, nithing, a worthless person, stamping a man as an outcast and utterly vile.
Nourjehan, light of the world, a term of endearment.
Nullah, a small brook or torrent.
Nuzzar, a tribute of gold mohurs.

Ony, any.
Owliah, or **wali**, a Mohammedan saint.

Pagoda, a Hindoo temple.
Palmer, a pilgrim to the Holy Land.
Paynim, pagan, heathen.
Pettah, the town or suburb outside a fortified place.
Pibroch, an air on the bagpipes.
Pistrinum, a corn-mill worked by an ass or a horse. Slaves were sometimes harnessed to it as a mode of punishment.
Podagra, the gout.

Queans, wenches.

Rajah, a Hindoo prince who is a ruler of territories.
Rajahpoot, a noble or aristocrat of India.
Raploch, coarse woollen, homespun.
Rattan, a species of cane.
Rose-noble, an old gold coin, worth 6*s*. 8*d*.
Rupee, a silver coin of India, nominally worth 2*s*.

"**Sahib Angrezie**," an English gentleman.
Salam, a curtsey or obeisance.
"**Salam alaikum!**" Peace be with you!
"**Salam alaikum bema sebartem!**" Peace abide with you, for that ye have endured patiently.
"**Scunner, to gie a**," to exhibit loathing or disgust at.
Sebastos, august.
Semée, strewn, sown.
Sequin, a gold coin worth about 9*s*. 6*d*.
Seraglio, women's quarters in the palace of an Eastern prince.
Shieling, a hut.
Sicarius, an assassin.
Siller, silver, money.
Sipahi, Sepoy, a native foot-soldier in India.
Sirdar, a chieftain, an officer.
Skaithless, unhurt, uninjured.

Skirls, screams.
Souple, supple, active.
Sowar, a native cavalry-man in Indian armies.
Sowarree, a grand procession.
Springald, a youth, an active young man.
Stadia, a Greek measure of distance, equivalent to 200 yards.
Syllabub, a dish of wine with milk or cream, a sort of curd.

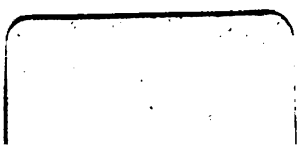
Tatoo, a small horse of Southern India.
Tecbir, the Arab shout of onset.
Telinga, a native soldier in the East India Company's Service.
Thae, these, those.
Theme, a province or division of the Byzantine empire.
Threep, to persist.

Ultramontane, beyond the mountains — that is, north of the Alps.

Vakeel, a government messenger.
Vavasour, a vassal of intermediate rank.

Weans, children.

Yin, one.

Zenana, the harem, or wives, with their attendants, of an Indian prince or noble.

THE END.